



Psalm 85:8-9

*I will hearken to what the Lord God will say,  
for he shall speak peace unto his people,  
and to his saints, that they turn not again.  
For his salvation is near to those who fear him,  
that glory may dwell in our land.*

THE EIGHTH SUNDAY  
AFTER  
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*

219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448  
office@newlifeanglican.net • newlifeanglicanchurch.org  
Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

*Renewed Ancient Text*

## **Pre-Service Music**

**Announcements** — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## **Processional Song** Before the Throne

(Verse 1)

Before the throne of God above  
I have a strong and perfect plea  
A great High Priest whose name is Love  
Who ever lives and pleads for me  
My name is graven on His hands  
My name is written on His heart  
I know that while in heav'n He stands  
No tongue can bid me thence depart  
No tongue can bid me thence depart

(chorus)

*Hallelujah*  
*My life is found in Jesus Christ*  
*Hallelujah*  
*For I am His and He is mine*

(Verse 2)

When Satan tempts me to despair  
And tells me of the guilt within  
Upward I look and see Him there  
Who made an end to all my sin  
Because the sinless Saviour died  
My sinful soul is counted free  
For God the Just is satisfied  
To look on Him and pardon me  
To look on Him and pardon me

(Verse 3)

Behold Him there the risen Lamb  
My perfect spotless righteousness  
The great unchangeable I Am  
The King of glory and of grace  
One with Himself I cannot die  
My soul is purchased with His blood  
My life is hid with Christ on high  
With Christ my Saviour and my God  
With Christ my Saviour and my God

(Verse 4)

I bow before the cross of Christ  
And marvel at this love divine  
God's perfect Son was sacrificed  
To make me righteous in God's eyes  
This river's depths I cannot know  
But I can glory in its flood  
The Lord Most High has bowed down low  
And poured on me His glorious love  
And poured on me His glorious love

CCLI Song # 2306412  
Charitie Lees Bancroft | Vikki Cook  
© 1997 Sovereign Grace Worship  
CCLI License # 2553102  
CCLI Song #2648981  
© Public Domain  
Isaac Watts  
CCLI License #2553102

## **Opening Hymn**

## When I Survey The Wondrous Cross

(Verse 1)

When I survey the wondrous cross  
Where the young Prince of glory died  
My richest gain I count but loss  
And pour contempt on all my pride

(Verse 2)

Forbid it Lord that I should boast  
Save in the cross of Christ, my God  
All the vain things that charm me most  
I sacrifice them to His blood

(Verse 3)

See from His head, His hands, His feet  
Sorrow and love flow mingled down  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown

(Verse 4)

Were the whole realm of nature mine  
That were an offering far too small  
Love so amazing so divine  
Demands my soul, my life, my all

## **Acclamation** *page 146*

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

## **Collect for Purity** *prayed together page 124*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## **Summary of the Law** *page 124*

*Celebrant:* Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## **Gloria in Excelsis** *said together page 125*

*Celebrant:* Let us glorify the Lord together.

**All:** **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **Collect of the Day** *page 614*

*Celebrant:* The Lord be with you.

**People:** **And with your spirit.**

*Celebrant:* Let us pray: Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. **Amen.**

## **First Reading** **Amos 7:7-15**

*Lector:* A Reading from the book of Amos

<sup>7</sup>This is what he showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them; <sup>9</sup>the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." <sup>10</sup>Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup>For thus Amos has said, "'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" <sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." <sup>14</sup>Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. <sup>15</sup>But the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

*Lector:* The Word of the Lord.

**People:** **Thanks be to God.**

## Psalm Psalm 85

Lector: We will read from Psalm 85 in unison.

- 1 LORD, you have been gracious to your land; you have turned away the captivity of Jacob.
- 2 You have forgiven the offence of your people and covered all their sins.
- 3 You have taken away all your displeasure and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior, and let your anger cease from us.
- 5 Will you be displeased at us for ever,  
and will you stretch out your wrath from one generation to another?
- 6 Will you not turn again and quicken us, that your people may rejoice in you?
- 7 Show us your mercy, O LORD, and grant us your salvation.
- 8 I will hearken to what the LORD God will say, for he shall speak peace unto his people,  
and to his saints, that they turn not again.
- 9 For his salvation is near to those who fear him, that glory may dwell in our land.
- 10 Mercy and truth have met together; righteousness and peace have kissed each other.
- 11 Truth shall flourish out of the earth, and righteousness shall look down from heaven.
- 12 Indeed, the LORD shall show goodness, and our land shall give its increase.
- 13 Righteousness shall go before him, and he shall direct his going in the way.

