JOYOUS NEWS

August 2024



219 State Street - Petoskey, Michigan - 49770 - 231.347.3448

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

There is no doubt that we find ourselves in a culture war. While we might think this is something new, Christians have always been in a culture war. That's because the world opposes Christ and so the world opposes the kind of culture that Christ-followers bring with them. What most of us struggle with is how to counter the culture that seems to be so suffocating to Christianity. Ravi

Zacharias once said about culture, "You right the laws, I'll write the songs." And Andrew Breitbart said that politics is downstream from culture. In both cases, the point is that what is popular in our culture-the entertainment of the culture- is ultimately what has the most influence.

This means that if we want to influence culture, we need to provide good art and entertainment. We need good music that puts forth the Christian worldview that also touches those who are not yet a part of the Christian life. We need movies that push a Christian worldview that show how much better life is when lived with purpose, meaning, and commitment to something greater than ourselves. We don't just need Christian music and movies for those who already believe. We need good art that portrays our values and faith to the rest of the world as a gospel call.

It is with this in mind that I wanted to share the lyrics to some songs by my favorite Christian band (and one of my favorite bands altogether) to show how some are putting out just this kind of art that is meant to touch those who are not yet of the faith, but who can be reached by art and brought into the faith. Three years ago, I shared lyrics from a few songs by Christian hard rock band Disciple, and that is what I am going to do again. They have fourteen albums, so there is a lot to choose from. But I thought I'd just share some songs off their latest album Skeleton Psalms. First, is the song *The Executioner:*

I never was the picture of a model son A crooked criminal they caught holding the gun It got so hard to see the truth from all the lies Slowly becoming more and more what I despise

I never should've left my foot inside the door Never content and always craving something more I feel the darkness closing in on every side It's time for something deep inside of me to die

The executioner puts the cross upon my back How beautiful, the breath that is my last

Start praying over me last rites I'm giving up the ghost inside I'm hanging on the nails I drive This cross is where I come to die

And I've waited so long

This is the hill I'll die on Start praying over me last rites This cross is where I come to die

You're not allowed to see the cards against my chest I never trust nobody with my wretchedness
So I sit and try to fight this fight alone
I fake allegiance, can't decide which side I'm on

So I scream, beat my head against the wall
Forget the walk, can't even crawl
I abuse the wounds that grace healed
You say you love me but it's hard to love myself

Let the hammer swing down
I've made my peace
Said my goodbyes
There's no eulogies
When this convict dies

Continued on page 4

August 2024

at New Life

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Worship Service 10:00am Coffee Hour The Wandries	5	Men's Breakfast 8:30am @ Southwoods	7	Morning Prayer 8:00am Pregnancy Center Gala Aug 8th 5:30pm	2/9 Men's Bible Study 9:00am	3/10
Bishop's Visit Worship Service 10:00am Bishop's Luncheon	12	Men's Breakfast 8:30am @ Southwoods August Vestry Meeting 6:00pm	14	Morning Prayer 8:00am	Men's Bible Study 9:00am	17
Worship Service 10:00am Coffee Hour The Zakos	19	Men's Breakfast 8:30am @ Southwoods	21	Morning Prayer 8:00am Men's Ministry Group in Blanz Hall	Men's Bible Study 9:00am	24
Worship Service 10:00am	26	Men's Breakfast 8:30am @ Southwoods	28 Joyous News Joyous News Joyous News	Morning Prayer 8:00am	30 Men's Bible Study 9:00am	31
Worship Service 1000000000000000000000000000000000000	**************************************	Men's Breakfast 8:30am @Southwoods		Morring Brayer 8:00am	- Men's Robie Study 9:00am	

WALLY'S GALLERY -On May 11, 2024 Harrison Butker, the kicker for the Kansas City Chiefs gave the commencement Benedictine College in Aitchison, Kansas. In that address he spoke to the condition of our times in which the church and our Christian faith are expected to conform to the shifting cultural trends. To that Butker responded:

that the "Church of Nice" is a winning proposition. We must always speak and act in charity, but never mistake charity for cowardice." In the latter portion of his address, he spoke specifically to the women and to the men graduating that day. It is his words to the ladies that received irate backlash from the press. This is what he

"But if we are going to be men and women for this time in history, we need to stop pretending

address

at

said: "For the ladies present today... I want to speak directly to you briefly because I think it is you, the women, who have had the most diabolical lies told to you. How many of you are sitting here now

about to cross this stage and are thinking about all the promotions and titles you are going to get in your career? Some of you may go on to lead successful careers in the world, but I would venture to guess that the majority of you are most excited about your marriage and the children you will bring into this world."

