



THE TWELFTH SUNDAY  
AFTER  
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448  
office@newlifeanglican.net • newlifeanglicanchurch.org  
Rector/Pastor: The Rev. Michael J. Bridge

# The Holy Eucharist

*Renewed Ancient Text*

## Pre-Service Music

**Announcements** – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## Processional Song    Holy God We Praise Thy Name

(Verse 1)

Holy God we praise Thy name  
Lord of all we bow before Thee  
All on earth Thy scepter claim  
All in heaven above adore Thee  
Infinite Thy vast domain  
Everlasting is Thy reign

(Verse 2)

Hark the glad celestial hymn  
Angel choirs above are raising  
Cherubim and seraphim  
In unceasing chorus praising  
Fill the heavens with sweet accord  
Holy holy holy Lord

(Verse 3)

All apostles join the strain  
As Thy sacred name they hallow  
Prophets swell the glad refrain  
And the blessed martyrs follow  
And from morn to set of sun  
Through the church the song goes on

(Verse 4)

Holy Father holy Son  
Holy Spirit three we name Thee  
Though in essence only one  
Undivided God we claim Thee  
And adoring bend the knee  
While we sing our praise to Thee

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| Ignaz Franz

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## Opening Hymn    O God Our Help In Ages Past

(Verse 1)

O God our help in ages past  
Our hope for years to come  
Our shelter from the stormy blast  
And our eternal home

(Verse 2)

Before the hills in order stood  
Or earth received its frame  
From everlasting You are God  
To endless years the same

(Verse 3)

A thousand ages in Your sight  
Are like an evening gone  
Short as the watch that ends the night  
Before the rising sun

CCLI Song #3779763

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William Croft

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## Acclamation *page 145 (161)*

**Bishop:** The Lord will pour out his Spirit upon all flesh,  
**People:** **And your sons and daughters shall prophesy.**

**Bishop:** Your old men shall dream dreams,  
**People:** **And your young men shall see visions.**

**Bishop:** You shall know that the Lord is in the midst of his people,  
**People:** **That he is the Lord and there is none else.**

**Bishop:** And it shall come to pass.

**People:** **That everyone who calls on the Name of the Lord shall be saved.**

## Collect for Purity *prayed together page 124*

JOEL 2:27-28, 32T; ACTS 2:17, 21

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may**

perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

## Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## Gloria in Excelsis *said together page 125*

Celebrant: Let us glorify the Lord together.

**All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day *page 614*

Bishop: The Lord be with you.

**People: And with your spirit.**

Bishop: Let us pray: Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading Deuteronomy 8:1-10

Lector: A Reading from the book of Deuteronomy

<sup>1</sup>"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the Lord swore to give to your fathers. <sup>2</sup>And you shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. <sup>3</sup>And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord. <sup>4</sup>Your clothing did not wear out on you and your foot did not swell these forty years. <sup>5</sup>Know then in your heart that, as a man disciplines his son, the Lord your God disciplines you. <sup>6</sup>So you shall keep the commandments of the Lord your God by walking in his ways and by fearing him. <sup>7</sup>For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup>And you shall eat and be full, and you shall bless the Lord your God for the good land he has given you."

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Psalm Psalm 34:1-22

Lector: We will read from Psalm 34 in unison.

1 I will always give thanks unto the LORD; his praise shall ever be in my mouth.

- 2 My soul shall make its boast in the LORD; the humble shall hear this and be glad.  
3 O praise the LORD with me, and let us magnify his Name together.  
4 I sought the LORD, and he heard me; he delivered me out of all my fears.  
5 They looked unto him, and were made glad, and their faces were not ashamed.  
6 Look, the poor man cries, and the LORD hears him, and saves him out of all his troubles.  
7 The angel of the LORD camps round about those who fear him, and delivers them in time of need.  
8 O taste and see how gracious the LORD is; blessed is the one who trusts in him.  
9 O fear the LORD, you that are his saints; for those who fear him lack nothing.  
10 The lions lack and suffer hunger, but those who seek the LORD shall lack nothing that is good.  
11 Come, children, and listen to me; I will teach you the fear of the LORD.  
12 Who among you desires to live, and longs to see good days?  
13 Keep your tongue from evil, and your lips from speaking lies.  
14 Turn from evil and do good; seek peace and pursue it.  
15 The eyes of the LORD are upon the righteous, and his ears are open to their prayers.  
16 The countenance of the LORD is against those who do evil,  
to root out the remembrance of them from the earth.  
17 The righteous cry, and the LORD hears them and delivers them out of all their troubles.  
18 The LORD is near to those who are brokenhearted and will save those who are crushed in spirit.  
19 Great are the troubles of the righteous, but the LORD delivers him out of them all.  
20 He keeps all his bones, so that not one of them is broken.  
21 But evil shall slay the ungodly, and those who hate the righteous shall be desolate.  
22 The LORD delivers the souls of his servants,  
and all those who put their trust in him shall not be destitute.

