



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

#### **Pre-Service Music**

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## **Processional Song**

Joyful Joyful We Adore Thee

(Verse I)

Joyful joyful we adore Thee God of glory Lord of love

Hearts unfold like flowers before Thee

Opening to the sun above

Melt the clouds of sin and sadness

Drive the dark of doubt away

Giver of immortal gladness Fill us with the light of day

(Verse 2)

All Thy works with joy surround Thee

Earth and heaven reflect Thy rays

Stars and angels sing around Thee Center of unbroken praise

Field and forest vale and mountain Flowery meadow flashing sea Chanting bird and flowing fountain

Call us to rejoice in Thee

(Verse 3)

Thou art giving and forgiving

Ever blessing ever blest

Wellspring of the joy of living Ocean depth of happy rest

Thou our Father Christ our Brother

All who live in love are Thine

Teach us how to love each other

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Lift us to the joy divine © Public Domain Edward Hodges | Henry Van Dyke | Ludwig van Beethoven CCLI License #2553102

# **Opening Hymn**

#### The Solid Rock

My hope is built on nothing less Than Jesus' blood and righteousness I dare not trust the sweetest frame But wholly lean on Jesus' name

(chorus)

On Christ the solid Rock I stand All other ground is sinking sand All other ground is sinking sand When darkness veils His lovely face I rest on His unchanging grace In every high and stormy gale My anchor holds within the veil (repeat chorus)

His oath His covenant His blood Support me in the whelming flood

When all around my soul gives way He then is all my hope and stay CCLI Song #25417 © Public Domain Edward Mote

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# The Word of God

(repeat chorus)

#### **Acclamation**

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

#### Collect for Purity prayed together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

## Summary of the Law

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your

heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis said together

Celebrant: Let us glorify the Lord together.

All: Glory to God in the highest, and peace to his people on earth. Lord God,

heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the

Father. Amen.

## Collect of the Day

Celebrant: The Lord be with you. **People:** And with your spirit.

Celebrant: Let us pray: Almighty God, you gave your only Son to be for us both a sacrifice for sin

and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

# First Reading Micah 4:1-5

Lector: A Reading from the book of Micah.

'It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it, <sup>2</sup> and many nations shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. <sup>3</sup> He shall judge between many peoples, and shall decide disputes for strong nations far away; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore; <sup>4</sup> but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the Lord of hosts has spoken. <sup>5</sup> For all the peoples walk each in the name of its god, but we will walk in the name of the Lord our God forever and ever.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 98

Lector: We will read from Psalm 98 in unison.

- O sing unto the LORD a new song, for he has done marvelous things.
- 2 With his own right hand and with his holy arm, he has won for himself the victory.
- 3 The LORD declared his salvation; his righteousness has he openly shown in the sight of the nations.
- 4 He has remembered his mercy and truth toward the house of Israel, and all the ends of the world have seen the salvation of our God.

- 5 Show yourselves joyful in the LORD, all you lands; sing, rejoice, and give thanks.
- 6 Praise the LORD with the harp; sing with the harp a psalm of thanksgiving.
- 7 With trumpets also and horns, O show yourselves joyful before the LORD, the King.
- 8 Let the sea make a noise, and all that is in it, the round world, and those who dwell therein.
- 9 Let the rivers clap their hands, and let the hills be joyful together before the LORD, for he has come to judge the earth.
- 10 With righteousness shall he judge the world, and the peoples with equity.

# **Second Reading**

# I John 1:1-2:2

A Reading from the book of I John. Lector:

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—2 the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— <sup>3</sup> that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup> And we are writing these things so that our joy may be complete. <sup>5</sup> This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of lesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us. 2:1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. <sup>2</sup>He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord. Lector:

#### People: Luke 24:36-49 Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

#### Glory to you, Lord Christ. People:

Thanks be to God.

<sup>36</sup> As they were talking about these things, lesus himself stood among them, and said to them, "Peace to you!" 37 But they were startled and frightened and thought they saw a spirit. 38 And he said to them, "Why are you troubled, and why do doubts arise in your hearts? 39 See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." 40 And when he had said this, he showed them his hands and his feet. 41 And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" <sup>42</sup> They gave him a piece of broiled fish, <sup>43</sup> and he took it and ate before them. <sup>44</sup> Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." 45 Then he opened their minds to understand the Scriptures, 46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup> and that repentance for the

forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. 48 You are witnesses of these things. 49 And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

Celebrant: The Gospel of the Lord.

