

*For he makes the storm to cease,  
so that the waves are still.  
Then they are glad,  
because they are  
at rest, and  
so he brings  
them into  
the haven  
where they  
desire to be.*

*Psalm 107:29-30*

THE FIFTH SUNDAY  
AFTER  
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448  
office@newlifeanglican.net • newlifeanglicanchurch.org  
Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

*Renewed Ancient Text*

## Pre-Service Music

**Announcements** – *beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship*

## Processional Song Joyful Joyful We Adore Thee

(Verse 1)

Joyful joyful we adore Thee  
God of glory Lord of love  
Hearts unfold like flowers before Thee  
Opening to the sun above  
Melt the clouds of sin and sadness  
Drive the dark of doubt away  
Giver of immortal gladness  
Fill us with the light of day

(Verse 2)

All Thy works with joy surround Thee  
Earth and heaven reflect Thy rays  
Stars and angels sing around Thee  
Center of unbroken praise

Field and forest vale and mountain  
Flowery meadow flashing sea  
Chanting bird and flowing fountain  
Call us to rejoice in Thee

(Verse 3)

Thou art giving and forgiving  
Ever blessing ever blest  
Wellspring of the joy of living  
Ocean depth of happy rest  
Thou our Father Christ our Brother  
All who live in love are Thine  
Teach us how to love each other  
Lift us to the joy divine

CCLI Song #25321

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| Henry Van Dyke

| Ludwig van Beethoven

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## Opening Hymn Come Thou Fount

(Verse 1)

Come Thou fount of every blessing  
Tune my heart to sing Thy grace  
Streams of mercy, never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount I'm fixed up on it  
Mount of Thy redeeming love

(Verse 2)

Here I raise my Ebenezer  
Hither by Thy help I've come  
And I hope by Thy good pleasure  
Safely to arrive at home  
Jesus sought me when a stranger  
Wandering from the fold of God  
He to rescue me from danger  
Bought me with His precious blood

(Verse 3)

O to grace how great a debtor  
Daily I'm constrained to be  
Let thy goodness, like a fetter  
Bind my wandering heart to Thee  
Prone to wonder, Lord, I feel it  
Prone to leave the God I love  
Here's my heart, O take and seal it  
Seal it for Thy court above

CCLI Song # 4217396

Robert Robinson

| Steven V. Taylor

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## Acclamation *page 146*

**Celebrant** Blessed be God: the Father, the Son, and the Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

## **Collect for Purity** *prayed together page 124*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## **Summary of the Law** *page 124*

**Celebrant:** Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## **Gloria in Excelsis** *said together page 125*

**Celebrant:** Let us glorify the Lord together.

**All:** **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **Collect of the Day** *page 614*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Let us pray: Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **First Reading** **Job 38:1-18**

**Lector:** A Reading from the book of Job

<sup>1</sup> In Then the Lord answered Job out of the whirlwind and said: <sup>2</sup>“Who is this that darkens counsel by words without knowledge? <sup>3</sup>Dress for action like a man; I will question you, and you make it known to me. <sup>4</sup>“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. <sup>5</sup>Who determined its measurements—surely you know! Or who stretched the line upon it? <sup>6</sup>On what were its bases sunk, or who laid its cornerstone, <sup>7</sup>when the morning stars sang together and all the sons of God shouted for joy? <sup>8</sup>“Or who shut in the sea with doors when it burst out from the womb, <sup>9</sup>when I made clouds its garment and thick darkness its swaddling band, <sup>10</sup>and prescribed limits for it and set bars and doors, <sup>11</sup>and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed?’ <sup>12</sup>“Have you commanded the morning since your days began, and caused the dawn to know its place, <sup>13</sup>that it might take hold of the skirts of the earth, and the wicked be shaken out of it? <sup>14</sup>It is changed like clay under the seal, and its features stand out like a garment. <sup>15</sup>From the wicked their light is withheld, and their uplifted arm is broken. <sup>16</sup>“Have you entered into the springs of the sea, or walked in the recesses of the deep? <sup>17</sup>Have the gates of death been revealed to you, or have you seen the gates of deep darkness? <sup>18</sup>Have you comprehended the expanse of the earth? Declare, if you know all this.

**Lector:** The Word of the Lord.

**People:** **Thanks be to God.**

## Psalm      Psalm 107:1-32

Lector: We will read from Psalm 107 in unison.

