

*For God, who said, "Let light shine out of darkness,"
has shone in our hearts to give the light
of the knowledge of the glory of God
in the face of Jesus Christ.*

2 Corinthians 4:6

THE SECOND SUNDAY
AFTER
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song **Holy God We Praise Thy Name**

(Verse 1)

Holy God we praise Thy name
Lord of all we bow before Thee
All on earth Thy scepter claim
All in heaven above adore Thee
Infinite Thy vast domain
Everlasting is Thy reign

(Verse 2)

Hark the glad celestial hymn
Angel choirs above are raising
Cherubim and seraphim
In unceasing chorus praising
Fill the heavens with sweet accord
Holy holy holy Lord

(Verse 3)

All apostles join the strain
As Thy sacred name they hallow
Prophets swell the glad refrain
And the blessed martyrs follow
And from morn to set of sun
Through the church the song goes on

(Verse 4)

Holy Father holy Son
Holy Spirit three we name Thee
Though in essence only one
Undivided God we claim Thee
And adoring bend the knee
While we sing our praise to Thee

Opening Hymn **Before The Throne**

(Verse 1)

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav'n He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

(Verse 2)

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end to all my sin
Because the sinless Saviour died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me

(Verse 3)

Behold Him there the risen Lamb
My perfect spotless righteousness
The great unchangeable I Am
The King of glory and of grace
One with Himself I cannot die
My soul is purchased with His blood
My life is hid with Christ on high
With Christ my Saviour and my God
With Christ my Saviour and my God

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Charitie Lees Bancroft

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Acclamation *page 146*

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity *prayed together page 124*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis *said together page 125*

Celebrant: Let us glorify the Lord together.

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading Deuteronomy 5:6-21

Lector: A Reading from the book of Deuteronomy

⁶“I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

⁷“You shall have no other gods before me. ⁸“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁹You shall not bow down to them or serve them; for I the Lord your

God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, ¹⁰but showing steadfast love to thousands of those who love me and keep my commandments. ¹¹“You shall not take the name of the Lord your God in vain, for

the Lord will not hold him guiltless who takes his name in vain. ¹²“Observe the Sabbath day, to keep it holy, as the Lord your God commanded you. ¹³Six days you shall labor and do all your

work, ¹⁴but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand

and an outstretched arm. Therefore the Lord your God commanded you to keep the Sabbath day. ¹⁶“Honor your father and your mother, as the Lord your God commanded you, that your days may be long, and that it may go well with you in the land that the Lord your God is giving you. ¹⁷“You shall not murder. ¹⁸“And you shall not commit adultery. ¹⁹“And you shall not steal. ²⁰“And you shall not bear false witness against your neighbor. ²¹“And you shall not covet your neighbor's wife. And you shall not desire your neighbor's house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor's.”

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 81:1-16

Lector: We will read from Psalm 81 in unison.

- 1 O sing merrily unto God our strength; make a cheerful noise unto the God of Jacob.
- 2 Take the psalm, bring hither the timbrel, the merry harp with the lute.
- 3 Blow the trumpet at the new moon, even in the time appointed, and on our solemn feast day.
- 4 For this was made a statute for Israel and a law of the God of Jacob.
- 5 This he laid upon Joseph for a testimony, when he came out of the land of Egypt.
- 6 “I eased his shoulder from the burden, and his hands were delivered from bearing the load.
- 7 You called upon me in troubles, and I delivered you,
and I answered you in the thundercloud and tested you at the waters of strife.
- 8 Hear, O my people, and I will admonish you; O Israel, if you will hearken unto me,
- 9 There shall be no strange god among you, neither shall you worship any other god.
- 10 I am the LORD your God, who brought you out of the land of Egypt;
open your mouth wide, and I shall fill it.
- 11 But my people would not hear my voice, and Israel would not obey me.
- 12 So I gave them up to the stubbornness of their hearts, and let them follow their own imaginations.
- 13 Oh, that my people would have hearkened unto me, that Israel had walked in my ways.
- 14 I would soon have put down their enemies and turned my hand against their adversaries.
- 15 The haters of the LORD would humble themselves before him,
and their time of punishment would endure for ever.
- 16 But Israel would I feed with the finest wheat-flour,
and with honey out of the stony rock would I satisfy him.”