#### People: Praise to you, Lord Christ.

## Sermon The Rev. Michael J. Bridge

#### Nicene Creed

said together page 108-109

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### Prayers of the People page 110-112

After each bidding, please silently or aloud offer your own proyers. Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy

#### Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Lord, in your mercy

#### Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Lord, in your mercy

#### Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Lord, in your mercy

Hear our prayer. For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

Silence

Lord, in your mercy

Hear our prayer.

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

## Confession and Absolution of Sin page 112-113

Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We People: acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly

your righteous anger against us. We are deeply sorry for these our transgressions: the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words page 113

Celebrant: The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. I Timothy 1:15

**Peace** Please stand

Celebrant: The Peace of the Lord be always with you.

And with your spirit. People:

Please greet one another in the name of the Lord.

# Offertory

Celebrant: For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. Hebrews 6:10

# **Offertory Song**

Teach Us To Pray

(Verse I)

Lord teach us to pray

First to praise you every day

To praise you for who you are

not just for what you do

Lord teach us to pray

(Verse 2)

Lord teach us to pray

We ask you to forgive our sins today

And as you do for us we'll do for others too

Lord teach us to pray

(Verse 3)

Lord teach us to pray

We thank you for our blessings each day

Knowing that all good things

come only from you

Lord teach us to pray

(Verse 4)

Lord teach us to pray

We pray for our neighbors this day Please do for those for whom we pray

the things we ask of you

Lord teach us to pray

(Verse 5)

Lord teach us to pray

Protect us in our daily lives we pray

Strengthen us day by day as we live for you

Lord teach us to pray

**Doxology** Please stand as the offering is brought forward

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Praise God from whom all blessings flow.

Praise Him all creatures here below. Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the

majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord,

and you are exalted as Head above all. All things come from you, O Lord.

People:

And of your own have we given you. 1 Chronicles 29:11, 14

The Sacrament of Holy Communion

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

And with your spirit. People: Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

It is right to give him thanks and praise. People:

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company

of heaven, who forever sing this hymn to proclaim the glory of your Name:

All Sing: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

#### Prayer of Consecration page 116-117

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and

in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his

death and passion, may be partakers of his most blessed Body and Blood. For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore, O Lord and heavenly Father, according to the institution of your dearly

before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again. And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son

beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here

Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion. And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a

reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him. And although we are unworthy, because of our many sins, to offer you any sacrifice, yet

we ask you to accept this duty and service we owe, not weighing our merits, but doning our offenses, through Jesus Christ our Lord. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is

forgive us our trespasses, as we forgive those who trespass against us. And lead

yours, Almighty Father, now and for ever. Amen.

#### Lord's Prayer Prayed together page 118

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And

us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

Therefore let us keep the feast. Alleluia. People:

#### The Prayer of Humble Access page 135

All Pray:

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

#### Holy Communion page 119

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

#### Communion Hymn I

(chorus)

Take our bread, we ask you, Take our hearts, we love you, Take our lives, oh Father,

We are yours, we are yours

#### Take Our Bread

(Verse 1)

Yours as we stand at the table you set, Yours as we eat the bread

our hearts can't forget.
We are the signs
of your life with us yet;

We are yours, we are yours. (repeat chorus)

(Verse 2)

Your holy people stand washed in your blood, Spirit-filled, yet hungry, we await your food.

Poor though we are, we have brought

Ourselves to you:

We are yours, we are yours.

(repeat chorus )

## **Communion Hymn 2**

(Verse 1)

Seek ye first the kingdom of God

And His righteousness And all these things

Shall be added unto you

Allelu alleluia

Seek Ye First

(Verse 2)

Ask and it shall be given unto you

Seek and ye shall find

Knock and the door shall be

Opened unto you

Allelu alleluia

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#### **Post-Communion Prayer**

Prayed together

Let us pray: Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

# **Blessing**

Celebrant:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen** 

#### Recessional Hymn

10,000 Reasons

(chorus I)

Bless the Lord O my soul O my soul Worship His holy name

Sing like never before O my soul
I'll worship Your holy name

(Verse I)

The sun comes up it's a new day dawning

It's time to sing Your song again

Whatever may pass and whatever lies before me Let me be singing when the evening comes