- 1 O give thanks unto the LORD, for he is gracious, and his mercy endures for ever.
- 2 Let those whom the LORD has redeemed give thanks,  
whom he has delivered from the hand of the enemy,
- 3 And gathered them out of the lands, from the east and from the west,  
from the north and from the south.
- 4 They went astray in the wilderness, even in the desert, and found no city to dwell in;
- 5 They were hungry and thirsty, and their soul fainted within them.
- 6 Then they cried unto the LORD in their trouble, and he delivered them from their distress.
- 7 He led them forth by a straight path until they came to a city where they might dwell.
- 8 Oh, that they would therefore praise the LORD for his goodness  
and declare the wonders that he does for the children of men!
- 9 For he satisfies the empty soul and fills the hungry soul with goodness.
- 10 Some sat in darkness, and in the shadow of death, being bound fast in misery and iron,
- 11 Because they rebelled against the words of God and lightly regarded the counsel of the Most High.
- 12 He also brought down their heart with heaviness; they fell down, and there was none to help them.
- 13 Then they cried unto the LORD in their trouble, and he delivered them out of their distress.
- 14 For he brought them out of darkness, and out of the shadow of death, and broke their bonds asunder.
- 15 Oh, that they would therefore praise the LORD for his goodness  
and declare the wonders that he does for the children of men!
- 16 For he has broken the gates of brass and shattered the bars of iron asunder.
- 17 The foolish were plagued for their offense and because of their wickedness.
- 18 Their soul abhorred all manner of food, and they were even close to death's door.
- 19 So when they cried unto the LORD in their trouble, he delivered them out of their distress.
- 20 He sent his word and healed them, and they were saved from destruction.
- 21 Oh, that they would therefore praise the LORD for his goodness  
and declare the wonders that he does for the children of men!
- 22 That they would offer unto him the sacrifice of thanksgiving and tell of his works with gladness!
- 23 Those who go down to the sea in ships, who carry out their business in great waters,
- 24 They behold the works of the LORD and his wonders in the deep.
- 25 For at his word the stormy wind arises, which lifts up the waves.
- 26 They are carried up to heaven and down again to the deep;  
their soul melts away because of the trouble.
- 27 They reel to and fro, and stagger like a drunken man, and are at their wits' end.
- 28 So when they cry unto the LORD in their trouble, he delivers them out of their distress.
- 29 For he makes the storm to cease, so that the waves are still.
- 30 Then they are glad, because they are at rest,  
and so he brings them into the haven where they desire to be.
- 31 Oh, that they would therefore praise the LORD for his goodness  
and declare the wonders that he does for the children of men!
- 32 That they would exalt him also in the congregation of the people  
and praise him in the seat of the elders!
- 33 He turns rivers into a wilderness and water-springs into thirsty ground,
- 34 A fruitful land he makes barren, because of the wickedness of those who dwell there.

## Second Reading      2 Corinthians 5:14-21

Lector:      A Reading from the book of 2 Corinthians

<sup>14</sup>For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; <sup>15</sup>and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. <sup>16</sup>From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup>Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. <sup>18</sup>All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <sup>20</sup>Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector:      The Word of the Lord.

**People:      Thanks be to God.**

## Gospel      Mark 4:35-41

Celebrant:    The Holy Gospel of our Lord Jesus Christ, according to Mark.

**People:      Glory to you, Lord Christ.**

<sup>35</sup>On that day, when evening had come, he said to them, "Let us go across to the other side."  
<sup>36</sup>And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. <sup>37</sup>And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. <sup>38</sup>But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. <sup>40</sup>He said to them, "Why are you so afraid? Have you still no faith?" <sup>41</sup>And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

Celebrant:    The Gospel of the Lord.

**People:      Praise to you, Lord Christ.**

## Sermon      The Rev. Michael J. Bridge

### Nicene Creed      *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

*After each bidding, please silently or aloud offer your own prayers.*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For Foley, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone may kneel as able and pray*

**People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words *page 130-131*

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

## Peace *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

**People:** **And with your spirit.** *Please greet one another in the name of the Lord.*

## Offertory *page 131*

Celebrant: I appeal to you therefore, brothers and sisters], by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

## Offertory Song Teach Us To Pray

(Verse 1)

Lord teach us to pray

First to praise you every day

To praise you for who you are

not just for what you do

Lord teach us to pray

(Verse 2)

Lord teach us to pray

We ask you to forgive our sins today

And as you do for us we'll do for others too

Lord teach us to pray

(Verse 3)

Lord teach us to pray

We thank you for our blessings each day

Knowing that all good things come only from you

Lord teach us to pray

(Verse 4)

Lord teach us to pray

We pray for our neighbors this day

Please do for those for whom we pray

the things we ask of you

Lord teach us to pray

(Verse 5)

Lord teach us to pray

Protect us in our daily lives we pray

Strengthen us day by day as we live for you

Lord teach us to pray

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## Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## The Sacrament of Holy Communion *page 131(154)*

*Please remain standing, if you are able to do so.*

Celebrant: The Lord be with you.

**People:** **And with your spirit.**

Celebrant: Lift up your hearts.

