

Finally, Praise the Lord, O my soul;
while I live I will praise the Lord.
Indeed, as long as I have my being,
I will sing praises unto my God.

Psalm 146:1-2

THE SIXTEENTH SUNDAY
AFTER
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements — *beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship*

Processional Song Morning Gilds The Skies

(Verse 1)

When morning gilds the skies
My heart awaking cries
May Jesus Christ be praised
When evening shadows fall
This rings my curfew call
May Jesus Christ be praised

(Verse 2)

When mirth for music longs
This is my song of songs
May Jesus Christ be praised
God's holy house of prayer
Hath none that can compare
With Jesus Christ be praised

(Verse 3)

No lovelier antiphon
In all high heaven is known
Than Jesus Christ be praised
There to the eternal Word
The eternal psalm is heard
May Jesus Christ be praised

(Verse 4)

Ye nations of mankind
In this your concord find
May Jesus Christ be praised
Let all the earth around
Ring joyous with the sound
May Jesus Christ be praised

(Verse 5)

Sing suns and stars of space
Sing ye that see His face
Sing Jesus Christ be praised
God's whole creation o'er
Both now and evermore
Shall Jesus Christ be praised

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Opening Hymn O God Our Help In Ages Past

(Verse 1)

O God our help in ages past
Our hope for years to come
Our shelter from the stormy blast
And our eternal home

(Verse 2)

Before the hills in order stood
Or earth received its frame
From everlasting You are God
To endless years the same

(Verse 3)

A thousand ages in Your sight
Are like an evening gone
Short as the watch that ends the night
Before the rising sun

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Acclamation *page 146*

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity *prayed together page 124*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis *said together page 125*

Celebrant: Let us glorify the Lord together.

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: O Lord God, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading **Isaiah 35:4-7a**

Lector: A Reading from the book of Isaiah

⁴ Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you."⁵ Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶ then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; ⁷ the burning sand shall become a pool, and the thirsty ground springs of water;

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm **Psalm 146**

Lector: We will read from Psalm 146 in unison.

- 1 Praise the LORD, O my soul; while I live I will praise the LORD.
- 2 Indeed, as long as I have my being, I will sing praises unto my God.
- 3 Put not your trust in princes, nor in any child of man, for there is no help in them.
- 4 For when one breathes his last, he shall return again to the earth, and in that day all his thoughts perish.
- 5 Blessed is the one who has the God of Jacob for his help and whose hope is in the LORD his God,
- 6 Who made heaven and earth, the sea, and all that is therein; who keeps his promise for ever;
- 7 Who does right to those who suffer wrong; and who feeds the hungry.
- 8 The LORD sets prisoners free; the LORD gives sight to the blind.
- 9 The LORD helps those who have fallen; the LORD loves the righteous.

10 The LORD cares for the strangers in the land; he defends the fatherless and widow;
but the way of the ungodly he makes crooked.

11 The LORD shall be King for evermore, even your God, O Zion, throughout all generations.
Praise the LORD.

Second Reading James 1:17-27

Lector: A Reading from the book of James

¹⁷ Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸ Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures. ¹⁹ Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰ for the anger of man does not produce the righteousness of God. ²¹ Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls. ²² But be doers of the word, and not hearers only, deceiving yourselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴ For he looks at himself and goes away and at once forgets what he was like. ²⁵ But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing. ²⁶ If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. ²⁷ Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gospel Mark 7:31-37

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

³¹ Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³² And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³ And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴ And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵ And his ears were opened, his tongue was released, and he spoke plainly. ³⁶ And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷ And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence *Everyone may kneel as able and pray*

People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 130-131*

Celebrant: Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

Peace *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit. *Please greet one another in the name of the Lord.*

Offertory *page 131*

Celebrant: Remember the words of the Lord Jesus, how he himself said "It is more blessed to give than to receive." *Acts 20:35*

Offertory Song **Create in Me a Clean Heart**

(Verse 1)

Create in me a clean heart, oh God
And renew a right spirit within me
Create in me a clean heart, oh God
And renew a right spirit within me

(Verse 2)

Cast me not away from Thy presence, oh Lord
And take not Thy holy spirit from me
Restore unto me the joy of Thy salvation
And renew a right spirit within me

(Verse 3)

Create in me a clean heart, oh God
And renew a right spirit within me
Create in me a clean heart, oh God
And renew a right spirit within me

(Verse 4)

Cast me not away from Thy presence, oh Lord
Take not Thy holy spirit from me
Restore unto me the joy of Thy salvation
And renew a right spirit within me

Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen**

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Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: And of your own have we given you. *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn 1

(Verse 1)

I Am the Bread of Life
They who come to Me
Shall not hunger
I Am The Bread Of Life
They who believe in Me
Shall not thirst
No one can come to Me
Unless the Father draw them

(chorus)

*And I will raise them up
And I will raise them up
And I will raise them up
On the last day*

(Verse 2)

The Bread that I will give
Is my Flesh for the life of the world
And they who eat of this bread
They shall live forever
They shall live forever
(repeat chorus)

I Am The Bread Of Life

(Verse 3)

Unless you eat
Of the Flesh of the Son of Man
And drink of His blood
You shall not have life within you
You shall not have life within you
(repeat chorus)

(Verse 4)

I am the Resurrection
I am the Life
They who believe in Me
Even if they die
They shall live forever
(repeat chorus)

(Verse 5)

Yes Lord we believe
That You are the Christ
The Son of God
Who has come into the world
(repeat chorus)

Hymnal page 335

Suzanne Toolan

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Communion Hymn 2

Jesus name above all names
Beautiful Savior glorious Lord
Emmanuel God is with us
Blessed Redeemer living Word

Jesus Name Above All Names

CCLI Song #21291

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Naida Hearn

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Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn Lord I Lift Your Name On High

(Verse 1)

Lord I lift Your name on high

(echo) Lord I lift Your name on high

Lord I love to sing Your praises

(echo) Lord I love to sing Your praises

(Verse 2)

I'm so glad You're in my life

(echo) I'm so glad You're in my life

I'm so glad You came to save us

(echo) I'm so glad You came to save us

(chorus)

You came from heaven to earth

To show the way

From the earth to the cross

My debt to pay

From the cross to the grave

From the grave to the sky

Lord I lift Your name on high

CCLI Song #117947

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Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God. Alleluia, Alleluia**

ANNOUNCEMENTS

- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm
- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.

MISSIONARY ANNOUNCEMENTS

- **TENTATIVE 3 DAY MISSION TRIP TO PONTIAC IN OCTOBER** – Youth and adults are encouraged to go help and learn from friends at micah6community.com. For more information, please contact Lacy Bates.

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study
- **MEN'S FELLOWSHIP CAMPING TRIP** – 4pm, Friday, September 20th until Noon, Saturday, September 21st at Eugene Smith's property at 00528 Looze Rd., East Jordan. Dinner & Breakfast provided. Bring your own tent camping setup, snacks and drinks of choice. For more information contact Fr. Mike or Dylan.
- **MEN'S MINISTRY PROGRAM** – Our next meeting we welcome you to join us for dinner at 6:00p.m at the Men's Fellowship Camping Trip on Friday, September 20th at Eugene Smith's property at 00528 Looze Rd., East Jordan. I hope you will join us. Bring your own beverage of choice and a friend.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome.
- **THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN** – Join us here at New Life, Thursday, September 19th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 9/8	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
	After Service ~ Coffee Hour ~ downstairs in Blanz Hall	
Tuesday 9/10	8:30am	Men's Breakfast at Southwood's Restaurant
Thursday 9/12	8:30am	Morning Prayer - in Fr. Mike's Office
Friday 9/13	9:00pm	Men's Bible Study in annex study
Sunday 9/15	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
	After Service ~ Coffee Hour ~ downstairs in Blanz Hall	

SUNDAY SERVING SCHEDULE

TODAY, SEPTEMBER 8:

Altar Guild: Karen Dielman
Music: Ferd, Wes & Dylan
Lector: Erika Dielman
Lay Minister: Mary Jane Zako
Prayer Team: Sally & Leah
Usher/Counter: Don L. / Dan W.
Greeter: The Flynns
Coffee Hour: The Davis'

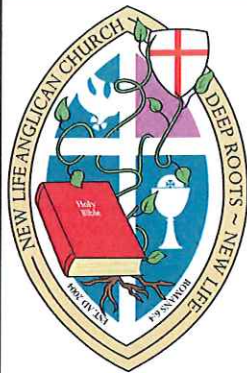
NEXT SUNDAY, SEPTEMBER 15:

Altar Guild: Karen Dielman
Music: Ferd, Wes & Dylan
Lector: Dylan Williams
Lay Minister: Karen Dielman
Prayer Team: Sharalen & Betty
Usher/Counter: Dan W. / Randy F.
Greeter: Sally Stump
Coffee Hour: The Dielmans

Notes

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christian's spiritual life.



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.