



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

#### Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

# **Processional Song**

# All Hail The Power Of Jesus' Name

(Verse I)

All hail the power of lesus' name

Let angels prostrate fall

Bring forth the royal diadem

And crown Him Lord of all

Bring forth the royal diadem

And crown Him Lord of all

(Verse 2)

Ye heirs of Israel's chosen race

Ye ransomed of the fall

Hail Him who saves you by His grace

And crown Him Lord of all

Hail Him who saves you by His grace

And crown Him Lord of all

(Verse 3)

Let every kindred every tribe

On this terrestrial ball

To Him all majesty ascribe

And crown Him Lord of all

To Him all majesty ascribe

And crown Him Lord of all

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> CCLI Song # 1503 St. Francis of Assisi | William Henry Draper

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# **Opening Hymn**

# All Creatures of Our God and King

(Verse I)

All creatures of our God and King,

lift up your voice and with us sing,

"Alleluia! Alleluia!"

Thou burning sun with golden beam,

thou silver moon with softer gleam, O praise Him, O praise Him!

alleluia, alleluia, alleluia!

(Verse 2)

Thou rushing wind that art so strong,

ye clouds that sail in heav'n along,

O praise Him! Alleluia!

Thou rising morn, in praise rejoice,

ye lights of ev'ning, find a voice,

O praise Him, O praise Him!

(Verse 3)

All And all ye men of tender heart,

forgiving others, take your part,

O sing ye! Alleluia!

Ye who long pain and sorrow bear, praise God and on Him cast your care;

O praise Him, O praise Him!

alleluia, alleluia, alleluia!

(Verse 4)

Let all things their Creator bless,

and worship Him in humbleness;

O praise Him! Alleluia!

Praise, praise the Father, praise the Son,

and praise the Spirit, Three in One;

O praise Him, O praise Him!

# The Word of God page 105

Anglican Standard Text

Acclamation page 105

Celebrant: I will make you as a light for the nations,

People: That my salvation may reach to the end of the earth. Isaiah 49:6

# Collect for Purity prayed together page 124

All Pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# Summary of the Law page 106

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On

these two commandments depend all the Law and the Prophets. Matthew 22:37-40

#### Gloria in Excelsis said together page 107

Celebrant: Let us glorify the Lord together.

Glory to God in the highest, and peace to his people on earth. Lord God, All: heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have

> mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the

# Collect of the Day page 601

Celebrant: The Lord be with you.

And with your spirit. People:

Father. Amen.

Celebrant: Let us pray: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends

of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and

reigns, one God, now and for ever. Amen.

#### Isaiah 62:1-5 First Reading

A Reading from the book of Isaiah. Lector:

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. <sup>2</sup>The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. <sup>3</sup> You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. 4 You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. 5 For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord. Lector:

People: Thanks be to God.

#### Psalm 96 **Psalm**

We will read from Psalm 96 in unison. Lector:

1 O sing unto the LORD a new song; sing unto the LORD, all the whole earth.

- <sup>2</sup> Sing unto the LORD and praise his Name; tell of his salvation from day to day.
- 3 Declare his honor to the nations, and his wonders to all peoples.
- 4 For the LORD is great, and highly to be praised; he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; but it is the LORD who made the heavens.
- 6 Glory and majesty are before him; power and honor are in his sanctuary.
- 7 Ascribe unto the LORD, O you families of the peoples, ascribe unto the LORD worship and power.
- Ascribe unto the LORD the honor due unto his Name; bring offerings and come into his courts.

  O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.
- Tell it out among the nations, "The LORD is King; it is he who has made the world so firm that it cannot be moved; he shall judge the peoples righteously."
- Let the heavens rejoice, and let the earth be glad; let the sea make a noise, and all that is therein.
- 12 Let the field be joyful, and all that is in it; then shall all the trees of the wood rejoice before the LORD.
  13 For he comes, for he comes to judge the earth, and with righteousness to judge the world, and the peoples with his truth.

#### 

Lector: A Reading from the book of Corinthians.

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to

another faith by the same Spirit, to another gifts of healing by the one Spirit, 10 to another the

working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills. Lector: The Word of the Lord.

People: Thanks be to God.