**People:** **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing: Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

## **Prayer of Consecration** *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **Lord's Prayer** *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

**People: Therefore let us keep the feast. Alleluia.**



## The Prayer of Humble Access *page 135*

**All Pray:** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

## Holy Communion *page 136*

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## Communion Hymn I                      How Deep The Father's Love

(Verse 1)

How deep the Father's love for us  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory

(Verse 3)

I will not boast in anything  
No gifts no pow'r no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

(Verse 2)

Behold the Man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

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## Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn Rock of Ages

(Verse 1)

Rock of Ages cleft for me  
Let me hide myself in thee  
Let the water and the blood  
From thy wounded side which flowed  
Be of sin the double cure  
Save from wrath and make me pure

(Verse 2)

Not the labors of my hands  
Can fulfill thy law's demands  
Could my zeal no respite know  
Could my tears forever flow  
All for sin could not atone  
Thou must save and thou alone

(Verse 3)

Nothing in my hand I bring  
Simply to the cross I cling  
Naked come to thee for dress  
Helpless look to thee for grace  
Foul I to the fountain fly  
Wash me Savior or I die

(Verse 4)

While I draw this fleeting breath  
When mine eyes shall close in death  
When I soar to worlds unknown  
See thee on thy judgment throne  
Rock of Ages cleft for me  
Let me hide myself in thee

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## Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God. Alleluia, Alleluia**

## **ORDINARY TIME**

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christian's spiritual life.

## **ANNOUNCEMENTS**

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or [rsdavismgr@gmail.com](mailto:rsdavismgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm

## INREACH/OUTREACH ANNOUNCEMENTS

### • **SAVE THE DATE! CHURCH-WIDE RUMMAGE SALE JULY 19 AND 20**

**WHAT:** Rummage Sale to benefit the Kathi Kan Memorial – Christian Education Scholarship Fund

**WHEN:** Friday and Saturday, July 19 and 20, 10am to 3pm

Please bring your items for donation to the large conference room in the church basement.

**ACCEPTING:** clean and usable household items including furniture, small appliances, toys, books, electronics, clothing (*thru June 30th*), and shoes. (Please no cribs, baby car seats, or high chairs.)

**WANT TO HELP? HAVE QUESTIONS? TALK TO BONNIE, TAYLOR, OR TONI.**

## WOMEN'S MINISTRY ANNOUNCEMENTS

### • **WOMEN'S BIBLE STUDY** – TBD

## MEN'S MINISTRY ANNOUNCEMENTS

### • **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant

### • **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study

### • **MEN'S FELLOWSHIP CAMPING TRIP** – *was postponed do to rain* a new date to be determined. Location: Eugene Smith's property at 00528 Looze Rd., East Jordan. Dinner & Breakfast provided. Bring your own tent camping setup, snacks and drinks of choice. For more information contact Fr. Mike or Dylan.

### • **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, June 27th. Location to be announced. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## MEETING & EVENT ANNOUNCEMENTS

### • **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome.

### • **ANNUAL BISHOP'S VISIT** – Sunday, August 11th Bishop Allen Kannapell will join us for his official visit. Contact Fr. Mike if you would like to be received, baptized or confirmed.

## THIS WEEK AT NEW LIFE (*Unless otherwise indicated, all events are at the church*)

<b>Sunday 6/23</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>
Tuesday 6/25	8:30am	Men's Breakfast at Southwood's Restaurant
Thursday 6/27	8:30am	Morning Prayer - in Fr. Mike's Office
	5:30pm	Men's Ministry Group in Blanz Hall
Friday 6/28	9:00pm	Men's Bible Study - . Location to be announced
<b>Sunday 6/30</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>

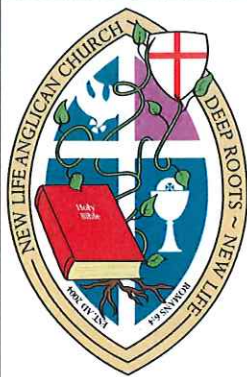
## SUNDAY SERVING SCHEDULE

### TODAY, JUNE 23:

Altar Guild: Gretchen Lucky  
Music: Ferd, Wes & Dylan  
Lector: Dylan Williams  
Lay Minister: Karen Dielman  
Prayer Team: Sharalen & Betty  
Usher/Counter: Gus W. / Mark D.  
Greeter: Taylor DuBois  
Coffee Hour: The Davis

### NEXT SUNDAY, JUNE 30:

Altar Guild: Gretchen Lucky  
Music: Ferd, Wes & Dylan  
Lector: Gretchen Lucky  
Lay Minister: Wally Stansbury  
Prayer Team: Sally & Leah  
Usher/Counter: Dan W. / Randy F.  
Greeter: Sally Stump  
Coffee Hour: The Dielmans



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.