

For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite. For I will not contend forever, nor will I always be angry; for the spirit would grow faint before me, and the breath of life that I made. Because of the iniquity of his unjust gain I was angry, I struck him; I hid my face and was angry, but he went on backsliding in the way of his own heart. I have seen his ways, but I will heal him; I will lead him and restore comfort to him and his mourners, creating the fruit of the lips. Peace, peace, to the far and to the near," says the Lord, "and I will heal him. But the wicked are like the tossing sea; for it cannot be quiet, and its waters toss up mire and dirt. There is no peace," says my God, "for the wicked."

Isaiah 57:15-21

THE NINTH SUNDAY  
AFTER  
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448  
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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

*Renewed Ancient Text*

## Pre-Service Music

**Announcements** — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## Processional Song Praise To The Lord The Almighty

(Verse 1)

Praise to the Lord the Almighty  
The King of creation  
O my soul praise Him  
For He is thy health and salvation  
All ye who hear  
Brothers and sisters draw near  
Praise Him in glad adoration

(Verse 2)

Praise to the Lord  
Who o'er all things so wondrously reigneth  
Shelters thee under His wings  
Yea so gently sustaineth  
Hast thou not seen  
All that is needful hath been  
Granted in what He ordaineth

(Verse 3)

Praise to the Lord who doth prosper  
Thy work and defend thee  
Surely His goodness and mercy  
Here daily attend thee  
Ponder anew what the Almighty can do  
Who with His love doth befriend thee

(Verse 4)

Praise to the Lord  
O let all that is in me adore Him  
All that hath life and breath  
Come now with praises before Him  
Let the amen sound from His people again  
Gladly for all we adore Him

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Joachim Neander

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## Opening Hymn Come Thou Fount

(Verse 1)

Come Thou fount of every blessing  
Tune my heart to sing Thy grace  
Streams of mercy, never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount I'm fixed up on it  
Mount of Thy redeeming love

(Verse 2)

Here I raise my Ebenezer  
Hither by Thy help I've come  
And I hope by Thy good pleasure  
Safely to arrive at home

Jesus sought me when a stranger  
Wandering from the fold of God  
He to rescue me from danger  
Bought me with His precious blood

(Verse 3)

O to grace how great a debtor  
Daily I'm constrained to be  
Let thy goodness, like a fetter  
Bind my wandering heart to Thee  
Prone to wonder, Lord, I feel it  
Prone to leave the God I love  
Here's my heart, O take and seal it  
Seal it for Thy court above

CCLI Song # 4217396

Robert Robinson | Steven V. Taylor

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## Acclamation *page 146*

**Celebrant** Blessed be God: the Father, the Son, and the Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

## **Collect for Purity** *prayed together page 124*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## **Summary of the Law** *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## **Gloria in Excelsis** *said together page 125*

Celebrant: Let us glorify the Lord together.

**All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **Collect of the Day** *page 614*

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **First Reading** **Isaiah 57:14-21**

Lector: A Reading from the book of Isaiah

<sup>14</sup>And it shall be said, "Build up, build up, prepare the way, remove every obstruction from my people's way." <sup>15</sup>For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite. <sup>16</sup>For I will not contend forever, nor will I always be angry; for the spirit would grow faint before me, and the breath of life that I made. <sup>17</sup>Because of the iniquity of his unjust gain I was angry, I struck him; I hid my face and was angry, but he went on backsliding in the way of his own heart. <sup>18</sup>I have seen his ways, but I will heal him; I will lead him and restore comfort to him and his mourners, <sup>19</sup>creating the fruit of the lips. Peace, peace, to the far and to the near," says the Lord, "and I will heal him. <sup>20</sup>But the wicked are like the tossing sea; for it cannot be quiet, and its waters toss up mire and dirt. <sup>21</sup>There is no peace," says my God, "for the wicked."

Lector: The Word of the Lord.

**People: Thanks be to God.**

## **Psalm** **Psalm 22:23-31**

Lector: We will read from Psalm 22 in unison.

<sup>23</sup> O praise the LORD, you that fear him; magnify him, all you seed of Jacob, and fear him, all you seed of Israel.

