Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Ephesians 3:20-21



THE TENTH SUNDAY

AFTER

PENTECOST



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



219 State Street · P.O. Box 481 · Petoskey, Michigan · 49770 · 231.347.3448 office@newlifeanglican.net · newlifeanglicanchurch.org
Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song

Alleluia Sing To Jesus

(Verse 1)

Alleluia sing to lesus

His the scepter His the throne

Alleluia His the triumph

His the victory alone

Hark the songs of peaceful Zion

Thunder like a mighty flood

lesus out of every nation

Has redeemed us by His blood

(Verse 2)

Alleluia not as orphans

Are we left in sorrow now

Alleluia He is near us

Faith believes nor questions how

Though the cloud from sight received Him

When the forty days were o'er

Shall our hearts forget His promise

I am with you evermore

(Verse 3)

Alleluia bread of heaven

Here on earth our food our stay

Alleluia here the sinful flee

To You from day to day

Intercessor friend of sinners

Earth's Redeemer hear our plea

Where the songs of all the sinless

Sweep across the crystal sea

(Verse 4)

Alleluia King Eternal

Lord Omnipotent we own

Alleluia born of Mary

Earth Your footstool heaven Your throne

As within the veil You entered

Robed in flesh our great High Priest

Here on earth both Priest and Victim

In the Eucharistic feast

Opening Hymn

Spirit Of The Living God

Spirit of the Living God

Fall afresh on me

Spirit of the Living God

Fall afresh on me

Melt me mold me

Fill me use me

Spirit of the Living God

Fall afresh on me

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CCLI Song #23488

© 1935, Renewed 1963 Birdwing Music

Daniel Iverson

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Acclamation page 146

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity prayed together page 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law page 124

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On

these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis said together page 125

Celebrant: Let us glorify the Lord together.

All:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day page 614

Celebrant: The Lord be with you. People:

And with your spirit.

Celebrant: Let us pray: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid,

and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

2 Kings 2:1-15 First Reading

A Reading from the book of 2 Kings Lector:

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ² And Elijah said to Elisha, "Please stay here, for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³ And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the Lord will take away your master from over you?"

And he said, "Yes, I know it; keep quiet." Elijah said to him, "Elisha, please stay here, for the Lord has sent me to lericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵ The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the Lord will take away your master from over you?" And he answered, "Yes, I know it; keep quiet." 6 Then Elijah said to him, "Please stay here, for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷ Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. 8 Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground. 9 When they had crossed, Elijah said to

Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." 10 And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." If And as they still went on and talked, behold, chariots of fire and horses of fire separated the

two of them. And Elijah went up by a whirlwind into heaven. 12 And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more. Then he

took hold of his own clothes and tore them in two pieces. ¹³ And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan. ¹⁴ Then he took the cloak of Elijah that had fallen from him and struck the water, saying, "Where is the Lord, the God of Elijah?" And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over. ¹⁵ Now when the sons of the prophets who were at Jericho saw him opposite them, they said, "The spirit of Elijah rests on Elisha." And they came to meet him and bowed to the ground before him.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 114

Lector: We will read from Psalm 114 in unison.

- 1 When Israel came out of Egypt, and the house of Jacob from among a people of a foreign tongue,
- 2 Judah was God's sanctuary, and Israel his dominion.
- 3 The sea beheld it and fled; Jordan was driven back.
- 4 The mountains skipped like rams, and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? O Jordan, that you were driven back?
- 6 You mountains, that you skipped like rams, and you little hills like young sheep?
 7 Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,
- Who turned the hard rock into a pool of water, and the flint stone into a springing well.

Second Reading Ephesians 3:1-21

Lector: A Reading from the book of Ephesians

For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles— ²assuming that you have heard of the stewardship of God's grace that was given to me for you, 3 how the mystery was made known to me by revelation, as I have written briefly. 4When you read this, you can perceive my insight into the mystery of Christ, ⁵ which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. 6 This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ lesus through the gospel. ⁷ Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. 8 To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹ and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, 10 so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. 11 This was according to the eternal purpose that he has realized in Christ Jesus our Lord, 12 in whom we have boldness and access with confidence through our faith in him. 13 So I ask you not to lose heart over what I am suffering for you, which is your glory. 14 For this reason I bow my knees before the Father, 15 from whom every family in heaven and on earth is named, 16 that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, 17 so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, 18 may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. ²⁰ Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, 21 to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Mark 6:45-52

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory to you, Lord Christ.

