

THE TWENTY-SECOND SUNDAY

AFTER

PENTECOST



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist Renewed Ancient Text

Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song

Holy God We Praise Thy Name

(Verse 1)

Holy God we praise Thy name

Lord of all we bow before Thee All on earth Thy scepter claim

All in heaven above adore Thee

Infinite Thy vast domain

Everlasting is Thy reign

(Verse 2)

Hark the glad celestial hymn

Angel choirs above are raising

Cherubim and seraphim

In unceasing chorus praising

Fill the heavens with sweet accord

Holy holy holy Lord

(Verse 3)

All apostles join the strain

As Thy sacred name they hallow

Prophets swell the glad refrain

And the blessed martyrs follow And from morn to set of sun

Through the church the song goes on

(Verse 4)

O God Our Help In Ages Past

Holy Father holy Son

Holy Spirit three we name Thee

Though in essence only one Undivided God we claim Thee

And adoring bend the knee

While we sing our praise to Thee

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Opening Hymn

(Verse 1) O God our help in ages past

Our hope for years to come

Our shelter from the stormy blast

And our eternal home

(Verse 3)

A thousand ages in Your sight

Are like an evening gone

Short as the watch that ends the night

Before the rising sun

(Verse 2)

Before the hills in order stood

Or earth received its frame

From everlasting You are God

To endless years the same

CCLI Song #3779763

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Acclamation page 146

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit. And blessed be his kingdom, now and for ever. Amen.

Collect for Purity prayed together page 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law page 124

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis

said together page 125

Celebrant: Let us glorify the Lord together.

All:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day page 614

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Isaiah 53:4-12 First Reading

Lector: A Reading from the book of Isaiah

⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and

the Lord has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸ By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken

for the transgression of my people? 9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. 10 Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand.

one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore

Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous

the sin of many, and makes intercession for the transgressors. The Word of the Lord.

l ector: People: Thanks be to God.

Psalm 91 **Psalm**

Lector: We will read from Psalm 91 in unison.

- Whoever dwells under the defense of the Most High shall abide under the shadow of the Almighty.
- 2 I will say unto the LORD, "You are my refuge and my stronghold, my God in whom I will trust."
- For he shall deliver you from the snare of the hunter and from the deadly pestilence.
- 4 He shall defend you under his wings, and you shall be safe under his feathers; his faithfulness and truth shall be your shield and buckler.
- 5 You shall not be afraid of any terror by night, nor of the arrow that flies by day,
- 6 Of the pestilence that walks in darkness, nor of the sickness that destroys at noonday.

- 7 A thousand shall fall beside you, and ten thousand at your right hand, but it shall not come near you.
- 8 Indeed, with your eyes you shall behold and see the reward of the ungodly.
- 9 Because you have said, "The LORD is my refuge," and have made the Most High your stronghold,
- 10 There shall no evil happen to you, neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, to keep you in all your ways.
- 12 They shall bear you in their hands, that you hurt not your foot against a stone.
- 13 You shall tread upon the lion and adder;
 - the young lion and the serpent you shall trample under your feet.
- 14 "Because he has set his love upon me, therefore I will deliver him;
 - I will lift him up, because he has known my Name.
- 15 He shall call upon me, and I will hear him; indeed, I am with him in trouble; I will deliver him and bring him honor.
- 16 With long life I will satisfy him, and show him my salvation."

Second Reading Hebrews 4:12-16

Lector: A Reading from the book of Hebrews

¹² For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³ And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. ¹⁴ Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶ Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Lector: The Word of the Lord. **People:** Thanks be to God.

Gospel Mark 10:35-45

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory to you, Lord Christ.

³⁵ And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶ And he said to them, "What do you want me to do for you?" ³⁷ And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸ Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" ³⁹ And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹ And when the ten heard it, they began to be indignant at James and John. ⁴² And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴ and whoever would be first among you must be slave of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

Nicene Creed said together page 126-127

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of

God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has

spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People page 128 Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy Hear our prayer.

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy

Silence

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project. Silence

Lord, in your mercy Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President. Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____ Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

Confession and Absolution of Sin page 129-130

LEM:

Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, People: word and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words page 130-131

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

Peace Please stand page 131

Celebrant: The Peace of the Lord be always with you.

And with your spirit. Please greet one another in the name of the Lord. People:

Offertory page 131

Celebrant: For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. Hebrews 6:10

Come Thou Fount Offertory Song

(Verse 1) Come Thou fount of every blessing Tune my heart to sing Thy grace

Streams of mercy, never ceasing Call for songs of loudest praise

Teach me some melodious sonnet Sung by flaming tongues above

Praise the mount I'm fixed up on it Mount of Thy redeeming love

(Verse 2) Here I raise my Ebenezer

Hither by Thy help I've come

And I hope by Thy good pleasure Safely to arrive at home

Jesus sought me when a stranger Wandering from the fold of God

He to rescue me from danger Bought me with His precious blood

(Verse 3)

O to grace how great a debtor Daily I'm constrained to be Let they goodness, like a fetter

Bind my wandering heart to Thee Prone to wonder, Lord, I feel it

Prone to leave the God I love Here's my heart, O take and seal it

Seal it for Thy court above

Doxology Please stand as the offering is brought forward

Praise God from whom all blessings flow. Praise Him all creatures here below.

Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen

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Offertory Prayer page 131

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord,

and you are exalted as Head above all. All things come from you, O Lord.

And of your own have we given you. 1 Chronicles 29:11, 14 People:

The Sacrament of Holy Communion page 131(154)

Please remain standing, if you are able to do so. Celebrant: The Lord be with you.