That our society should find this so objectionable is indicative of how things have changed in this country. Aaron Renn has written a book entitled "Life in the Negative World; Confronting Challenges in an Anti-Christian Culture."

The author writes that since the mid-1960's our country has passed through "three major eras, or worlds, characterized by three ways society at large has viewed and related to Christianity" the "Positive World (1964-1994)"; the "Neutral World (1994-2014)"; and the Negative World (2014-present)." In the positive world most citizens attended church, whether they believed or not, and as a result generally accepted Christian moral norms as it was perceived to be beneficial. In the neutral world Christianity became just one valid option among many others and lost most of its favored status. In the negative world Christian morality became openly "repudiated and was

seen as a threat to the public good and new public moral order."

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In the latter portion of the book Aaron Renn addresses how we are to live and be faithful witnesses in this hostile culture. His approach reminded me of another book I previously reviewed in a Joyous News article: "Live Not by Lies" by Rod Dreher.

Mr. Renn is critical of churches that are inviting to those who openly violate Christian moral principals and then fail to preach the Gospel leaving the listener in the dark as to their true status. Mr. Renn writes: "Evangelical churches must have a firm resolve as to what they believe to be true and then have the courage to speak it clearly."

These words, however, are not just for the church they are for all of us who believe. Our call is not to be provocative, but it is to be faithful to the truth and speak that truth with gentleness and respect, "having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame." (1 Peter 3:16) ~ Wally's Gallery

INREACH/OUTREACH

CHURCH-WIDE RUMMAGE SALE JULY 19 AND 20





THE SCHOLARSHIP FUND **INCREASED BY OVER \$880**

THANKS TO ALL OF THE **GENEROUS DONATIONS**



ANNUAL BISHOP VISIT SUNDAY, AUGUST 11TH

Bishop Allen Kannapell will join us for his official visit. loin us after the service for a fellowship luncheon and update from the Bishop.

IF YOU HAVE AN IDEA FOR AN ARTICLE OR EVENT YOU'D LIKE TO SHARE IN A FUTURE JOYOUS NEWS PLEASE CONTACT TRACEY AT

OFFICE (NEWLIFEANGLICAN, NET

OR 231,347,3448

FR. MIKE'S **OFFICE HOURS**

Tuesday & Wednesday 1-5pmThursdays & Fridays 9am - Ipm

Men's Ministry Announcements

MEN'S BREAKFAST – meets each Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant MEN'S BIBLE STUDY - meets Fridays at 9am the annex study.

• MEN'S MINISTRY PROGRAM - Our next meeting is Thursday, August 22nd. Led by Josh Bridge in Blanz Hall. Our meetings will include fellowship 5:30 - 6:30p.m., dinner 6:30 - 7:30p.m. and a short teaching 7:30 - 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

My beautiful executioner
I've made my peace
Said my goodbyes
There's no eulogies

When this convict dies

Continued from page 1

Let the hammer swing down
I've made my peace
Said my goodbyes
There's no eulogies
This cross is where I come to die

Where no one knows your needs

Finding comfort in the chaos

So bring me all your pain

For the life of me

And every night that you weep And I will bury them all

And even when death comes

And the addiction that it brings

You're scared no one will love you

But there's not a day I haven't loved you

When they find out what you're hiding underneath

Here is what Kevin Young, the lead singer of Disciple, says about The Executioner. "The song is about coming to grips with your flaws, your failures, your shame, your sin. It's realizing that no, I don't want to celebrate anything about what I've done in this life. I want to lay my life down in exchange for a better one that God has for me. In that context, the executioner is an emissary of a merciful death; the death to self

celebrate anything about what I've done in this life. I want to lay my life down in exchange for a better one that God has for me. In that context, the executioner is an emissary of a merciful death: the death to self that leads to resurrection. We wanted to do a video that had an executioner in it, a video about really coming to grips with letting go of your life. I think that's the part of Christianity that's so beautiful. You get to this place where you're ready to let go of all that you've had, ready to surrender and give yourself to God. We're always ready to receive from Him. But the moment when we're ready to surrender everything to Him, that's the death to ourselves. The idea of laying down my life becomes this beautiful idea, as opposed to a dark and sinister idea. I sing 'my beautiful executioner.' This is what I want."