<sup>24</sup> For he has not despised nor abhorred the low estate of the poor;

- he has not hidden his face from him, but when he called unto him, he heard him.
- 25 My praise is of you in the great congregation;  
my vows will I perform in the sight of those who fear him.
- 26 The poor shall eat and be satisfied; those who seek after the LORD shall praise him;  
may your hearts live for ever.
- 27 All the ends of the world shall remember, and be turned unto the LORD,  
and all the families of the nations shall worship before him.
- 28 For the kingdom is the LORD's, and he is the Governor among the peoples.
- 29 All those who sleep in the earth, how shall they worship him?  
All those who go down into the dust, how shall they kneel before him?
- 30 But my life shall be preserved in his sight, and my children shall worship him;  
they shall tell of the Lord to the generations to come;
- 31 And to a people yet unborn shall they declare his righteousness, that he has brought it to pass.

## Second Reading Ephesians 2:11-22

Lector: A Reading from the book of Ephesians

<sup>11</sup> Therefore remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands— <sup>12</sup> remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup> by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup> and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup> And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup> For through him we both have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup> built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup> in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup> In him you also are being built together into a dwelling place for God by the Spirit.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Gospel Mark 6:30-44

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

**People: Glory to you, Lord Christ.**

<sup>30</sup> The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup> And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a desolate place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup> When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup> And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. <sup>36</sup> Send them away to go into the surrounding countryside and villages and buy themselves something to eat." <sup>37</sup> But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it

to them to eat?"<sup>38</sup> And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish."<sup>39</sup> Then he commanded them all to sit down in groups on the green grass.<sup>40</sup> So they sat down in groups, by hundreds and by fifties.<sup>41</sup> And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all.<sup>42</sup> And they all ate and were satisfied.<sup>43</sup> And they took up twelve baskets full of broken pieces and of the fish.<sup>44</sup> And those who ate the loaves were five thousand men.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## Sermon The Rev. Michael J. Bridge

### Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

*After each bidding, please silently or aloud offer your own prayers.*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone may kneel as able and pray*

**People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words** *page 130-131*

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

## **Peace**

*Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.**

*Please greet one another in the name of the Lord.*

## **Offertory** *page 131*

Celebrant: Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. *Matthew 6:19-21*

## **Offertory Song**

### **The Solid Rock** *(continued)*

*(Verse 1)*

My hope is built on nothing less  
Than Jesus' blood and righteousness  
I dare not trust the sweetest frame  
But wholly lean on Jesus' name

*(chorus)*

*On Christ the solid Rock I stand  
All other ground is sinking sand  
All other ground is sinking sand*

## Offertory Song

## The Solid Rock *(continued)*

(Verse 2)

When darkness veils His lovely face  
I rest on His unchanging grace  
In every high and stormy gale  
My anchor holds within the veil  
(repeat chorus)

(chorus)

*On Christ the solid Rock I stand  
All other ground is sinking sand  
All other ground is sinking sand*

(Verse 3)

His oath His covenant His blood  
Support me in the whelming flood  
When all around my soul gives way  
He then is all my hope and stay  
(repeat chorus)

(Verse 4)

When He shall come with trumpet sound  
O may I then in Him be found  
Dressed in His righteousness alone  
Faultless to stand before the throne

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## Doxology

*Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly hosts.  
Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 131*

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## **The Sacrament of Holy Communion** *page 131(154)*

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing:** **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

## Prayer of Consecration *page 132-134*

**Celebrant:** Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and

death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access *page 135*

**All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

## Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*



## Communion Hymn I

(Verse 1)

Remember, Jesus brought you out of Egypt  
Remember, He has sought you as His people  
Remember, He has saved you from your sin  
Remember, remember Him

(Verse 2)

Remember, Jesus brought you through the Red Sea  
Remember, mighty miracles that you have seen  
Remember, you were slaves and now are free  
Remember that He is King

(Chorus)

To the only God, our Savior Jesus Christ  
Be glory, honor, power and dominion  
Before all time, and now and evermore

## Jude Doxology

(Verse 3)