⁴⁵ Immediately he made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. ⁴⁶ And after he had taken leave of them, he went up on the mountain to pray. ⁴⁷ And when evening came, the boat was out on the sea, and he was alone on the land. ⁴⁸ And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, ⁴⁹ but when they saw him walking on the sea they thought it was a ghost, and cried out, ⁵⁰ for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." ⁵¹ And he got into the boat with them, and the wind ceased. And they were utterly astounded, ⁵² for they did not understand about the loaves, but their hearts were hardened.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ. Sermon The Rev. Michael J. Bridge

Nicene Creed said together page 126-127

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, attendable heavesten of the Father God from God, Light from Light true God from

God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the

dead, and the life of the world to come. Amen. Prayers of the People page 128

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin page 129-130

LEM: Let us humbly confess our sins to Almighty God.

Silence Everyone may kneel as able and pray

People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the

sake of your Son Jesus Christ, have mercy on us and forgive us; that we may

delight in your will, and walk in your ways, to the glory of your Name. Amen. Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness

of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**.

The Comfortable Words page 130-131

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is

the propitiation for our sins, and not for ours only but also for the sins of the whole world. I John 2:1-2

Peace Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the name of the Lord.

Offertory page 131

Celebrant: Not everyone who says to me, "Lord, Lord," will enter the kingdom of heaven, but the

one who does the will of my Father who is in heaven. Matthew 7:21

Offertory Song

(Verse 1)

Create In Me A Clean Heart

Create in me a clean heart, oh God

(Verse 3)

And renew a right spirit within me

Create in me a clean heart, oh God And renew a right spirit within me

Create in me a clean heart, oh God And renew a right spirit within me

Create in me a clean heart, oh God And renew a right spirit within me

And renew a right spirit within me

(Verse 4)

(Verse 2) Cast me not away from Thy presence, oh Lord Cast me not away from Thy presence, oh Lord

And take not Thy holy spirit from me

Take not Thy holy spirit from me Restore unto me the joy of Thy salvation

Restore unto me the joy of Thy salvation

And renew a right spirit within me

Doxology

People:

Please stand as the offering is brought forward Praise God from whom all blessings flow.

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Keith Green

Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen

Offertory Prayer page 131

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

And of your own have we given you. 1 Chronicles 29:11, 14

The Sacrament of Holy Communion page 131(154) Please remain standing, if you are able to do so.

Celebrant: The Lord be with you. People: And with your spirit.

Celebrant: Lift up your hearts. We lift them to the Lord.

People: Celebrant: Let us give thanks to the Lord our God.

It is right to give him thanks and praise. People:

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name: All Sing:

Holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we

had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body,

which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into

the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

Lord's Prayer Prayed together page 134

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the

kingdom, and the power, and the glory, for ever and ever. Amen. Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access page 135

We do not presume to come to this your table, O merciful Lord, trusting in All Pray: our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion page 136

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you,

Communion Hymn I

(Verse I)

I Am the Bread of Life They who come to Me

Shall not hunger

I Am The Bread Of Life They who believe in Me

Shall not thirst

No one can come to Me Unless the Father draw them

(chorus)

And I will raise them up And I will raise them up

And I will raise them up On the last day

(Verse 2)

The Bread that I will give Is my Flesh for the life of the world

And they who eat of this bread They shall live forever

They shall live forever (repeat chorus)

I Am The Bread Of Life

(Verse 3)

Unless you eat

Of the Flesh of the Son of Man

And drink of His blood

You shall not have life within you You shall not have life within you

(repeat chorus)

(Verse 4)

I am the Resurrection

I am the Life

They who believe in Me

Even if they die They shall live forever

(repeat chorus)

(Verse 5)

Yes Lord we believe

That You are the Christ

The Son of God

Who has come into the world (repeat chorus)

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Hymnal page 335

Post-Communion Prayer

Prayed together page 137

Let us pray: Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing page 137

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

Recessional Hymn Alleluia Alleluia

(chorus)

Alleluia alleluia

Give thanks to the Risen Lord Alleluia alleluia

Give praise to His Name

Give praise to riis riani

(Verse I)

Jesus is Lord of all the earth He is the King of creation

(repeat chorus)

(Verse 2)

Spread the good news o'er all the earth

Jesus has died and has risen (repeat chorus)

(Verse 3)

We have been crucified with Christ

Now we shall live forever

(repeat chorus)