## Second Reading      Ephesians 4:17—5:2

Lector:      A Reading from the book of Ephesians

<sup>17</sup>Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. <sup>18</sup>They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. <sup>19</sup>They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. <sup>20</sup>But that is not the way you learned Christ!— <sup>21</sup>assuming that you have heard about him and were taught in him, as the truth is in Jesus, <sup>22</sup>to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, <sup>23</sup>and to be renewed in the spirit of your minds, <sup>24</sup>and to put on the new self, created after the likeness of God in true righteousness and holiness. <sup>25</sup>Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. <sup>26</sup>Be angry and do not sin; do not let the sun go down on your anger, <sup>27</sup>and give no opportunity to the devil. <sup>28</sup>Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. <sup>29</sup>Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. <sup>31</sup>Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. <sup>32</sup>Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you. <sup>5:1</sup>Therefore be imitators of God, as beloved children. <sup>2</sup>And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Lector:      The Word of the Lord.

**People:      Thanks be to God.**

## Gospel John 6:37-51

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

**People: Glory to you, Lord Christ.**

<sup>37</sup>All that the Father gives me will come to me, and whoever comes to me I will never cast out.

<sup>38</sup>For I have come down from heaven, not to do my own will but the will of him who sent me.

<sup>39</sup>And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. <sup>40</sup>For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.” <sup>41</sup>So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” <sup>42</sup>They said,

“Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven?’” <sup>43</sup>Jesus answered them, “Do not grumble among yourselves. <sup>44</sup>No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. <sup>45</sup>It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— <sup>46</sup>not that anyone has seen the Father except he who is from God; he has seen the Father. <sup>47</sup>Truly, truly, I say to you, whoever believes has eternal life.

<sup>48</sup>I am the bread of life. <sup>49</sup>Your fathers ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## Sermon The Rt. Rev. Allen Kannapell

### The Presentation, Exhortation and Examination *page 176*

Presenters **Reverend Father in God, we present these persons to receive the laying on of hands.**

Bishop *Have they* been adequately prepared?

Presenters **They have.**

Bishop Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord’s Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God’s grace is imparted in Baptism, through which we are made God’s children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God’s people for the sake of the world.

Now, *these Candidates desire* publicly to confess *their* faith in Jesus Christ as Savior and *their* commitment to follow him as Lord. *They also desire* the strengthening of grace through the laying on of hands, that the Holy Spirit may fill *them* more and more for *their* ministry in the Church and in the world.

*The Bishop then addresses the Candidates*

Bishop Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

**Candidates: I do.**

Bishop Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

**Candidates: I renounce them.**

Bishop Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

**Candidates: I renounce them.**

Bishop Do you renounce the sinful desires of the flesh that draw you from the love of God?

**Candidates: I renounce them.**

Bishop Do you turn to Jesus Christ and confess him as your Lord and Savior?

**Candidates: I do.**

Bishop Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

**Candidates: I do.**

Bishop Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

**Candidates: I will, the Lord being my helper.**

*The Bishop addresses the Congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**Congregation: We will.**

*The Bishop then says*

Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Bishop Do you believe and trust in God the Father?

**People I do. I believe in God the Father almighty, creator of heaven and earth.**

Bishop Do you believe and trust in Jesus Christ?

**People I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe and trust in the Holy Spirit?

**People I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayer and the Laying on of Hands** *page 178*

*The Bishop stands and says*

Let us pray. Almighty and everliving God, we beseech you to strengthen *these your servants* for witness and ministry through the power of your Holy Spirit. Daily increase in *them* your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

## **For Confirmation**

*Each Confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays*

Defend, O Lord, this your servant N. with your heavenly grace, that he may continue yours for ever, and daily increase in your Holy Spirit more and more until he comes into the fullness of your everlasting kingdom.

**People: Amen.**

## For Reception

*Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows.*

Bishop Strengthen, O Lord, with your Holy Spirit, your servant N., whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower *him* for your service, and sustain *him* all the days of his life.

**People: Amen.**

## For Reaffirmation

*The Bishop may also accept with the laying on of hands the Reaffirmation of vows by a person who has previously been Confirmed or Received in this Church.*

Bishop N., the Holy Spirit, who has begun a good work in you, direct and empower you by his grace, that you may continue in the service of our Lord Jesus Christ all the days of your life.

**People: Amen.**

*The Bishop may make the sign of the Cross with the Oil of Chrism on the forehead of any receiving the laying on of hands, and may say*

Bishop N., I sign you with the Cross of our Lord Jesus Christ in the Name of the Father, and of the Son, and of the Holy Spirit.

## Concluding Prayer after the Laying on of Hands

*The Bishop then says*

Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

## Peace

*Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.** *Please greet one another in the name of the Lord.*

## Offertory *page 131*

Celebrant: As we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. *Galatians 6:10*

## Offertory Song

### I Am The Light Of The World

(Verse 1)

I am the light of the world.  
You people come and follow me.  
If you follow in love,  
You'll learn the mystery  
Of what you should do and can be.

(Verse 2)

I am the bread of life  
You people come and follow me  
If you follow in love,  
You'll learn the mystery  
Of what you should do and can be.

