

*You shall show me the path of life;  
in your presence is the fullness of joy,  
and at your right hand  
there is pleasure  
for evermore.*

*Psalm 16:12*

THE FOURTEENTH SUNDAY  
AFTER  
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

*Renewed Ancient Text*

## Pre-Service Music

**Announcements** – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## Processional Song      Holy Holy Holy

(Verse 1)

Holy holy holy  
Lord God Almighty  
Early in the morning  
Our song shall rise to Thee  
Holy holy holy  
Merciful and mighty  
God in three Persons  
Blessed Trinity

(Verse 2)

Holy holy holy  
All the saints adore Thee  
Casting down their golden crowns  
Around the glassy sea  
Cherubim and seraphim  
Falling down before Thee  
Which wert and art  
And evermore shalt be

(Verse 3)

Holy holy holy  
Tho' the darkness hide Thee  
Tho' the eye of sinful man  
Thy glory may not see  
Only Thou art holy  
There is none beside Thee  
Perfect in pow'r  
In love in purity

(Verse 4)

Holy holy holy  
Lord God Almighty  
All Thy works shall praise Thy Name  
In earth and sky and sea  
Holy holy holy  
Merciful and mighty  
God in three Persons  
Blessed Trinity

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## Opening Hymn

## Come Now Is The Time To Worship

(chorus)

*Come now is the time to worship*  
*Come now is the time to give your heart*  
*Come just as you are to worship*  
*Come just as you are before your God*  
*Come*

(repeat chorus)

Come  
Come  
Come, just as you are  
Come  
Come.

(Verse 1)

One day every tongue  
Will confess You are God  
One day every knee will bow  
Still the greatest treasure remains  
For those who gladly choose You now

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## Acclamation *page 146*

**Celebrant**    Blessed be God: the Father, the Son, and the Holy Spirit.  
**People**        **And blessed be his kingdom, now and for ever. Amen.**

## **Collect for Purity** *prayed together page 124*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## **Summary of the Law** *page 124*

**Celebrant:** Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## **Gloria in Excelsis** *said together page 125*

**Celebrant:** Let us glorify the Lord together.

**All:** **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **Collect of the Day** *page 614*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Let us pray: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **First Reading** **Joshua 24:1-2a, 14-25**

**Lector:** A Reading from the book of Joshua

<sup>1</sup>Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges, and the officers of Israel. And they presented themselves before God. <sup>2</sup>And Joshua said to all the people, "Thus says the Lord, the God of Israel, <sup>14</sup>"Now therefore fear the Lord and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the Lord. <sup>15</sup>And if it is evil in your eyes to serve the Lord, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the Lord." <sup>16</sup>Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods, <sup>17</sup>for it is the Lord our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed. <sup>18</sup>And the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." <sup>19</sup>But Joshua said to the people, "You are not able to serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. <sup>20</sup>If you forsake the Lord and serve foreign gods, then he will turn and do you harm and consume you, after having done you good." <sup>21</sup>And the people said to Joshua, "No, but we will serve the Lord." <sup>22</sup>Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." <sup>23</sup>He said, "Then put away the foreign gods that

are among you, and incline your heart to the Lord, the God of Israel.”<sup>24</sup> And the people said to Joshua, “The Lord our God we will serve, and his voice we will obey.”<sup>25</sup> So Joshua made a covenant with the people that day, and put in place statutes and rules for them at Shechem.

Lector: The Word of the Lord.

People: Thanks be to God.

## Psalm Psalm 16

Lector: We will read from Psalm 16 in unison.

- 1 Preserve me, O God, for in you have I put my trust.
- 2 O my soul, you have said unto the LORD, “You are my Lord; I have no good apart from you.”
- 3 All my delight is upon the saints who are on the earth, and upon those who excel in virtue.
- 4 But those who run after another god shall have great trouble.
- 5 Their drink offerings of blood I will not offer, neither make mention of their names with my lips.
- 6 The LORD himself is the portion of my inheritance and of my cup; you shall maintain my lot.
- 7 The boundaries have fallen for me in pleasant places; indeed, I have a goodly heritage.
- 8 I will thank the LORD for giving me counsel; my heart also chastens me in the night season.
- 9 I have set the LORD always before me; he is at my right hand; therefore I shall not fall.
- 10 Therefore my heart is glad and my soul rejoices. My flesh also shall rest in hope.
- 11 For you shall not leave my soul in the grave,  
neither shall you allow your Holy One to see corruption.
- 12 You shall show me the path of life; in your presence is the fullness of joy,  
and at your right hand there is pleasure for evermore.