# Gospel John 5:1-15

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

# Celebrant: The Holy Gospel of our Lord **People:** Glory to you, Lord Christ.

After this there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. In these lay a multitude of invalids—blind, lame, and paralyzed. One man was there who had been an

lay a multitude of invalids—blind, lame, and paralyzed. <sup>5</sup>One man was there who had been an invalid for thirty-eight years. <sup>6</sup>When Jesus saw him lying there and knew that he had already been there a long time, he said to him, "Do you want to be healed?" <sup>7</sup>The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me." <sup>8</sup>Jesus said to him, "Get up, take up your bed, and walk." <sup>9</sup>And at once

the man was healed, and he took up his bed and walked. Now that day was the Sabbath. <sup>10</sup> So the Jews said to the man who had been healed, "It is the Sabbath, and it is not lawful for you to take up your bed." <sup>11</sup> But he answered them, "The man who healed me, that man said to me, 'Take up your bed, and walk." <sup>12</sup> They asked him, "Who is the man who said to you, 'Take up your bed and walk'?" <sup>13</sup> Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. <sup>14</sup> Afterward Jesus found him in the temple and said to him, "See,

you are well! Sin no more, that nothing worse may happen to you." <sup>15</sup> The man went away and told the lews that it was lesus who had healed him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**Sermon** The Rev. Michael J. Bridge

Nicene Creed

said together page 108-109

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### Prayers of the People page 110-112

After each bidding, please silently or aloud offer your own prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy

### Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald Trump, our President elect, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Lord, in your mercy

## Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Lord, in your mercy

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Lord, in your mercy

Silence

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence Lord, in your mercy

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially ]. Silence

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only

Lord, in your mercy

Hear our prayer.

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

People:

Lord, in your mercy Hear our prayer.

Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

Confession and Absolution of Sin page 112-113

Let us humbly confess our sins to Almighty God. LEM: Silence

Everyone my kneel as able and pray

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:

We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord

serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen. Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy

Jesus Christ's sake, forgive us all that is past; and grant that we may evermore

upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen. The Comfortable Words page 113

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is

the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

Peace Please stand page 114 Celebrant: The Peace of the Lord be always with you.

And with your spirit. Please greet one another in the Name of the Lord. People:

Offertory page 149

Celebrant: Let your light shine before others, so that they may see your good works and give

glory to your Father who is in heaven. Matthew 5:16

Offertory Song

Holy Holy Holy is the Lord

(Verse I)

Holy holy holy is the Lord

Holy is the Lord God Almighty Holy holy holy is the Lord

Holy is the Lord God Almighty

Who was and is

And is to come

Holy holy holy is the Lord

(Verse 2)

Worthy worthy worthy is the Lord Worthy is the Lord God Almighty Worthy worthy worthy is the Lord Worthy is the Lord God Almighty

Who was and is

And is to come

Worthy worthy worthy is the Lord

(Verse 3)

Glory glory glory is the Lord

Glory is the Lord God Almighty Glory glory glory is the Lord

Glory is the Lord God Almighty

Who was and is And is to come

Glory glory glory is the Lord

(Verse 4)

Jesus Jesus Jesus is the Lord

Jesus is the Lord God Almighty Jesus Jesus Jesus is the Lord Jesus is the Lord God Almighty

Who was and is And is to come

Jesus Jesus Jesus is the Lord

Writterchy Stang PAPFOHIPOSVK, MIMI J. PAR-

KER, ZACHARY MICHELETTI. Lyrics © Universal Music Publishing Group)

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**Doxology** Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below. Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

**Offertory Prayer** 

Prayer page 114

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the

majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord,

and you are exalted as Head above all. All things come from you, O Lord.

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Sacrament of Holy Communion page 115 (153)

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: And with your spirit

**People:** And with your spirit. Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who took on our

mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of

your Name:

All Sing: Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

# Prayer of Consecration page 116-117

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy,

you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them

according to your Son our Savior Jesus Christ's holy institution, in remembrance of his

death and passion, may be partakers of his most blessed Body and Blood. For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this

Therefore, O Lord and heavenly Father, according to the institution of your dearly

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice

beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

in remembrance of me."

of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion. And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus

Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is

yours, Almighty Father, now and for ever. Amen.

#### Lord's Prayer Prayed together page 118 Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

# The Prayer of Humble Access page 135

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

# Holy Communion page 119

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

# Communion Hymn Invitation

Receive the gift of freedom Receive the grace of sweet forgiveness Complete forgiveness

Come to Jesus, broken sinners.
Come in weakness, find His sweet relief

Receive the gift of comfort Receive the grace to bid forgiveness When you've been sinned against

Come to Jesus, weary victims. Come in weakness, find His perfect peace Jesus Christ has paid your ransom, Jesus Christ has come to set you free

Come and find your rest in Jesus
Come and find a refuge for your soul
Come and find relief in Jesus
Come and find your peace and lose control
Come and find the gift of freedom

Come and find redemption for your soul

Come and find your life in Jesus

Come and find a love that won't let go

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# Post-Communion Prayer Prayed together page 120-121

Let us pray: Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

### Blessing page 121

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God

Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**ecessional Hymn

Now Thank We All Our God

Recessional Hymn
(Verse 1)

