



SUNDAY AFTER  
THE  
ASCENSION



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

## Pre-Service Music

**Announcements** – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## Processional Song Praise to the Lord the Almighty

(Verse 1)

Praise to the Lord the Almighty  
The King of creation  
O my soul praise Him  
For He is thy health and salvation  
All ye who hear  
Brothers and sisters draw near  
Praise Him in glad adoration

(Verse 2)

Praise to the Lord  
Who o'er all things so wondrously reigneth  
Shelters thee under His wings  
Yea so gently sustaineth  
Hast thou not seen  
All that is needful hath been  
Granted in what He ordaineth

(Verse 3)

Praise to the Lord who doth prosper  
Thy work and defend thee  
Surely His goodness and mercy  
Here daily attend thee  
Ponder anew what the Almighty can do  
Who with His love doth befriend thee

(Verse 4)

Praise to the Lord  
O let all that is in me adore Him  
All that hath life and breath  
Come now with praises before Him  
Let the amen sound from His people again  
Gladly for all we adore Him

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Joachim Neander

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## Opening Hymn All for Jesus

(chorus)

*Jesus all for Jesus*  
*All I am and have and ever hope to be*  
*Jesus all for Jesus*  
*All I am and have and ever hope to be*

(Verse)

All of my ambitions hopes and plans  
I surrender these into Your hands  
All of my ambitions hopes and plans  
I surrender these into Your hands  
For it's only in Your will that I am free  
For it's only in Your will that I am free  
(repeat chorus)

CCLI Song #879168

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## The Word of God

## Acclamation

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

## Collect for Purity *prayed together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## Summary of the Law

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great

commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## **Gloria in Excelsis** *said together*

Celebrant: Let us glorify the Lord together.

**All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **Collect of the Day**

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray: O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **First Reading Exodus 28:1-4,9-10,29-30**

Lector: A Reading from the book of Exodus

<sup>1</sup>“Then bring near to you Aaron your brother, and his sons with him, from among the people of Israel, to serve me as priests—Aaron and Aaron's sons, Nadab and Abihu, Eleazar and Ithamar. <sup>2</sup>And you shall make holy garments for Aaron your brother, for glory and for beauty. <sup>3</sup>You shall speak to all the skillful, whom I have filled with a spirit of skill, that they make Aaron's garments to consecrate him for my priesthood. <sup>4</sup>These are the garments that they shall make: a breastpiece, an ephod, a robe, a coat of checker work, a turban, and a sash. They shall make holy garments for Aaron your brother and his sons to serve me as priests. <sup>9</sup>You shall take two onyx stones, and engrave on them the names of the sons of Israel, <sup>10</sup>six of their names on the one stone, and the names of the remaining six on the other stone, in the order of their birth. <sup>29</sup>So Aaron shall bear the names of the sons of Israel in the breastpiece of judgment on his heart, when he goes into the Holy Place, to bring them to regular remembrance before the Lord. <sup>30</sup>And in the breastpiece of judgment you shall put the Urim and the Thummim, and they shall be on Aaron's heart, when he goes in before the Lord. Thus Aaron shall bear the judgment of the people of Israel on his heart before the Lord regularly.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## **Psalm Psalm 68:1-20**

Lector: We will read from Psalm 68 in unison.

<sup>1</sup> Let God arise, and let his enemies be scattered; let those who hate him also flee before him.

<sup>2</sup> As the smoke vanishes, so shall you drive them away;

and as wax melts before the fire, so let the ungodly perish before the presence of God.

<sup>3</sup> But let the righteous be glad and rejoice before God; let them also be merry and joyful.

<sup>4</sup> O sing unto God, and sing praises unto his Name; magnify him who rides upon the heavens.

The Lord is his Name; rejoice before him.

