

THE TWENTY-FOURTH SUNDAY

AFTER

PENTECOST



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist Renewed Ancient Text

## Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

# **Processional Song**

# For All The Saints

(Verse I) For all the saints

Who from their labors rest

Who Thee by faith

Before the world confessed

Thy name O Jesus Be forever blest

Alleluia alleluia

(Verse 2)

Thou wast their Rock

Their fortress and their might

Thou Lord their Captain In the well fought fight

Thou in the darkness drear

Their one true light

Alleluia alleluia

(Verse 3)

O may the soldiers Faithful true and bold

Fight as the saints

Who nobly fought of old

And win with them

The victor's crown of gold

Alleluia alleluia

(Verse 4)

O blest communion

fellowship divine We feebly struggle

they in glory shine

yet all are one in thee for all are thine

Alleluia alleluia

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# **Opening Hymn**

# Spirit Of The Living God

Spirit of the Living God Fall afresh on me

Spirit of the Living God

Fall afresh on me

Melt me mold me

Fill me use me Spirit of the Living God

Fall afresh on me

CCLI Song #23488 © 1935, Renewed 1963 Birdwing Music Daniel Iverson CCLI License #2553102

# Acclamation bage 146

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen. People

# Collect for Purity prayed together page 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

# Summary of the Law page 124

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On

these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis

said together page 125

Celebrant: Let us glorify the Lord together.

All:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, lesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

# Collect of the Day page 614

Celebrant: The Lord be with you. People: And with your spirit.

Celebrant: Let us pray: Almighty God, you have knit together your elect in one communion and

fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with

you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

#### Revelation 7:9-17 First Reading

A Reading from the book of Revelation

<sup>9</sup> After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup> and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" <sup>11</sup> And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, 12 saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." <sup>13</sup> Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" 14 I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. 15 "Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. <sup>16</sup> They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. <sup>17</sup> For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and

The Word of the Lord. Lector: People: Thanks be to God.

#### **Psalm** Psalm 149

Lector: We will read from Psalm 149 in unison.

God will wipe away every tear from their eyes."

- Praise the LORD, O sing unto the LORD a new song; let the congregation of the faithful praise him.
- Let Israel rejoice in the one who made him, and let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; let them sing praises unto him with timbrel and harp.
- 4 For the LORD has pleasure in his people and gives victory to those who are oppressed.
- 5 Let the faithful be joyful with glory; let them rejoice upon their beds.

- 6 Let the praises of God be in their mouth and a two-edged sword in their hands,
- 7 To inflict vengeance on the nations, and to rebuke the peoples,
- 8 To bind their kings in chains, and their nobles with links of iron,
- <sup>9</sup> That they may execute judgment upon them, as it is written; this is the honor of all his servants. Praise the LORD.

# Second Reading Ephesians 1:11-23

Lector: A Reading from the book of Ephesians

11 In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, 12 so that we who were the first to hope in Christ might be to the praise of his glory. 13 In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup> who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory. <sup>15</sup> For this reason, because I have heard of your faith in the Lord lesus and your love toward all the saints, <sup>16</sup>I do not cease to give thanks for you, remembering you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might 20 that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. <sup>22</sup> And he put all things under his feet and gave him as head over all things to the church, 23 which is his body, the fullness of him who fills all in all.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Mark 5:1-12

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory to you, Lord Christ.

<sup>1</sup>They came to the other side of the sea, to the country of the Gerasenes. <sup>2</sup>And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. <sup>3</sup> He lived among the tombs. And no one could bind him anymore, not even with a chain, <sup>4</sup> for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. <sup>5</sup> Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones. <sup>6</sup> And when he saw Jesus from afar, he ran and fell down before him. <sup>7</sup> And crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." <sup>8</sup> For he was saying to him, "Come out of the man, you unclean spirit!" <sup>9</sup> And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many." <sup>10</sup> And he begged him earnestly not to send them out of the country. <sup>11</sup> Now a great herd of pigs was feeding there on the hillside, <sup>12</sup> and they begged him, saying, "Send us to the pigs; let us enter them."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

# Nicene Creed said together page 126-127

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# Prayers of the People page 128

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

## Hear our prayer.

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy

## Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_\_]

Silence Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

# Confession and Absolution of Sin page 129-130

Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and bray

People:

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our

neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy

upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

# The Comfortable Words page 130-131

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

Peace Please stand page 131

Celebrant: The Peace of the Lord be always with you.

And with your spirit. People: Please greet one another in the name of the Lord.

Offertory page 131

Celebrant: If anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? I John 3:17

#### Create In Me A Clean Heart Offertory Song

(Verse I)

Create in me a clean heart, oh God And renew a right spirit within me

Create in me a clean heart, oh God And renew a right spirit within me

(Verse 2)

Cast me not away from Thy presence, oh Lord And take not Thy holy spirit from me

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Restore unto me the joy of Thy salvation And renew a right spirit within me

**Doxology** Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen

# Offertory Prayer page 131

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord,

and you are exalted as Head above all. All things come from you, O Lord.

And of your own have we given you. 1 Chronicles 29:11, 14 People:

# The Sacrament of Holy Communion page 131(154)

Please remain standing, if you are able to do so. Celebrant: The Lord be with you.

People: And with your spirit.
Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:

All Sing: Holy, holy, Lord God of power and might, heaven and earth are full of your

glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

# Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Hell and Satan under his feet. As our great high priest, he ascended to your right hand

in glory, that we might come with confidence before the throne of grace.