(Verse 4)

Come let us praise the Living God

Joyfully sing to our Saviour (repeat chorus)

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Dismissal pag	re 138
Celebrant: Le	et us go forth into the world, rejoicing in the power of the Holy Spirit.
People: T	hanks be to God.Alleluia,Alleluia
Notes	
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ANNOUNCEMENTS • Fr. Mike's Office Hours - Tuesday & Wednesday I - 5pm, Thursdays & Fridays 9:00am - Ipm

• ACTIVATE THE PRAYER CHAIN please contact Ron Davis at 231-330-6355 or rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron. • PREGNANCY CARE CENTER OF PETOSKEY - ANNUAL GALA - AUGUST 8TH - 1106 Charlevoix

Ave., Petoskey. Beginning with Appetizers & Cocktail Hour Outside at 5:30pm Dinner Seating at

• THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN - Join us here at New Life, Thursday, August 1st at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what lesus has done for you and others with D. W. Lucky III and Fra. Mike Bridge. We will start in Matthew 1:1 and take our time with an open question and answer event. Adults 18+ are welcome to join us.

MISSIONARY ANNOUNCEMENTS

TENTATIVE 3 DAY MISSION TRIP TO PONTIAC IN OCTOBER – Youth and adults are encouraged to go help and learn from friends at micah6community.com. For more information, please contact Lacy Bates.

Men's Ministry Announcements

- MEN'S BREAKFAST Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- MEN'S BIBLE STUDY Fridays at 9am in the annex study

6:30pm. For more information events@petoskey.pcc.org

- MEN'S FELLOWSHIP CAMPING TRIP was postponed do to rain a new date to be determined. Location: Eugene Smith's property at 00528 Looze Rd., East Jordan. Dinner & Breakfast provided. Bring your own tent camping setup, snacks and drinks of choice. For more information contact Fr. Mike or Dylan.
- MEN'S MINISTRY PROGRAM Our next meeting is Thursday, August 22nd. Led by Josh Bridge in Blanz Hall. Our meetings will include fellowship 5:30 - 6:30p.m., dinner 6:30 - 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

MEETING & EVENT ANNOUNCEMENTS

- THURSDAY MORNING PRAYER Every Thursday at 8:30 am in Fr Mike's Office. All are welcome.
- CHURCH CLEANING BEE Saturday, August 3rd Before the bishop comes let's clean the Lord's house. Many hands make light work! Sign-up sheet in Blanz Hall. For more information please contact Taylor DuBois.
- **ANNUAL BISHOP'S VISIT** Sunday, August 11th, Bishop Allen Kannapell will join us for his official visit. Contact Fr. Mike if you would like to be received, baptized or confirmed.

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

LII2 AAEEN WI	INCAA FILE (OU	ess otherwise indicated, all events are at the charcily
S unday 7/28	9:55 am	Announcements followed by Quiet Reflection
-	10:00am	Sunday Service - The Rev. Michael J. Bridge
	After Service	~ Coffee Hour ~ downstairs in Blanz Hall
Tuesday 7/30	8:30am	Men's Breakfast at Southwood's Restaurant
Thursday 8/1	8:30am	Morning Prayer - in Fr. Mike's Office
	6:30pm	Underground Church
Friday 8/2	9:00pm	Men's Bible Study in annex study
Saturday 8/3	~ Church Cleaning Bee ~ details above	
Sunday 8/4	9:55 am	Announcements followed by Quiet Reflection
	l 0:00am	Sunday Service - The Rev. Michael J. Bridge
	After Service	~ Coffee Hour ~ downstairs in Blanz Hall

SUNDAY SERVING SCHEDULE

TODAY, JULY 28:

Altar Guild: Liz Ostrander Music: Ferd, Wes & Dylan Lector: Dylan Williams

Lay Minister: Mary Jane Zako Prayer Team: Sally & Leah

Usher/Counter: Evan W. / Randy F.

Greeter: Taylor DuBois Coffee Hour: The Bates

NEXT SUNDAY, AUGUST 4:

Altar Guild: Karen Dielman Music: Ferd, Wes & Dylan

Lector: Leah Williams

Lay Minister: Karen Dielman Prayer Team: Sharalen & Betty

Usher/Counter: Guess W. / Mark D.

Greeter: The Bowmans
Coffee Hour: The Wandries

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. it is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christians spiritual life.



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.