And with your spirit. People:

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made

you, joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, Lord God of power and might, heaven and earth are full of your All Sing: glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched

> out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had

> us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise

given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do

this in remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and

thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of

your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

Lord's Prayer Proved together page 134

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

Therefore let us keep the feast. Alleluia. People:

The Prayer of Humble Access page 135

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls

washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion page 136

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you. Draw Nigh

Communion Hymn I

(Verse I) Draw nigh and take the body of the Lord

And drink the holy blood for you outpoured. Offered was He for greatest and for least,

Himself the Victim and Himself the Priest.

(Verse 2)

He that His saints in this world rules and shields

To all believers life eternal yields, With heavenly bread

makes them that hunger whole,

Gives living waters to the thirsting soul.

(Verse 3)

Approach ye, then, with faithful hearts sincere

And take the pledges of salvation here.

O Judge of all, our only Savior Thou,

In this Thy feast of love be with us now. CCLI Song #5038309

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Post-Communion Prayer Prayed together page 137 Let us pray: Heavenly Father, We thank you for feeding us with the spiritual food of the

most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing page 137

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn Oh For A Thousand Tongues To Sing

(Verse 1)

Oh for a thousand tongues to sing

My great Redeemer's praise

The glories of my God and King The triumphs of His grace

(Verse 2)

My gracious Master and my God

Assist me to proclaim

To spread thro' all the earth abroad

The honors of Thy name

(Verse 3)

Jesus the name that charms our fears

That bids our sorrows cease 'Tis music in the sinner's ears

'Tis life and health and peace

(Verse 4)

He breaks the pow'r of canceled sin

He sets the pris'ner free

His blood can make the foulest clean

His blood availed for me

Dismissal page 138

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: Thanks be to God. Alleluia, Alleluia

Announcements
ANNOUNCEMENTS • Fr. Mike's Office Hours – Tuesday & Wednesday I – 5pm, Thursdays & Fridays 9:00am – Ipm
• ACTIVATE THE PRAYER CHAIN please contact Ron Davis at 231-330-6355 or rsdavismgr@gmail.com or any
member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
MEN'S MINISTRY ANNOUNCEMENTS
 Men's Breakfast – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
• MEN'S BIBLE STUDY — Fridays at 9am in the annex study
• MEN'S MINISTRY PROGRAM — Our next meeting is Thursday, October 24th. Led by Wes Ostrander in Blanz Hall. Our meetings will include fellowship 5:30 — 6:30p.m., dinner 6:30 — 7:30p.m. and a short
teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.
Women's Ministry Announcements
• WOMEN'S FELLOWSHIP - 9-11am, Saturday, November 2nd, hosted by TBD at the TBD's house -
TBD. We are looking at getting Women's Fellowship on the calendar regularly, on the first and third
Saturdays of the month. All women are welcome to come and bring a friend.

Notes

MISSIONARY ANNOUNCEMENTS

• OPERATION CHRISTMAS CHILD BOX BUILDING COFFEE HOUR — Sunday, October 20th during Coffee Hour Come and join us in packing Operation Christmas Child Boxes Please bring your gift items and a joyful heart. Shoebox Gift Suggestion Sheets are available in Blanz Hall. Please contact Lacy Bates for more information 231.373.7997

MEETING & EVENT ANNOUNCEMENTS

- THURSDAY MORNING PRAYER Every Thursday at 8:30 am in Fr. Mike's Office. All are welcome.
- THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN Join us here at New Life, Thursday, November 7th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.
- Confessing the Faith: Anglican Doctrine 12-wk Study meeting <u>Wednesdays</u> each week for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall and <u>Sundays</u> each week at 9am in the annex study downstairs. Contact Fr. Mike to purchase your book and confirm which study you'll be attending.

which study you if de attending.			
THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)			
Sunday 10/20	9:00am	Confessing the Faith Study in annex study	
	9:55 am	Announcements followed by Quiet Reflection	
	10:00am	Sunday Service - The Rev. Michael J. Bridge	
After Service ~ Operation Christmas Child Coffee Hour ~ downstairs in Blanz Hall			
Tuesday 10/22	8:30am	Men's Breakfast at Southwood's Restaurant	
Wednesday 10/23	6:00pm	Pizza & Salad Dinner / 6:30pm Confessing the Faith Study	
Thursday 10/24	8:30am	Morning Prayer - in Fr. Mike's Office	
•	5:30pm	Men's Ministry Group in Blanz Hall	
Friday 10/25	9:00pm	Men's Bible Study in annex study	
Sunday 10/27	9:00am	Confessing the Faith Study in annex study	
•	9:55 am	Announcements followed by Quiet Reflection	
	I 0:00am	Sunday Service - The Rev. Michael J. Bridge	

After Service ~ Coffee Hour ~ downstairs in Blanz Hall

SUNDAY SERVING SCHEDULE

TODAY, OCTOBER 20:

Altar Guild: Gretchen Lucky Music: Ferd, Wes & Dylan Lector: Gretchen Lucky

Lay Minister: Mary Jane Zako

Prayer Team: Sally & Leah

Usher/Counter: Randy F. / Dan W. Greeter: Sally Stump

Coffee Hour: The Bates

NEXT SUNDAY, OCTOBER 27:

Altar Guild: Gretchen Lucky Music: Ferd, Wes & Dylan Lector: Erika Dielman Lay Minister: Karen Dielman

Prayer Team: Sharalen & Betty

Usher/Counter: Don L. / Randy F.

Greeter: Taylor DuBois

Coffee Hour: The Wandies



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.