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

# Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.* 

# Lord's Prayer Prayed together page 134

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

# The Prayer of Humble Access page 135

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

# Holy Communion page 136

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

# Communion Hymn I Hesed

(Verse I)

You will be our God and we will be Your people

You have made this covenant with us

There's nowhere we could run

that we could escape You

We cannot break Your love

(chorus)

Your loving-kindness, Your long-suffering

And Your faithfulness in Your love for me

Unconditional, steadfast, loyal, true

You are faithful in Your love for me

(Verse 2)

Immovable hesed is our firm foundation

A love securely bound in covenant

You've sealed it with Your blood

and though we pull against it

We cannot break Your love

(repeat chorus)

(bridge)

You are faithful in your love for me

You are faithful in your love for me

You are faithful in your love for me

(repeat chorus)

# Post-Communion Prayer Prayed together page 137

Let us pray: Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing page 137

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen** 

Recessional Hymn Look What God Has Done

(Verse 1)

Look what God has done,

He redeemed us with His blood

We were lost and dead in sin,

He came for us

Look what God has done,

He adopted us in love

We were orphans without hope, Now His children

(chorus)

Who are we that He would save us?

Who are we that He would send us?

To  $\operatorname{\mathsf{God}}$  be glory, through  $\operatorname{\mathsf{Christ}}$  our  $\operatorname{\mathsf{Savior's}}$  church

Through all generations
To God be glory, through Christ our Savior's work

Forever and ever

(Verse 2)

Look what God has done,

Through His sacrifice, we're one Sinner unified by grace, bound together

Look what God has done,

By His spirit, through His son

By the power of His hand, He is sending

(repeat chorus)

(bridge)

Lift your hands and praise Him.

See His great compassion, see mercy for us

Raise your voice and thank Him See the church He's building,

See the lost He's saving

(Verse 3)

Look at Jesus Christ,

He redeems His precious bride

By His costly sacrifice, we're invited See the wisdom of His ways,

In the mustery of green

In the mystery of grace

Every age and every race, we're united (repeat chorus)

(repeat bridge)

CCLI Song #7061244

Brian Eichelberger, Cam Huxford, Zach Bolen
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Dismissal page 138

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: Thanks be to God. Alleluia, Alleluia

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Notes

#### **MEN'S MINISTRY ANNOUNCEMENTS**

- MEN'S BREAKFAST Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- MEN'S BIBLE STUDY Fridays at 9am in the annex study
- MEN'S MINISTRY PROGRAM Our next meeting is TBD. Our meetings will include fellowship 5:30 6:30 p.m., dinner 6:30 7:30 p.m. and a short teaching 7:30 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

#### **WOMEN'S MINISTRY ANNOUNCEMENTS**

• **Women's Coffee Fellowship** — 9-11am, Saturday, November 16th, hosted by TBD at the TBD's house - TBD. We are looking at getting Women's Fellowship on the calendar regularly, on the first and third Saturdays of the month. Sign up sheet to host Women's Coffee Fellowship in Blanz Hall. All women are welcome to come and bring a friend.

#### **MEETING & EVENT ANNOUNCEMENTS**

- THURSDAY MORNING PRAYER Every Thursday at 8:30 am in Fr. Mike's Office. All are welcome.
- THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN Join us here at New Life, Thursday, November 7th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.
- Confessing the Faith: Anglican Doctrine 12-wk Study meeting <u>Wednesdays</u> each week for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall and <u>Sundays</u> each week at 9am in the annex study downstairs. Contact Fr. Mike to purchase your book and confirm which study you'll be attending.

#### **THIS WEEK AT NEW LIFE** (Unless otherwise indicated, all events are at the church) Confessing the Faith Study in annex study Sunday 11/3 9:00am Announcements followed by Quiet Reflection 9:55 am Sunday Service - The Rev. Michael J. Bridge 10:00am After Service ~ Coffee Hour ~ downstairs in Blanz Hall Tuesday 11/5 8:30am Men's Breakfast at Southwood's Restaurant Pizza & Salad Dinner / 6:30pm Confessing the Faith Study Wednesday 11/6 6:00pm Thursday 11/7 Morning Prayer - in Fr. Mike's Office 8:30am 6:30pm Under Ground Church Friday 11/8 9:00pm Men's Bible Study in annex study Confessing the Faith Study in annex study Sunday 11/10 9:00am 9:55 am Announcements followed by Quiet Reflection Sunday Service - The Rev. Michael J. Bridge 10:00am

After Service ~ Coffee Hour ~ downstairs in Blanz Hall

## **SUNDAY SERVING SCHEDULE**

# TODAY, NOVEMBER 3:

Altar Guild: Liz Ostrander Music: Dylan & Wes

Lector: Dylan Williams

Lay Minister: Wally Stansbury Prayer Team: Sally & Leah

Usher/Counter: Dan W. / Don L.

Greeter: The Flynns

Coffee Hour: The Bowmans

# **NEXT SUNDAY, NOVEMBER 10:**

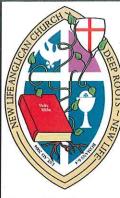
Altar Guild: Liz Ostrander Music: Dylan & Wes

Lector: Leah Williams
Lay Minister: Mickey Bridge

Prayer Team: Sharalen & Betty

Usher/Counter: Evan W. / Dan W. Greeter: The Bowmans

Coffee Hour: The Wandries



#### Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

#### Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

#### Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

#### Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## **Our Core Values**

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE ANGLICAN CHURCH

IS A MEMBER
CONGREGATION OF
THE ANGLICAN

CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

# If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.