Next is the song For the Life of Me: All the years that you've poured out To fight your way upstream

Lost in the worst kind of lonely
With a thousand fake friends on the screen
Mistakes they just keep piling up
While the mirror is your worst enemy
But there's not a day I haven't loved you
For the life of me

So bring me all your pain And every night that you weep And I will bury them all For the life of me And even when death comes And makes you fall asleep I will wake you up again

For the life of me

You keep your heart in isolation

And makes you fall asleep I will wake you up again For the life of me

There's not a day I haven't loved you Not a day I haven't loved you

Your name is written on my hands

For the Life of Me is a song where God is singing to the lost, broken, hurting, and lonely, letting them know that even if they don't feel it, he loves them. He desires them. He knows them. And he offers something better than what this world can offer so that "Even when death comes and makes you fall asleep/ I will wake you up again for the life of me." He promises eternal life. This song is a message of hope to the hopeless and a comfort to those of us who already know the love of the Lord.

I could share more songs, some books, and even movies, but this is already going to take up more space in the Joyous News than Tracey has to spare. Let me offer this in closing: pray that God will provide solid Christian art that can influence our culture, and when he does, support it. Support bands like Disciple as they bring the gospel and the Christian worldview to a godless culture that sorely needs it.

~ Fr. Mike

August 2024 Service Calendar

If you are unable to fulfill your service duties on the dates listed, please try to rearrange and find your own replacement.

	August 4	August 11	August 18	August 25	September 1	September 8
ALTAR	Karen	Karen	Karen	Karen	Karen	Karen
GUILD	Dielman	Dielman	Dielman	Dielman	Dielman	Dielman
SOUND/	Ferd, Wes	Ferd, Wes	Ferd, Wes	Ferd, Wes	Ferd, Wes	Ferd, Wes
MUSIC	& Dylan	& Dylan	& Dylan	& Dylan	& Dylan	& Dylan
USHER/	Don L. /	Mark D./	Dan W./	Randy F./	Gus W. /	Evan W./
COUNTER/	Mark D./	Don L. /	Randy F./	Dan W./	Mark D./	Don L. /
GREETERS	The Bowmans	The Flynns	Sally Stump	Taylor DuBois	The Bowmans	The Flynns
LECTOR	Leah	Dan	Mary Jane	Karen	Gretchen	Erika
	Wiliams	Wandrie	Zako	Dielman	Lucky	Dielman
LAY	Karen	Wally	Mickey	Erika	Howard	Mary Jane
MINISTER	Dielman	Stansbury	Bridge	Dielman	Bates	Zako
PRAYER	Sharalen	Sally	Sharalen	Sally	Sharalen	Sally
TEAM	& Betty	& Leah	& Betty	& Leah	& Betty	& Leah
CHILDREN'S	Darlene	Darlene	Darlene	Darlene	Darlene	Darlene
NURSERY	& Taylor	& Taylor	& Taylor	& Taylor	& Taylor	& Taylor
COFFEE	The	Bishop's	The	Toni	Brenda Flynn	The
HOUR HOSTS	Wandries	Fellowship	Zakos	DuBois	& Ginny P.	Davis'



Thursday Morning Prayer 8:30am in

Fr. Mike's Office



ALTAR GUILD

Aug......Karen Dielman SeptKaren Dielman Oct.....Gretchen Lucky Nov.....Liz Ostrander

Birthdays

August



Wedding Anniversaries



Joe Ostrander 8/07 David Ostrander 8/09 8/10 Toni DuBois

Erika Jo Dielman 8/10 Stacie Sarasin 8/17

8/18 Daniel Bridge

Amos Williams 8/16 8/26

Leah Williams Wesley Williams 8/26

8/27 Ellie Nicol



Dave & Connie Woods Aug. 18th

Don & Sharalen Greenwell Aug. 29



Don & Gretchen Lucky Aug. 22nd

Ron & Susan Davis Aug. 31st

May the Lord richly bless you on your special day and all year! Please let us know if we have missed your Birthday or Wedding Anniversary so that we may celebrate with you and remember you in prayer.

