



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



219 State Street · P.O. Box 481 · Petoskey, Michigan · 49770 · 231.347.3448 office@newlifeanglican.net · newlifeanglicanchurch.org
Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist Renewed Ancient Text

Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

My Country, 'Tis of Thee **Processional Song**

(Verse I)

My country,' tis of thee,

sweet land of liberty, of thee I sing;

land where my fathers died,

land of the bilgrims' pride,

from every mountainside let freedom ring!

(Verse 2)

My native country, thee,

land of the noble free, thy name I love;

I love thy rocks and rills,

thy woods and templed hills;

my heart with rapture thrills, like that above.

(Verse 3)

Let music swell the breeze,

and ring from all the trees sweet freedom's song;

let mortal tongues awake;

let all that breathe partake; let rocks their silence break, the sound prolong.

(Verse 4)

Our fathers' God, to thee,

author of liberty, to thee we sing;

long may our land be bright

with freedom's holy light;

protect us by thy might, great God, our King.

Opening Hymn

O God Our Help In Ages Past

(Verse I)

O God our help in ages past

Our hope for years to come

Our shelter from the stormy blast

And our eternal home

(Verse 3)

A thousand ages in Your sight

Are like an evening gone

Short as the watch that ends the night

Before the rising sun

Hymn 717

Text: Samuel F. Smith, 1808-1895

Music: America, from Thesaurus Musicus 1745

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William Croft

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(Verse 2)

Before the hills in order stood

Or earth received its frame

From everlasting You are God

To endless years the same

Acclamation page 146

Blessed be God: the Father, the Son, and the Holy Spirit. Celebrant

And blessed be his kingdom, now and for ever. Amen. People

Collect for Purity prayed together page 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law page 124

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis said together page 125

Celebrant: Let us glorify the Lord together.

Glory to God in the highest, and peace to his people on earth. Lord God, All: heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus

Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day page 614

Celebrant: The Lord be with you.

And with your spirit. People: Celebrant: Let us pray: O God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and

the Holy Spirit, one God, for ever and ever. Amen.

Deuteronomy 15:7-11 First Reading

A Reading from the book of Deuteronomy Lector:

⁷ "If among you, one of your brothers should become poor, in any of your towns within your land that the Lord your God is giving you, you shall not harden your heart or shut your hand against your poor brother, ⁸ but you shall open your hand to him and lend him sufficient for his need,

whatever it may be. ⁹ Take care lest there be an unworthy thought in your heart and you say, 'The seventh year, the year of release is near,' and your eye look grudgingly on your poor brother, and you give him nothing, and he cry to the Lord against you, and you be guilty of sin. 10 You shall give to him freely, and your heart shall not be grudging when you give to him, because for this the Lord

your God will bless you in all your work and in all that you undertake. 11 For there will never cease

to be poor in the land. Therefore I command you, 'You shall open wide your hand to your brother, to the needy and to the poor, in your land.'.

The Word of the Lord. Lector:

People: Thanks be to God.

Psalm 112 **Psalm**

Lector: We will read from Psalm 112 in unison.

Praise the LORD! Blessed is the one who fears the LORD, who has great delight in his commandments. His seed shall be mighty in the land; the generation of the faithful shall be blessed.

Riches and plenteousness shall be in his house, and his righteousness shall endure for ever.

For the upright, there rises light in the darkness; he is merciful, loving, and righteous.

It is good for him to be generous in lending and to guide his words with discretion.

For he shall never be moved, and the righteous shall be kept in everlasting remembrance.

He will not be afraid of any evil tidings, for his heart is steadfast and trusts in the LORD.

His heart is established, and will not fear; at the last he shall see his desire upon his enemies. He has given freely to the poor, and his righteousness endures for ever;

his horn shall be exalted with honor.

10 The ungodly shall see it, and shall be angry; he shall gnash his teeth, and waste away; the desire of the ungodly shall perish.

Second Reading 2 Corinthians 8:1-15

Lector: A Reading from the book of 2 Corinthians

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ² for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³ For they gave according to their means, as I can testify, and beyond their means, of their own accord, ⁴ begging us earnestly for the favor of taking part in the relief of the saints— ⁵ and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶ Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷ But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. 8 I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. 10 And in this matter 1 give my judgment: this benefits you, who a year ago started not only to do this work but also to desire to do it. 11 So now finish doing it as well, so that your readiness in desiring it may be matched by your completing it out of what you have. 12 For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have. 13 For I do not mean that others should be eased and you burdened, but that as a matter of fairness 14 your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. 15 As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

Lector: The Word of the Lord.
People: Thanks be to God.
Gospel Mark 5:22-43

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory to you, Lord Christ.

²² Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³ and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." ²⁴ And he went with him. And a great crowd followed him and thronged about him. 25 And there was a woman who had had a discharge of blood for twelve years, 26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. 27 She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. 28 For she said, "If I touch even his garments, I will be made well." ²⁹ And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. 30 And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" 31 And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?" 32 And he looked around to see who had done it. 33 But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. 34 And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." 35 While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" 36 But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷ And he allowed no one to follow him except Peter and James and John the brother of James. 38 They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. 39 And

when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." 40 And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. 41 Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴² And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. 43 And he strictly charged them that no one should know this, and told them to give her something to eat. Celebrant: The Gospel of the Lord.

Praise to you, Lord Christ. People:

The Rev. Michael |. Bridge Sermon Nicene Creed

said together bage 126-127

Let us confess our faith in the words of the Nicene Creed:

dead, and the life of the world to come. Amen.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from

true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has

spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the

Prayers of the People page 128 Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy

Hear our prayer.

Silence

Silence

Silence

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple

Lord, in your mercy Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith. Silence

Lord, in your mercy Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

Confession and Absolution of Sin page 129-130

Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

People:

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may

delight in your will, and walk in your ways, to the glory of your Name. Amen. Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all

goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words page 130-131

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life, John 3:16

Peace

Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People:

And with your spirit. Please greet one another in the name of the Lord.

Offertory page 131

Celebrant: For you know the grace of our Lord lesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. 2 Corinthians 8:9

God Bless America Offertory Song

(Verse 1)

While the storm clouds gather far across the sea, Let us swear allegiance to a land that's free.

Let us all be grateful for a land so fair,

As we raise our voices in a solemn prayer:

(Verse 2)

God bless America, land that I love, Stand beside her and guide her Through the night with a light from above. From the mountains, to the prairies,

To the oceans white with foam,

God bless America.

My home sweet home.

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Doxology Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer page 131

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord,

and you are exalted as Head above all. All things come from you, O Lord.

People: And of your own have we given you. 1 Chronicles 29:11, 14

The Sacrament of Holy Communion page 131(154)

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you. People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

It is right to give him thanks and praise. People:

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise

you, joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy, Lord God of power and might, heaven and earth are full All Sing: of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the

in glory, that we might come with confidence before the throne of grace.

Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of

time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son lesus Christ: By him, and with him, and in him, in the unity

of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

Lord's Prayer

Prayed together page 134 Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

Therefore let us keep the feast. Alleluia. People:

The Prayer of Humble Access page 135

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not

worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls

washed through his most precious blood, and that we may evermore dwell

in him, and he in us. Amen Holy Communion page 136

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

(chorus)

Communion Hymn I

(Verse I) I Am the Bread of Life They who come to Me

Shall not hunger I Am The Bread Of Life

> They who believe in Me Shall not thirst No one can come to Me Unless the Father draw them

I Am The Bread Of Life (continued)

And I will raise them up And I will raise them up And I will raise them up On the last day

(Verse 2) The Bread that I will give

Is my Flesh for the life of the world And they who eat of this bread They shall live forever They shall live forever

(repeat chorus)

Communion Hymn I

(chorus) And I will raise them up And I will raise them up

And I will raise them up On the last day

(Verse 3)

Unless you eat

Of the Flesh of the Son of Man And drink of His blood

You shall not have life within you You shall not have life within you (repeat chorus)

I Am The Bread Of Life (continued)

(Verse 4) I am the Resurrection

I am the Life

They who believe in Me Even if they die

They shall live forever (repeat chorus)

(Verse 5)

Yes Lord we believe That You are the Christ

The Son of God Who has come into the world

Jesus Name Above All Names

(repeat chorus)

Communion Hymn 2 lesus name above all names

Beautiful Savior glorious Lord Emmanuel God is with us

Blessed Redeemer living Word

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Hymnal page 335

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Suzanne Toolan

Post-Communion Prayer Prayed together page 137

Let us pray: Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing page 137

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

O Beautiful For Spacious Skys **Recessional Hymn**

(Verse I) O beautiful for spacious skies,

For amber waves of grain, For purple mountain majesties

Above the fruited plain! America! America! God shed His grace on thee,

And crown thy good with brotherhood From sea to shining sea!

(Verse 2)

O beautiful for heroes proved In liberating strife, Who more than self their country loved,

And mercy more than life!

America! America! God mend thine every flaw, Confirm thy soul in self-control, Thy liberty in law!

(Verse 3) O Beautiful for patriot dream

That sees beyond the years Thine alabaster cities gleam,

Undimmed by human tears! America! America!