(repeat chorus 1)

(Verse 2)

You're rich in love and You're slow to anger Your name is great and Your heart is kind For all Your goodness I will keep on singing Ten thousand reasons for my heart to find (chorus 2)

Bless the Lord O my soul O my soul

Worship His holy name

Sing like never before O my soul I'll worship Your holy name

Worship Your holy name

Lord I'll worship Your holy name

(Verse 3)

And on that day when my strength is failing The end draws near and my time has come Still my soul will sing Your praise unending

Ten thousand years and then forevermore (repeat chorus 2)

(ending)
Sing like never before O my soul
I'll worship Your holy name
Worship Your holy name
Worship Your holy name

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia, Alleluia.

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#### **ANNOUNCEMENTS**

- ACTIVATE THE PRAYER CHAIN please contact Ron Davis at 231-330-6355 or <a href="mailto:rsdavismgr@gmail.com">rsdavismgr@gmail.com</a> or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- FR. MIKE'S OFFICE HOURS Tuesday & Wednesday 1 5pm, Thursdays & Fridays 9:00am 1pm
- NOTICE: Tracey will be out of the office on vacation from April 5th April 22nd

#### **OUTREACH ANNOUNCEMENTS**

• FREE MEN'S CLOTHING CLOSET — Open by appointment contact Gretchen Lucky 231-622-2057

#### **WOMEN'S MINISTRY ANNOUNCEMENTS**

• WOMEN'S BIBLE STUDY - Coming Soon.

#### **MEN'S MINISTRY ANNOUNCEMENTS**

- MEN'S BREAKFAST Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- MEN'S BIBLE STUDY Fridays at 9am in the annex study
- MEN'S MINISTRY PROGRAM Our next meeting is Thursday, April 25th and will be lead by Wally Stansbury in Blanz Hall. Our meetings will include fellowship 5:30 6:30p.m., dinner 6:30 7:30p.m. and a short teaching 7:30 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

#### **MEETING & EVENT ANNOUNCEMENTS**

- WEDNESDAY EVENING STUDY THE BOOK OF GALATIANS we meet each week for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.
- THURSDAY MORNING PRAYER Every Thursday at 8:30 am in Fr Mike's Office. All are welcome.

#### **THIS WEEK AT NEW LIFE** (Unless otherwise indicated, all events are at the church)

Sunday 4/14	9:55 am	Announcements followed by Quiet Reflection
•	10:00am	Sunday Service - The Rev. Michael J. Bridge
After Service ~ Coffee Hour ~ downstairs in Blanz Hall		
Tuesday 4/16	8:30am	Men's Breakfast at Southwood's Restaurant
Wednesday 4/17	6:00pm	Pizza & Salad Dinner / 6:30pm Bible Study
Thursday 4/18	8:30am	Morning Prayer - in Fr. Mike's Office
Friday 4/19	9:00am	Men's Bible Study
Sunday 4/21	9:55 am	Announcements followed by Quiet Reflection
•	10:00am	Sunday Service - The Rev. Michael J. Bridge
After Service ~ Coffee Hour ~ downstairs in Blanz Hall		

#### **SUNDAY SERVING SCHEDULE**

#### TODAY, APRIL 14:

Altar Guild: Karen Dielman Music: Ferd, Wes & Dylan Lector: Leah Williams Lay Minister: Mickey Bridge Prayer Team: Sally & Leah

Usher/Counter: Dylan W. / Dan W.

Greeter: Leah Williams

Coffee Hour: April Honeycutt

#### **NEXT SUNDAY, APRIL 21:**

Altar Guild: Karen Dielman Music: Ferd, Wes & Dylan Lector: Dan Wandrie

Lay Minister: Wally Stansbury Prayer Team: Sharalen & Betty Usher/Counter: Dan W. / Dylan W.

Greeter: Sally Stump Coffee Hour: The Bates



#### Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

#### **Our Vision**

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

#### **Our Mission**

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

#### Our Motto

Deep Roots, New Life

#### **Our Beliefs**

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God. We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted

by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins. We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

#### **Our Core Values**

We value God's word. We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE

ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF

THE ANGLICAN
CHURCH IN
NORTH AMERICA

DIOCESE OF THE GREAT LAKES.

#### If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know. We pray God will bless your day, and we hope to see you here next Sunday.