Congregation — We Need You!

To volunteer to serve, please contact the Team Leaders listed below.

231/347-3532 Altar Guild: Karen Dielman Altar Flowers: Karen Dielman 231/347-3532

Ferd Dielman 231/347-3532 Music/Sound:

Dan Wandrie 231/347-5871 **Ushers:** Carol Bowman Greeters:

231/459-4566 231/347-3448 Lectors: Tracey Jepsen

231/330-0689 Lay Eucharistic Ministers: Mike Bridge 231/330-0689 Acolytes: Mike Bridge

Children's Sunday School: Darlene Wandrie 231/347-5871 231/622-2058 Youth Sunday School: Don Lucky

(middle & high school) 231/330-0689 Adult Sunday School: Mike Bridge

231/445-1810 Nursery: Bonnie Bridge Liz Ostrander 231/348-2802 Fellowship/Hospitality:

Prayer Chain: Ron Davis 231/330-6355 ~ Volunteer Needed ~ Women's Ministry:

Men's Ministry: Mike Bridge 231/330-0689 231/622-2057 InReach: Gretchen Lucky 231/373-7997 OutReach: Lacy Bates

Christian Ed. Scholarship: Susan Davis 231/330-4821 Toni DuBois 231/330-8626 D. W. Lucky 231/330-6559 Missions:

231/347-5871 **Building and Grounds:** Dan Wandrie 231/330-6355 Ron Davis

Art and Architecture: Susan Davis 231/330-4821 Church Historian: Liz Ostrander 231/348-2802 Communications: Bonnie Bridge 231/445-1810

(newspaper articles, etc.) Student Visitor's Liaison: 231/373-7997 Lacy Bates

Wes Ostrander 231/330-4930 Treasurer: Susan Davis 231/330-4821 **Assistant Treasurer:**

231/881-2818 **Assistant Treasurer:** Sally Stump Dan Wandrie 231/347-5871 **Assistant Treasurer:**

Dan Wandrie 231/347-5871 Stewardship:

New Life Anglican Church 2024 Vestry

Sr. Warden. Erika Dielman Ir. Warden. Dylan Williams Carol BowmanSusan Davis

......Taylor DuBoisRandy Flynn April Honeycutt

Our Joyous News Needs You!

Please consider submitting an article or item of interest for the next issue of the Joyous News. Submission deadline

is August 28th.



SAVE YOUR **OLESON'S RECIEPTS**

We appreciate grocery receipts from Oleson's Food Stores. You may leave your receipts in the coffee hour donation basket, in the Outreach shopping cart or on Tracev's desk.

PRAYER CHAIN

To activate the chain call: Ron Davis at 231,330,6355 or e-mail at rsdavismgr@gmail.com

To Help Keep You Informed

You may contact Tracey Jepsen our Administrative Assistant at 231,347,3448 for copies of Vestry Approved: Financial Statements and Vestry Meeting Minutes.

		Treasure	r's Report ~	June 30, 2024		
	June			Year to Date		
	Actual	Budget	Difference	Actual	Budget	Difference
Offering	19,393.00	15,145.00	4,248.00	76,777.38	90,870.00	(14,092.62)
Other	7,664.05	1,986.00	5,678.05	19,832.41	11,916.00	7,916.41
Income	27,057.05	17,131.00	9,926.05	96,609.79	102,786.00	(6,176.21)
Expense	(21,995.39)	(16,018.00)	(5,977.39)	(102,226.60)	(99,075.00)	(3,151.60)
Difference	5,061.66	1,113.00	3,948.66	(5,616,81)	3,711.00	(9,327.81)
Assets				\$594,683.35		
		Jan. 1,2024	Donations	Expenses	Difference	June 30, 2024
211 Fund		124,445.27		4,564.33	4,564.33	119,881.94
211 Fund In/Out Reach 21,119.94			908.00		20,211.94	
		Operating	211 Fund	211 In/Out	Deposit	Interest
Interest Bearing Accts70,000.00		-120,000.00	-10,000.00	200.000.00	3,600.35	
St. Francis CD			Deposit		200,000.00	203,600.35

New Life Anglican Church

P.O. BOX 481
PETOSKEY, MICHIGAN 49770
office@newlifeanglican.net
newlifeanglicanchurch.org

We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

Romans 6:4