Now thank we all our God

With heart and hands and voices

Who wondrous things hath done In whom His world rejoices

Who from our mother's arm

Hath blessed us on our way With countless gifts of love

And still is ours today

And still is ours toda

(Verse 2)
O may this bounteous God

Through all our life be near us

With ever joyful hearts And blessed peace to cheer us

And keep us in His grace And guide us when perplexed

And free us from all ills

In this world and the next

ÀI Th

(Verse 3)

All praise and thanks to God
The Father now be given

The Son and Him who reigns With them in highest heaven

Eternal, Triune God
Whom earth and heaven adore

For thus it was is now And shall be evermore

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Dismissal

**smissal** page 122 Celebrant: Let us go forth in the Name of Christ.

People:

Thanks be to God. Alleluia, Alleluia

## ANNOUNCEMENTS

- FR. MIKE'S OFFICE HOURS Tuesday & Wednesday I 5pm, Thursdays & Fridays 9:00am Ipm
- ACTIVATE THE PRAYER CHAIN please contact Ron Davis at 231-330-6355 or <a href="mailto:rsdavismgr@gmail.com">rsdavismgr@gmail.com</a> or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.

# **MEN'S MINISTRY ANNOUNCEMENTS**

- Men's Breakfast Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- MEN'S BIBLE STUDY Fridays at 9am in the annex study
   MEN'S MINISTRY PROGRAM Our next meeting is January 23rd in Blanz Hall and led by Fr. Mike.
   Our meetings will include fellowship 5:30 6:30p.m., dinner 6:30 7:30p.m. and a short teaching

Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a snort tea 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## WOMEN'S MINISTRY ANNOUNCEMENTS

• **WOMEN'S COFFEE FELLOWSHIP** — meets at 9-11am, , Saturday, February 1st, host and location TBD. Join us on the first and third Saturdays of the month. All women are encouraged to come and bring a friend. Sign-up sheet to host in Blanz Hall.

## **MEETING & EVENT ANNOUNCEMENTS**

- New Life 's Annual Meeting is Sunday, January 19, 2025 after the morning worship service.
- THURSDAY MORNING PRAYER meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN Join us here at New Life, Thursday, February 6th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.
- CONFESSING THE FAITH: ANGLICAN DOCTRINE 12-wk Study meets Wednesdays for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.

# **THIS WEEK AT NEW LIFE** (Unless otherwise indicated, all events are at the church)

Sunday 1/19	9:55 am	Announcements followed by Quiet Reflection
•	10:00am	Sunday Service - The Rev. Michael J. Bridge
After Service ~ Annual Meeting ~ downstairs in Blanz Hall		
Tuesday 1/21	8:30am	Men's Breakfast at Southwood's Restaurant
Wednesday 1/22	6:00pm	Pizza & Salad Dinner / 6:30pm Confessing the Faith Study
Thursday 1/23	8:30am	Morning Prayer - in Fr. Mike's Office
,	5:30pm	Men's Ministry Group @ Blanz Hall
Friday 1/24	9:00pm	Men's Bible Study in annex study
Sunday 1/26	9:55 am	Announcements followed by Quiet Reflection
•	10:00am	Sunday Service - The Rev. Michael J. Bridge
After Service ~ Coffee Hour ~ downstairs in Blanz Hall		

# **SUNDAY SERVING SCHEDULE**

# TODAY, JANUARY 19:

Altar Guild: Karen Dielman Music: Dylan, Wes & Ferd Lector: Erika Dielman

Lay Minister: Mickey Bridge

Prayer Team: Sharalen & Betty Usher/Counter: Dan W. / Randy F.

Greeter: Sally Stump

Coffee Hour: Annual Meeting

# **NEXT SUNDAY, JANUARY 12:**

Altar Guild: Karen Dielman Music: Dylan, Wes & Ferd Lector: Dylan Williams Lay Minister: Wally Stansbury Prayer Team: Sally & Leah

Usher/Counter: Randy F. / Don L.

Greeter: Taylor DuBois Coffee Hour: The Bates

# WARNING NOTICE:

• Due to Falling Ice - Please do not walk or park within 6 feet of the outer sides of the Sanctuary Building in the winter/early spring. Whenever it warms up at all the ice falls off this very high roof in large chunks. Please be cautious and warn others. Thank You.



#### Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

#### Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

#### **Our Mission**

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

#### Our Motto

Deep Roots, New Life

#### **Our Beliefs**

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

#### Our Core Values

We value God's word.

We value God's creation.
We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN

NORTH AMERICA DIOCESE OF THE GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know. We pray God will bless your day, and we hope to see you here next Sunday.