- <sup>5</sup> He is a father of the fatherless and defends the cause of the widows, God in his holy habitation.
- <sup>6</sup> He is the God who gives the solitary a home, and brings the prisoners out of captivity, but lets the rebellious dwell in a desert land.
- <sup>7</sup> O God, when you went forth before the people, when you went through the wilderness,
- <sup>8</sup> The earth shook, and the heavens poured forth rain at the presence of God, even as Sinai also was moved at the presence of God, who is the God of Israel.
- <sup>9</sup> You, O God, sent a gracious rain upon your inheritance and refreshed the land when it was weary.
- <sup>10</sup> Your congregation found a dwelling there, for you, O God, of your goodness have provided for the poor.
- <sup>11</sup> The Lord gave the word; great was the company of those who proclaimed the tidings.
- <sup>12</sup> Kings with their armies fled, they fled, and the women at home divided the spoil.
- <sup>13</sup> Though you have lain among the sheepfolds, yet shall you be like the wings of a dove that are covered with silver, and whose feathers shine like gold.
- <sup>14</sup> When the Almighty scattered kings, it was as if it snowed in Zalmon.
- <sup>15</sup> As the hill of Bashan, so is God's hill, even a high hill, as the hill of Bashan.
- <sup>16</sup> Why look with envy, you high hills? This is God's hill, on which it pleases him to dwell; surely, the Lord will abide on it for ever.
- <sup>17</sup> The chariots of God are twenty thousand, even thousands of angels, and the Lord has come from Sinai into the holy place.
- <sup>18</sup> You have gone up on high; you have led captivity captive, and received gifts from men, even from your enemies, that the Lord God might dwell among them.
- <sup>19</sup> Praised be the Lord daily, even the God who helps us and pours his benefits upon us.
- <sup>20</sup> He is our God, the God from whom salvation comes; God is the Lord, by whom we escape death.

## Second Reading I John 5:6-15

Lector: A Reading from the book of I John.

<sup>6</sup>This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. <sup>7</sup>For there are three that testify: <sup>8</sup>the Spirit and the water and the blood; and these three agree. <sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. <sup>11</sup>And this is the testimony, that God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life. <sup>13</sup>I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. <sup>14</sup>And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. <sup>15</sup>And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him..

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Gospel John 17:11-19

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

**People: Glory to you, Lord Christ.**

<sup>11</sup>And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. <sup>12</sup>While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and these things I speak in the world, that they may have

my joy fulfilled in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup>I do not ask that you take them out of the world, but that you keep them from the evil one. <sup>16</sup>They are not of the world, just as I am not of the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sake I consecrate myself, that they also may be sanctified in truth.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Sermon** The Rev. Michael J. Bridge

**Nicene Creed** *said together page 108-109*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *page 110-112*

*After each bidding, please silently or aloud offer your own prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 112-113*

LEM: Let us humbly confess our sins to Almighty God.

*Silence* *Everyone may kneel as able and pray*

**People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words** *page 113*

Celebrant: Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

**Peace** *Please stand*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.** *Please greet one another in the name of the Lord.*

## Offertory

Celebrant: How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? *Romans 10:14-15*

## Offertory Song

(Verse 1)

My peace I give unto you

It's a peace

That the world cannot give

It's a peace

That the world cannot understand

Peace to know peace to live

My peace I give unto you

(Verse 2)

My joy I give unto you

It's a joy

That the world cannot give

It's a joy

That the world cannot understand

Love to know love to live

My joy I give unto you

## My Peace

(bridge)

Let not your hearts be troubled

Neither let them be afraid

(Verse 3)

My love I give unto you

It's a love

That the world cannot give

It's a love

That the world cannot understand

Love to know love to live

My love I give unto you

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## Doxology

*Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People: And of your own have we given you. | 1 Chronicles 29:11, 14**

## The Sacrament of Holy Communion

*Please remain standing, if you are able to do so.*

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through your most dearly beloved Son Jesus Christ our Lord; who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory. Therefore we praise you, joining our

voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**All Sing: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

### **Prayer of Consecration** *page 116-117*

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **Lord's Prayer** *Prayed together page 118*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And**



forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

### The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

### Holy Communion *page 119*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

### Communion Hymn I Draw Nigh

(Verse 1)

Draw nigh and take the body of the Lord  
And drink the holy blood for you outpoured.  
Offered was He for greatest and for least,  
Himself the Victim and Himself the Priest.

(Verse 2)

He that His saints in this world rules and shields  
To all believers life eternal yields,  
With heavenly bread  
makes them that hunger whole,  
Gives living waters to the thirsting soul.

(Verse 3)

Approach ye, then, with faithful hearts sincere  
And take the pledges of salvation here.  
O Judge of all, our only Savior Thou,  
In this Thy feast of love be with us now.