(Verse 3)

I am the Shepherd of the sheep  
You people come and follow me  
If you follow in love,  
You'll learn the mystery  
Of what you should do and can be.

(repeat verse 1)

If you follow in love,  
You'll learn the mystery  
Of what you should do and can be.

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in response to a poem by Howard Thurman.  
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## Doxology

*Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 131*

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## The Sacrament of Holy Communion *page 131(154)*

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing:** **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

## Prayer of Consecration *page 132-134*

**Celebrant:** Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.



Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

**People: Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access *page 135*

**All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

## Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## Communion Hymn I      This Is the Air I Breathe

(Verse 1)

This is the air I breathe  
This is the air I breathe  
Your holy presence living in me

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(Verse 2)

This is my daily bread  
This is my daily bread  
Your very word spoken to me

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(chorus)

*And I'm desperate for You  
And I'm lost without You*

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## Communion Hymn 2

(chorus)

Jesus all for Jesus

All I am and have and ever hope to be

Jesus all for Jesus

All I am and have and ever hope to be

## Jesus All For Jesus

(Verse)

All of my ambitions hopes and plans

I surrender these into Your hands

All of my ambitions hopes and plans

I surrender these into Your hands

For it's only in Your will that I am free

For it's only in Your will that I am free

(repeat chorus)

## Post-Communion Prayer

*Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn Oh For A Thousand Tongues To Sing

(Verse 1)

Oh for a thousand tongues to sing

My great Redeemer's praise

The glories of my God and King

The triumphs of His grace

(Verse 3)

Jesus the name that charms our fears

That bids our sorrows cease

'Tis music in the sinner's ears

'Tis life and health and peace

(Verse 2)

My gracious Master and my God

Assist me to proclaim

To spread thro' all the earth abroad

The honors of Thy name

(Verse 4)

He breaks the pow'r of canceled sin

He sets the pris'ner free

His blood can make the foulest clean

His blood availed for me

## Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

**People: Thanks be to God. Alleluia, Alleluia**

## ANNOUNCEMENTS

- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1– 5pm, Thursdays & Fridays 9:00am – 1pm
- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or [rsdavismgr@gmail.com](mailto:rsdavismgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.

## MISSIONARY ANNOUNCEMENTS

- **TENTATIVE 3 DAY MISSION TRIP TO PONTIAC IN OCTOBER** – Youth and adults are encouraged to go help and learn from friends at [micah6community.com](http://micah6community.com). For more information, please contact Lacy Bates.

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study
- **MEN'S FELLOWSHIP CAMPING TRIP** – was postponed do to rain a new date to be determined.  
Location: Eugene Smith's property at 00528 Looze Rd., East Jordan. Dinner & Breakfast provided. Bring your own tent camping setup, snacks and drinks of choice. For more information contact Fr. Mike or Dylan.
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, August 22nd. Led by Josh Bridge in Blanz Hall. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## MEETING & EVENT ANNOUNCEMENTS

- **ANNUAL BISHOP'S VISIT** – Today, Bishop Allen Kannapell is here for his official visit and luncheon.  
*Notice: We will be taking a customary special offering for the Bishop's Discretionary Fund during this service.*
- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome.
- **THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN** – Join us here at New Life, Thursday, August 15st at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will start in Matthew 1:1 and take our time with an open question and answer event. Adults 18+ are welcome to join us.

## THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

<b>Sunday 8/11</b>	9:55 am	Announcements followed by Quiet Reflection
	<b>12:00pm</b>	<b>Sunday Service - The Rt. Rev. Allen Kannapell</b>
<b>After Service ~ Fellowship Luncheon / Q &amp; A with Bishop Kannapell ~ in Blanz Hall</b>		
<b>Tuesday 8/13</b>	8:30am	Men's Breakfast at Southwood's Restaurant
	6:00pm	August Vesty Meeting
<b>Thursday 8/15</b>	8:30am	Morning Prayer - in Fr. Mike's Office
	<b>6:30pm</b>	<b>The Underground Church of Northern Michigan</b>
<b>Friday 8/16</b>	9:00pm	Men's Bible Study in annex study
<b>Sunday 8/18</b>	9:55 am	Announcements followed by Quiet Reflection
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>		

## SUNDAY SERVING SCHEDULE

### TODAY, AUGUST 11:

Altar Guild: Karen Dielman  
Music: Ferd, Wes & Dylan  
Lector: Dan Wandrie  
Lay Minister: Wally Stansbury  
Prayer Team: Sally & Leah  
Usher/Counter: Dan W. / Don L.  
Greeter: The Flynn's  
Coffee Hour: Bishop's Fellowship Luncheon

### NEXT SUNDAY, AUGUST 18:

Altar Guild: Karen Dielman  
Music: Ferd, Wes & Dylan  
Lector: Mary Jane Zako  
Lay Minister: Mickey Bridge  
Prayer Team: Sharalen & Betty  
Usher/Counter: Dan W. / Randy F.  
Greeter: Sally Stump  
Coffee Hour: The Zakos



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.