God shed His grace on thee,

And crown thy good with brotherhood From sea to shining sea!

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Hymn #719

	page 138 Let us go forth into the world, rejoicing in the power of the Holy Spirit. Thanks be to God. Alleluia, Alleluia
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ANNOUNCEMENTS

- ACTIVATE THE PRAYER CHAIN please contact Ron Davis at 231-330-6355 or resdaysing:@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
 FR. MIKE'S OFFICE HOURS Tuesday & Wednesday I—5pm, Thursdays & Fridays 9:00am Ipm
- SAVE THE DATE! CHURCH-WIDE RUMMAGE SALE JULY 19 AND 20
 WHAT: Rummage Sale to benefit the Kathi Kan Memorial Christian Education Scholarship Fund
 WHEN: Friday and Saturday, July 19 and 20, 10am to 3pm

Please bring your items for donation to the large conference room in the church basement. **ACCEPTING:** clean and usable household items including furniture, small appliances, toys, books, electronics, clothing (thru today only), and shoes. (Please no cribs, baby car seats, or high chairs.)

- WANT TO HELP? HAVE QUESTIONS? TALK TO BONNIE, TAYLOR, OR TONI.

 PREGNANCY CARE CENTER OF PETOSKEY ANNUAL GALA AUGUST 8TH 1106 Charlevoix Ave., Petoskey. Beginning with Appetizers & Cocktail Hour Outside at 5:30pm Dinner Seating at
- 6:30pm. For more information events@petoskey.pcc.org
 MISSIONARY ANNOUNCEMENTS

INREACH/OUTREACH ANNOUNCEMENTS

• TENTATIVE 3 day Mission Trip to Pontiac in October – Youth and adults are encouraged to go help and learn from friends at micah6community.com. For more information, please contact Lacy Bates.

Men's Ministry Announcements

- MEN'S BREAKFAST Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- MEN'S BIBLE STUDY Fridays at 9am in the annex study
- MEN'S FELLOWSHIP CAMPING TRIP was postponed do to rain a new date to be determined. Location: Eugene Smith's property at 00528 Looze Rd., East Jordan. Dinner & Breakfast provided. Bring your own tent camping setup, snacks and drinks of choice. For more information contact Fr. Mike or Dylan.
- MEN'S MINISTRY PROGRAM Our next meeting is Thursday, July 25th. Led by Don Lucky in Blanz Hall. Our meetings will include fellowship 5:30 - 6:30p.m., dinner 6:30 - 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

WOMEN'S MINISTRY ANNOUNCEMENTS

WOMEN'S BIBLE STUDY – TBD

MEETING & EVENT ANNOUNCEMENTS

- THURSDAY MORNING PRAYER Every Thursday at 8:30 am in Fr Mike's Office. All are welcome.
- ANNUAL BISHOP'S VISIT Sunday, August 11th Bishop Allen Kannapell will join us for his official visit. Contact Fr. Mike if you would like to be received, baptized or confirmed.

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Sunday 6/30	9:55 am	Announcements followed by Quiet Reflection		
-	10:00am	Sunday Service - The Rev. Michael J. Bridge		
After Service ~ Coffee Hour ~ downstairs in Blanz Hall				
Tuesday 7/2	8:30am	Men's Breakfast at Southwood's Restaurant		
Thursday 7/4	Independence Day - church office closed until Monday July 8th			
·	8:30am	Morning Prayer - in Fr. Mike's Office		
Friday 7/5	9:00pm	Men's Bible Study in annex study		
Sunday 7/7	9:55 am	Announcements followed by Quiet Reflection		
-	10:00am	Sunday Service - The Rev. Michael J. Bridge		
After Service ~ Coffee Hour ~ downstairs in Blanz Hall				

SUNDAY SERVING SCHEDULE

TODAY.	HINE	30.
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Altar Guild: Gretchen Lucky Music: Ferd, Wes & Dylan Lector: Gretchen Lucky Lay Minister: Wally Stansbury

Prayer Team: Sally & Leah Usher/Counter: Dan W. / Randy F.

Greeter: Sally Stump Coffee Hour: The Bates

NEXT SUNDAY, JULY 7:

Altar Guild: Karen Dielman Music: Ferd, Wes & Dylan Lector: Erika Dielman Lay Minister: Mickey Bridge Prayer Team: Sharalen & Betty

Usher/Counter: Mark D. / Dan W. Greeter: The Bowmans

Coffee Hour: The Bowmans

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks, it is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christians spiritual life.



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know. We pray God will bless your day, and we hope to see you here next Sunday.