Remember, Jesus reigns above the heavens  
He's coming, He is coming with His Kingdom  
Do not forget, He is seated on the throne  
Remember, what He has done

(Chorus)

To the only God, our Savior Jesus Christ  
Be glory, honor, power and dominion  
Before all time, and now and evermore  
(Interlude)

(Bridge)

Before all time, and now and forevermore  
Before all time, and now and forevermore

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## Post-Communion Prayer

*Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn Now Thank We All Our God

(Verse 1)

Now thank we all our God  
With heart and hands and voices  
Who wondrous things hath done  
In whom His world rejoices  
Who from our mother's arm  
Hath blessed us on our way  
With countless gifts of love  
And still is ours today

(Verse 2)

O may this bounteous God  
Through all our life be near us  
With ever joyful hearts  
And blessed peace to cheer us

And keep us in His grace  
And guide us when perplexed  
And free us from all ills  
In this world and the next

(Verse 3)

All praise and thanks to God  
The Father now be given  
The Son and Him who reigns  
With them in highest heaven  
Eternal, Triune God  
Whom earth and heaven adore  
For thus it was is now  
And shall be evermore

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## Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

**People: Thanks be to God. Alleluia, Alleluia**

## Notes

### ANNOUNCEMENTS

- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm
- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or [rsdavismgr@gmail.com](mailto:rsdavismgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **PREGNANCY CARE CENTER OF PETOSKEY – ANNUAL GALA – AUGUST 8TH** – 1106 Charlevoix Ave., Petoskey. Beginning with Appetizers & Cocktail Hour Outside at 5:30pm Dinner Seating at 6:30pm. For more information [events@petoskey.pcc.org](mailto:events@petoskey.pcc.org)
- **THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN** – Join us here at New Life, Thursday, August 1st at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fra. Mike Bridge. We will start in Matthew 1:1 and take our time with an open question and answer event. Adults 18+ are welcome to join us.

### MISSIONARY ANNOUNCEMENTS

- **TENTATIVE 3 DAY MISSION TRIP TO PONTIAC IN OCTOBER** – Youth and adults are encouraged to go help and learn from friends at [micah6community.com](http://micah6community.com). For more information, please contact Lacy Bates.

### MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study
- **MEN'S FELLOWSHIP CAMPING TRIP** – was postponed do to rain a new date to be determined. Location: Eugene Smith's property at 00528 Looze Rd., East Jordan. Dinner & Breakfast provided. Bring your own tent camping setup, snacks and drinks of choice. For more information contact Fr. Mike or Dylan.
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, August 22nd. Led by Josh Bridge in Blanz Hall. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome.
- **CHURCH CLEANING BEE** – Saturday, August 3rd Before the bishop comes let's clean the Lord's house. Many hands make light work! Sign-up sheet in Blanz Hall. For more information please contact Taylor DuBois.
- **ANNUAL BISHOP'S VISIT** – Sunday, August 11th, Bishop Allen Kannapell will join us for his official visit. Contact Fr. Mike if you would like to be received, baptized or confirmed.

## THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

<b>Sunday 7/21</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>	
Tuesday 7/23	8:30am	Men's Breakfast at Southwood's Restaurant
Thursday 7/25	8:30am	Morning Prayer - in Fr. Mike's Office
Friday 7/26	9:00pm	Men's Bible Study in annex study
<b>Sunday 7/28</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>	

## SUNDAY SERVING SCHEDULE

### TODAY, JULY 21:

Altar Guild: Liz Ostrander  
Music: Ferd, Wes & Dylan  
Lector: Gretchen Lucky  
Lay Minister: Howard Bates  
Prayer Team: Sharalen & Betty  
Usher/Counter: Guess W. / Mark D.  
Greeter: Leah Williams  
Coffee Hour: April Honeycutt

### NEXT SUNDAY, JULY 28:

Altar Guild: Liz Ostrander  
Music: Ferd, Wes & Dylan  
Lector: Dylan Williams  
Lay Minister: Mary Jane Zako  
Prayer Team: Sally & Leah  
Usher/Counter: Evan W. / Randy F.  
Greeter: Taylor DuBois  
Coffee Hour: The Bates

## ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christians spiritual life.



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.