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### Post-Communion Prayer *Prayed together*

Let us pray: Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

### Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

## Recessional Hymn      How Great Thou Art

(Verse 1)

O Lord my God  
When I in awesome wonder  
Consider all the worlds  
Thy hands have made  
I see the stars  
I hear the rolling thunder  
Thy pow'r throughout  
The universe displayed

(chorus)

*Then sings my soul  
My Savior God to Thee  
How great Thou art  
How great Thou art  
Then sings my soul  
My Savior God to Thee  
How great Thou art  
How great Thou art*

(Verse 2)

When thru the woods  
And forest glades I wander  
And hear the birds  
Sing sweetly in the trees  
When I look down  
From lofty mountain grandeur  
And hear the brook  
And feel the gentle breeze  
(repeat chorus )

(Verse 3)

And when I think  
That God His Son not sparing  
Sent Him to die  
I scarce can take it in  
That on the cross  
My burden gladly bearing  
He bled and died  
To take away my sin  
(repeat chorus)

(Verse 4)

When Christ shall come  
With shout of acclamation  
And take me home  
What joy shall fill my heart  
Then I shall bow  
In humble adoration  
And there proclaim  
My God how great Thou art  
(repeat chorus )

CCLI Song #14181

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## Dismissal

**Celebrant:** Go in peace to love and serve the Lord.

**People:** Thanks be to God. Alleluia, Alleluia.

### **ASCENSION DAY** — May 9

Today we are celebrating Ascension Day, which fell on Thursday, May 9. Ascension Day is celebrated on the closet Sunday it falls. In Luke, chapter 24, verses 36 through 49, Jesus appears to his disciples. He ate and he opened their minds to the scriptures and told that the promise of God was yet to come and to wait. He then led them out to Bethany where he lifted his hands and blessed them....While he was blessing them, he left them and was taken up into heaven. Luke 24:51 You may have noticed in the sanctuary, a large white candle that has been lit since Easter Sunday, the paschal candle. It is lit before anyone enters the church and is extinguished when everyone has left. It represents Christ's presence here on earth until Ascension Day and is extinguished after the gospel on the Sunday his ascension is celebrated.

## ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or [rsdavismgr@gmail.com](mailto:rsdavismgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm

## OUTREACH ANNOUNCEMENTS

- **OUTREACH MEETING** – Sunday, May 19th in the large classroom room. Following the service grab some coffee and a snack and join us. All who are interested are welcome. For more information contact Lacy Bates.
- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S BIBLE STUDY** – Coming Soon.

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – is suspended for May. We will resume meeting Fridays at 9am the annex study, June 7th
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, May 23rd and will be lead by Dylan Williams at 4652 Thumb Lake Dr., Boyne Falls. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome.
- **ANNUAL NEW LIFE CHURCH PICNIC** – June 2nd following the morning service at Mineral Well Park Gazebo, 120 East Lake Street, Petoskey. Hotdogs & fixings provided. *Please bring a dish and yard game to share.*

## THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

**Sunday 5/12**

*~ Happy Mother's Day ~*

9:55 am *Announcements followed by Quiet Reflection*

**10:00am Sunday Service - The Rev. Michael J. Bridge**

*After Service ~ Coffee Hour ~ downstairs in Blanz Hall*

Tuesday 5/14

8:30am Men's Breakfast at Southwood's Restaurant

6:00pm May Vestry Meeting

Thursday 5/16

8:30am Morning Prayer - in Fr. Mike's Office

**Sunday 5/19**

9:55 am *Announcements followed by Quiet Reflection*

**10:00am Sunday Service - Dan Wandrie & Howard Bates**

*After Service ~ Coffee Hour ~ downstairs in Blanz Hall*

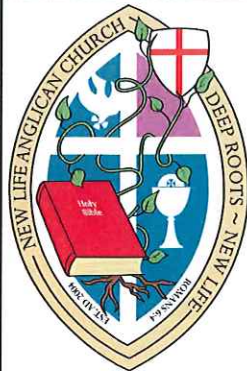
## SUNDAY SERVING SCHEDULE

### TODAY, MAY 12:

Altar Guild: Karen Dielman  
Music: Ferd, Wes & Dylan  
Lector: Mary Jane Zako  
Lay Minister: Howard Bates  
Prayer Team: Sharalen & Betty  
Usher/Counter: Randy F. / Dylan W.  
Greeter: The Bowmans  
No Coffee Hour: Happy Mother's Day

### NEXT SUNDAY, MAY 19:

Altar Guild: Karen Dielman  
Music: Ferd, Wes & Dylan  
Lector: Dylan Williams  
Lay Minister: Mickey Bridge  
Prayer Team: Sally & Leah  
Usher/Counter: Dylan W. / Dan W.  
Greeter: Sally Stump  
Coffee Hour: The Zakos



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.