## Second Reading Ephesians 5:15 – 6:9

Lector: A Reading from the book of Ephesians

<sup>15</sup>Look carefully then how you walk, not as unwise but as wise, <sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup>And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, <sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ. <sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands. <sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband. <sup>6:1</sup>Children, obey your parents in the Lord, for this is right. <sup>2</sup>“Honor your father and mother” (this is the first commandment with a promise), <sup>3</sup>“that it may go well with you and that you may live long in the land.” <sup>4</sup>Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord. <sup>5</sup>Bondservants, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ, <sup>6</sup>not by the way of eye-service, as people-pleasers, but as bondservants of Christ,

doing the will of God from the heart, <sup>7</sup> rendering service with a good will as to the Lord and not to man, <sup>8</sup> knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a bondservant or is free. <sup>9</sup> Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

Lector: The Word of the Lord.

People: **Thanks be to God.**

## Gospel John 6:60-69

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

<sup>60</sup>When many of his disciples heard it, they said, "This is a hard saying; who can listen to it?" <sup>61</sup>But Jesus, knowing in himself that his disciples were grumbling about this, said to them, "Do you take offense at this? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. <sup>64</sup>But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) <sup>65</sup>And he said, "This is why I told you that no one can come to me unless it is granted him by the Father." <sup>66</sup>After this many of his disciples turned back and no longer walked with him. <sup>67</sup>So Jesus said to the twelve, "Do you want to go away as well?" <sup>68</sup>Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, <sup>69</sup>and we have believed, and have come to know, that you are the Holy One of God."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## Sermon The Rev. Michael J. Bridge

### Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

*After each bidding, please silently or aloud offer your own prayers.*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone may kneel as able and pray*

**People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words** *page 130-131*

Celebrant: The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. I Timothy 1:15

## Peace *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.** *Please greet one another in the name of the Lord.*

## Offertory *page 131*

Celebrant: For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. *Hebrews 6:10*

## Offertory Song **Open The Eyes Of My Heart**

Open the eyes of my heart Lord

Open the eyes of my heart

I want to see You

I want to see You

Open the eyes of my heart Lord

Open the eyes of my heart

I want to see You

I want to see You

To see You high and lifted up

Shining in the light of Your glory

Pour out Your power and love

As we sing holy holy holy

(repeat all)

*Holy holy holy*

*Holy holy holy*

*Holy holy holy*

*I want to see You*

(repeat)

CCLI Song #2298355

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Paul Baloche

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## Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

## **The Sacrament of Holy Communion** *page 131(154)*

*Please remain standing, if you are able to do so.*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing: Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

## Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## Lord's Prayer Prayed together page 134

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access page 135

All Pray: **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**



## Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

### Communion Hymn 1

(Verse 1)

Exalt the Lord our God

(echo) Exalt the Lord our God

And worship at His feet

(echo) And worship at His feet

(repeat)

(chorus 1)

*For He (for He) is holy*

*For the Lord our God, He is holy*

*For the Lord our God, He is holy*

*For the Lord our God, He is holy*

*Yes the Lord our God, He is holy*

(repeat all)

### Exalt The Lord

(chorus 2)

*For He (for He) is holy*

*For the Lord our God, You are holy*

*For the Lord our God, You are holy*

*For the Lord our God, You are holy*

*Yes the Lord our God, You are holy*

(ending)

Exalt the Lord our God

(echo) Exalt the Lord our God

Exalt the Lord our God

(echo) Exalt the Lord our God

Exalt the Lord our God

(echo) Exalt the Lord our God

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### Communion Hymn 2

Jesus name above all names

Beautiful Savior glorious Lord

Emmanuel God is with us

Blessed Redeemer living Word

### Jesus Name Above All Names

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### Post-Communion Prayer

*Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn      Crown Him With Many Crowns

(Verse 1)

Crown Him with many crowns  
The Lamb upon His throne  
Hark how the heavenly anthem drowns  
All music but its own  
Awake my soul and sing  
Of Him who died for Thee  
And hail Him as thy matchless King  
Through all eternity

(Verse 2)