## Second Reading Ephesians 2:1-10

Lector: A Reading from the book of Ephesians

<sup>1</sup>And you were dead in the trespasses and sins <sup>2</sup>in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— <sup>3</sup>among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. <sup>4</sup>But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup>even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— <sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, <sup>9</sup>not a result of works, so that no one may boast. <sup>10</sup>For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Gospel Mark 6:7-13

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

**People: Glory to you, Lord Christ.**

<sup>7</sup>And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— <sup>9</sup>but to wear sandals and not put on two tunics. <sup>10</sup>And he said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

# Sermon The Rev. Michael J. Bridge

## Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

*After each bidding, please silently or aloud offer your own prayers.*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**Confession and Absolution of Sin** *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

*Silence* *Everyone may kneel as able and pray*

**People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Comfortable Words** *page 130-131*

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**Peace** *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.**

*Please greet one another in the name of the Lord.*

**Offertory** *page 131*

Celebrant: Remember the words of the Lord Jesus, how he himself said "It is more blessed to give than to receive." *Acts 20:35*

**Offertory Song**      **Fairest Lord Jesus**

(Verse 1)

Fairest Lord Jesus

Ruler of all nature

O Thou of God and man the Son

Thee will I cherish

Thee will I honor

Thou my soul's glory

Joy and crown

(Verse 2)

Fair are the meadows

Fairer still the woodlands

Robed in the blooming

Garb of spring

Jesus is fairer

Jesus is purer

Who makes the woeful heart to sing

(Verse 3)

Fair is the sunshine

Fairer still the moonlight

And all the twinkling starry host

Jesus shines brighter

Jesus shines purer

Than all the angels

Heav'n can boast

(Verse 4)

Beautiful Savior

Lord of the nations

Son of God and Son of man

Glory and honor praise adoration

Now and forevermore be Thine

CCLI Song #27800

© Public Domain

H. A. Hoffman von Fallersleben | Joseph August Seiss

CCLI License #2553102

## **Doxology**

*Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

## **Offertory Prayer** *page 131*

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## **The Sacrament of Holy Communion** *page 131(154)*

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing:** **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

## **Prayer of Consecration** *page 132-134*

**Celebrant:** Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

**People: Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access *page 135*

**All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

## Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## Communion Hymn I Draw Nigh

(Verse 1)

Draw nigh and take the body of the Lord  
And drink the holy blood for you outpoured.  
Offered was He for greatest and for least,  
Himself the Victim and Himself the Priest.

(Verse 2)

He that His saints in this world rules and shields  
To all believers life eternal yields,  
With heavenly bread  
makes them that hunger whole,  
Gives living waters to the thirsting soul.

(Verse 3)

Approach ye, then, with faithful hearts sincere  
And take the pledges of salvation here.  
O Judge of all, our only Savior Thou,  
In this Thy feast of love be with us now.



## Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn Man of Sorrows What a Name

(Verse 1)

Man of sorrows what a name  
For the Son of God who came  
Ruined sinners to reclaim  
Hallelujah what a Savior

(Verse 2)

Bearing shame and scoffing rude  
In my place condemned He stood  
Sealed my pardon with His blood  
Hallelujah what a Savior

(Verse 3)

Guilty vile and helpless we  
Spotless Lamb of God was He  
Full atonement can it be  
Hallelujah what a Savior

(Verse 4)

Lifted up was He to die  
It is finished was His cry  
Now in heaven exalted high  
Hallelujah what a Savior

(Verse 5)

When He comes our glorious King  
All His ransomed home to bring  
Then anew this song we'll sing  
Hallelujah what a Savior

CCLI Song #29530

Philip Paul Bliss

© Words: Public Domain; Music:

Public Domain

CCLI License #2553102

## Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God. Alleluia, Alleluia**

## Notes

### ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or [rsdavismgr@gmail.com](mailto:rsdavismgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1– 5pm, Thursdays & Fridays 9:00am – 1pm

### INREACH/OUTREACH ANNOUNCEMENTS

- **SAVE THE DATE! CHURCH-WIDE RUMMAGE SALE JULY 19 AND 20**

**WHAT:** Rummage Sale to benefit the Kathi Kan Memorial – Christian Education Scholarship Fund

**WHEN:** Friday and Saturday, July 19 and 20, 10am to 3pm

Please bring your items for donation to the large conference room in the church basement.