Second Reading 2 Corinthians 4:1-12

Lector: A Reading from the book of 2 Corinthians

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. ⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of

Jesus may also be manifested in our bodies. ¹¹ For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹² So death is at work in us, but life in you.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Mark 2:23-28

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory to you, Lord Christ.

²³ One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴ And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" ²⁵ And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶ how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" ²⁷ And he said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸ So the Son of Man is lord even of the Sabbath."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 130-131*

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

Peace

Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit. *Please greet one another in the name of the Lord.*

Offertory *page 131*

Celebrant: Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High. *Psalms 50:14*

Offertory Song

Oh God Our Help In Ages Past

(Verse 1)

O God our help in ages past
Our hope for years to come
Our shelter from the stormy blast
And our eternal home

(Verse 3)

A thousand ages in Your sight
Are like an evening gone
Short as the watch that ends the night
Before the rising sun

(Verse 2)

Before the hills in order stood
Or earth received its frame
From everlasting You are God
To endless years the same

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Doxology

Please stand as the offering is brought forward

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen**

Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling

Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn I

Draw Nigh

(Verse 1)

Draw nigh and take the body of the Lord
And drink the holy blood for you outpoured.
Offered was He for greatest and for least,
Himself the Victim and Himself the Priest.

(Verse 2)

He that His saints in this world rules and shields
To all believers life eternal yields,
With heavenly bread
makes them that hunger whole,
Gives living waters to the thirsting soul.

(Verse 3)

Approach ye, then, with faithful hearts sincere
And take the pledges of salvation here.
O Judge of all, our only Savior Thou,
In this Thy feast of love be with us now.

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Post-Communion Prayer

Prayed together page 137

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn

Oh For A Thousand Tongues To Sing

(Verse 1)

Oh for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of His grace

(Verse 2)

My gracious Master and my God
Assist me to proclaim
To spread thro' all the earth abroad
The honors of Thy name

(Verse 3)

Jesus the name that charms our fears
That bids our sorrows cease
'Tis music in the sinner's ears
'Tis life and health and peace

(Verse 4)

He breaks the pow'r of canceled sin
He sets the pris'ner free
His blood can make the foulest clean
His blood availed for me

Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: Thanks be to God. Alleluia, Alleluia

ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm

OUTREACH ANNOUNCEMENTS

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S BIBLE STUDY** – TBD

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – We will resume meeting Fridays at 9am the annex study, June 7th
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, June 25th. Leader and location to be determined. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.
- **MEN'S FELLOWSHIP CAMPING TRIP** – June 21st & 22nd at Eugene Smith's property at 00528 Looze Rd., East Jordan. Details to follow.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome.
- **ANNUAL NEW LIFE CHURCH PICNIC** – Today following the morning service at Mineral Well Park Gazebo, 120 East Lake Street, Petoskey. Hotdogs & fixings provided. Please bring a dish to share, your beverage of choice and a yard game. **Visitors are welcome to join us.**

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 6/2	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
		<i>After Service ~ Annual Church Picnic ~ Mineral Well Park Gazebo</i>
Tuesday 6/4	8:30am	Men's Breakfast at Southwood's Restaurant
Thursday 6/6	8:30am	Morning Prayer - in Fr. Mike's Office
Friday 6/7	9:00pm	Men's Bible Study in annex study
Sunday 6/9	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
		<i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i>

SUNDAY SERVING SCHEDULE

TODAY, JUNE 2:

Altar Guild: Karen Dielman
Music: Ferd, Wes & Dylan
Lector: Karen Dielman
Lay Minister: Wally Stansbury
Prayer Team: Sally & Leah
Usher/Counter: Don L. /Mark D.
Greeter: The Bowmans
Coffee Hour: Church Picnic Fellowship

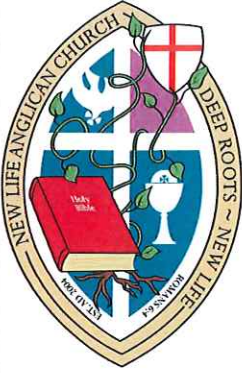
NEXT SUNDAY, JUNE 9:

Altar Guild: Gretchen Lucky
Music: Ferd, Wes & Dylan
Lector: Gretchen Lucky
Lay Minister: Erika Dielman
Prayer Team: Sharalen & Betty
Usher/Counter: Mark D. / Randy F.
Greeter: The Flynns
Coffee Hour: Brenda & Ginny

Notes

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christian's spiritual life.



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.