Crown Him the Son of God  
Before the worlds began  
And ye who tread where He hath trod  
Crown Him the Son of Man  
Who every grief hath known  
That wrings the human breast  
And takes and bears them for His own  
That all in Him may rest

(Verse 3)

Crown Him the Lord of life  
Who triumphed over the grave  
And rose victorious to the strife  
For those He came to save  
His glories now we sing  
Who died and rose on high  
Who died eternal life to bring  
And lives that death may die

(Verse 4)

Crown Him the Lord of lords  
Who over all doth reign  
Who once on earth the incarnate Word  
For ransomed sinners slain  
Now lives in realms of light  
Where saints with angels sing  
Their songs before Him day and night  
Their God Redeemer King

(Verse 5)

Crown Him the Lord of heaven  
Enthroned in worlds above  
Crown Him the King to Whom is given  
The wondrous name of Love  
Crown Him with many crowns  
As thrones before Him fall  
Crown Him ye kings with many crowns  
For He is King of all

CCLI Song #23938

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## Dismissal *page 138*

**Celebrant:** Let us go forth into the world, rejoicing in the power of the Holy Spirit.

**People:** Thanks be to God. Alleluia, Alleluia

## **ANNOUNCEMENTS**

- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm
- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or [rsdavismgr@gmail.com](mailto:rsdavismgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.

## **MISSIONARY ANNOUNCEMENTS**

- **TENTATIVE 3 DAY MISSION TRIP TO PONTIAC IN OCTOBER** – Youth and adults are encouraged to go help and learn from friends at [micah6community.com](http://micah6community.com). For more information, please contact Lacy Bates.

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study
- **MEN'S FELLOWSHIP CAMPING TRIP** – 4pm, Friday, September 20th until Noon, Saturday, September 21st at Eugene Smith's property at 00528 Looze Rd., East Jordan. Dinner & Breakfast provided. Bring your own tent camping setup, snacks and drinks of choice. For more information contact Fr. Mike or Dylan.
- **MEN'S MINISTRY PROGRAM** – Our next meeting is TBA. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr. Mike's Office. All are welcome.
- **THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN** – Join us here at New Life, Thursday, September 5th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will start in Matthew 2:16 and take our time with an open question and answer event. Adults 18+ are welcome to join us.

## THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

|                    |   |  |
|--------------------|---|--|
| <b>Sunday 8/25</b> | 9:55 am   | <i>Announcements followed by Quiet Reflection</i>  |
|                    | <b>10:00am</b>  | <b>Sunday Service - The Rev. Michael J. Bridge</b> |
|                    | <b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b> |  |
| Tuesday 8/27       | 8:30am  | Men's Breakfast at Southwood's Restaurant          |
| Thursday 8/29      | 8:30am  | Morning Prayer - in Fr. Mike's Office              |
| Friday 8/30        | 9:00pm  | Men's Bible Study in annex study                   |
| <b>Sunday 9/1</b>  | 9:55 am   | <i>Announcements followed by Quiet Reflection</i>  |
|                    | <b>10:00am</b>  | <b>Sunday Service - The Rev. Michael J. Bridge</b> |
|                    | <b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b> |  |
| <i>Monday 9/2</i>  | <i>Labor Day Holiday Church Office Closed</i>                 |  |

## SUNDAY SERVING SCHEDULE

### TODAY, AUGUST 25:

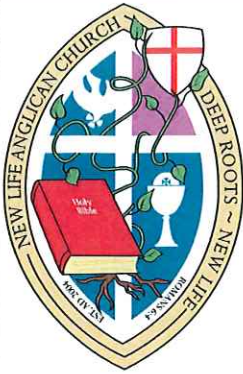
Altar Guild: Karen Dielman  
Music: Ferd, Wes & Dylan  
Lector: Karen Dielman  
Lay Minister: Erika Dielman  
Prayer Team: Sally & Leah  
Usher/Counter: Randy F. / Dan W.  
Greeter: Taylor DuBois  
Coffee Hour: Toni DuBois

### NEXT SUNDAY, SEPTEMBER 1:

Altar Guild: Karen Dielman  
Music: Ferd, Wes & Dylan  
Lector: Gretchen Lucky  
Lay Minister: Howard Bates  
Prayer Team: Sharalen & Betty  
Usher/Counter: Evan W. / Don L.  
Greeter: The Bowmans  
Coffee Hour: Brenda Flynn & Ginny Poquette

## ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christian's spiritual life.



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.