**ACCEPTING:** clean and usable household items including furniture, small appliances, toys, books, electronics, and shoes. (Please no cribs, baby car seats, or high chairs.)

**WANT TO HELP? HAVE QUESTIONS? TALK TO BONNIE, TAYLOR, OR TONI.**

- **PREGNANCY CARE CENTER OF PETOSKEY – ANNUAL GALA – AUGUST 8TH** – 1106 Charlevoix Ave., Petoskey. Beginning with Appetizers & Cocktail Hour Outside at 5:30pm Dinner Seating at 6:30pm. For more information [events@petoskey.pcc.org](mailto:events@petoskey.pcc.org)
- **THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN** – Join us here at New Life,, Thursday, August 1st at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fra. Mike Bridge. We will start in Matthew 1:1 and take our time with an open question and answer event. Adults 18+ are welcome to join us.

### MISSIONARY ANNOUNCEMENTS

- **TENTATIVE 3 day Mission Trip to Pontiac in October** – Youth and adults are encouraged to go help and learn from friends at [micah6community.com](http://micah6community.com). For more information, please contact Lacy Bates.

### YOUTH ANNOUNCEMENTS

- **JORDAN RIVER RAFTING TRIP** – Sign up today to Join us Sunday, July 28th after coffee hour to go rafting on the Jordan River. We will arrive at 12:30pm and raft until 2:30pm Please take a moment and sign up in Blanz Hall. Costs are: 0 to 3 is \$7, 4 to 12 is \$15, and 13 and up is \$20

### MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study

- **MEN'S FELLOWSHIP CAMPING TRIP** – was postponed do to rain a new date to be determined. Location: Eugene Smith's property at 00528 Looze Rd., East Jordan. Dinner & Breakfast provided. Bring your own tent camping setup, snacks and drinks of choice. For more information contact Fr. Mike or Dylan.
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, July 25th. Led by Don Lucky in Blanz Hall. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

### **MEETING & EVENT ANNOUNCEMENTS**

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome.
- **CHURCH CLEANING BEE** – Saturday, Augugust 3rd Before the bishop comes let's clean the Lord's house. Many hands make light work! Sign-up sheet in Blanz Hall. For more information please contact Taylor DuBois.
- **ANNUAL BISHOP'S VISIT** – Sunday, August 11th Bishop Allen Kannapell will join us for his official visit. Contact Fr. Mike if you would like to be received, baptized or confirmed.

### **THIS WEEK AT NEW LIFE** *(Unless otherwise indicated, all events are at the church)*

<b>Sunday 7/14</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>	
Tuesday 7/16	8:30am	Men's Breakfast at Southwood's Restaurant
Thursday 7/18	8:30am	Morning Prayer - in Fr. Mike's Office
Friday 7/19	9:00pm	Men's Bible Study in annex study
	<b>10:00am</b>	<b>Church-wide Rummage Sale</b>
<b>Saturday</b>	<b>10:00am</b>	<b>Church-wide Rummage Sale</b>
<b>Sunday 7/21</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>	

### **SUNDAY SERVING SCHEDULE**

#### **TODAY, JULY 14:**

Altar Guild: Liz Ostrander  
 Music: Ferd, Wes & Dylan  
 Lector: Karen Dielman  
 Lay Minister: Erika Dielman  
 Prayer Team: TBD & Leah  
 Usher/Counter: Randy F. / Don L.  
 Greeter: The Flynns  
 Coffee Hour: Sally Stump

#### **NEXT SUNDAY, JULY 21:**

Altar Guild: Liz Ostrander  
 Music: Ferd, Wes & Dylan  
 Lector: Gretchen Lucky  
 Lay Minister: Howard Bates  
 Prayer Team: Sharalen & Betty  
 Usher/Counter: Guess W. / Mark D.  
 Greeter: Leah Williams  
 Coffee Hour: April Honeycutt

### **ORDINARY TIME**

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christians spiritual life.



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.