"as they were looking on, he was lifted up, and a cloud took him out of their sight.

And while they were gazing into heaven as he went, behold, two men stood by them in white robes, "and said, "Men of Galilee, why do you stand looking into heaven?

This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

Acts 1:9-11

SUNDAY AFTER

ASCENSION



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



219 State Street · P.O. Box 481 · Petoskey, Michigan · 49770 · 231.347.3448 office@newlifeanglican.net · newlifeanglicanchurch.org

Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song

Thou Whose Almighty Word

(Verse 1) Thou whose Almighty Word Chaos and darkness heard

And took their flight Hear us we humbly pray And where the Gospel day

Sheds not its glorious ray Let there be light

(Verse 2)

Thou who didst come to bring

On thy redeeming wing Healing and sight

Health to the sick in mind Sight to the inly blind

Now to all humankind Let there be light

(Verse 3)

Spirit of truth and love

Life giving holy dove Speed forth thy flight

Move on the water's face Bearing the gifts of grace

And in earth's darkest place

Let there be light

(Verse 4)

Holy and blessed three

Glorious Trinity Wisdom love might

Boundless as ocean's tide

CCLI Song No. 300376 Rolling in fullest pride © Public Domain Felice de Giardini

Through the world far and wide Hohn Marriott Let there be light CCLI License No. 2553102

Opening Hymn

Seek Ye First

(Verse I) Seek ye first the kingdom of God

And His righteousness And all these things

Shall be added unto you

Allelu alleluia

(Verse 2)

Ask and it shall be given unto you

Seek and ye shall find

Knock and the door shall be

ICCLI Song #1352 Opened unto you © 1972 Maranatha! Music | CCCM Music Allelu alleluia Karen Lafferty

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The Word of God

Acclamation

Celebrant: Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Collect for Purity prayed together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis said together

Celebrant: Let us glorify the Lord together.

All:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant: The Lord be with you. People: And with your spirit.

Celebrant: Let us pray: O God, you have prepared for those who love you such good things as surpass our understanding. Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Acts 1:1-14 First Reading

A Reading from the book of Acts Lector:

In the first book, O Theophilus, I have dealt with all that lesus began to do and teach, 2 until the

day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; 5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." 6 So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" ⁷He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. 8 But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." And when he had said these things, as they were

looking on, he was lifted up, and a cloud took him out of their sight. 10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes, "I and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven." ¹²Then they returned to lerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. 13 And when they had entered, they went up to the upper room, where they were staying, Peter and John and

lames and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. 14 All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of lesus, and his brothers. Lector: The Word of the Lord.

People: Thanks be to God. Psalm 47

Psalm

We will read from Psalm 47 in unison. Lector:

O clap your hands together, all you peoples; O cry aloud unto God with shouts of joy.

² For the Lord Most High is to be feared; he is the great King over all the earth.

- ³ He shall subdue the peoples under us, and the nations under our feet.
- ⁴ He shall choose our inheritance for us, the pride of Jacob whom he loved.
- ⁵ God has gone up with a shout of triumph, the Lord with the sound of the trumpet.
- ⁶ O sing praises, sing praises unto our God; O sing praises, sing praises unto our King.
- ⁷ For God is the King of all the earth; think upon his mighty acts and praise him with a song.
- ⁸ God reigns over the nations; God sits on his holy throne.
- ⁹ The princes of the peoples are gathered with the people of the God of Abraham; for the mighty upon earth have become the servants of the Lord, and he is very highly exalted.

Second Reading

1 Peter 4:12-19

A Reading from the book of I Peter. Lector:

¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. 13 But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴ If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵ But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. 17 For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? 18 And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?" ¹⁹ Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

The Word of the Lord. Lector: Thanks be to God.

People: John 17:1-11 Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Christ. People:

When lesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come: glorify your Son that the Son may glorify you, 2 since you have given him authority over all flesh, to give eternal life to all whom you have given him. 3 And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. 4I glorified you on earth, having accomplished the work that you gave me to do. 5 And now, Father, glorify me in your own presence with the glory that I had with you before the world existed. 6"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. 7 Now they know that everything that you have given me is from you. ⁸ For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. 10 All mine are yours, and yours are mine, and I am glorified in them. 11 And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

Celebrant: The Gospel of the Lord. Praise to you, Lord Christ.

People:

The Rev. Michael J. Bridge Sermon

Nicene Creed said together page 108-109

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of

God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People page 110-112

After each bidding, please silently or aloud offer your own prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Lord, in your mercy

Silence

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence Lord, in your mercy

Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Lord, in your mercy

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy

Silence

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially_____ Silence

Lord, in your mercy

Hear our prayer.

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

Confession and Absolution of Sin page 112-113 Let us humbly confess our sins to Almighty God. LEM:

Everyone may kneel as able and pray Silence

Lord. Amen.

Please stand

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We People: acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen. The Comfortable Words page 113

Celebrant: Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

Celebrant: The Peace of the Lord be always with you.

And with your spirit. People: Please greet one another in the name of the Lord.

Offertory

Peace

Celebrant: And Jesus said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." Luke 10:2

(Verse I)

Be Thou My Vision (continued) Offertory Song (Verse 2)

Be Thou my wisdom Be Thou my vision Be Thou my true Word O Lord of my heart

Naught be all else to me I ever with Thee And Thou with me Lord Save that Thou art

Thou my great Father Thou my best thought I Thy true son By day or by night Thou in me dwelling Waking or sleeping

Thy presence my light And I with Thee one Offertory Song Be Thou My Vision (continued) (Verse 3) (Verse 4)

High King of heaven Riches I heed not

When vict'ry is won Nor man's empty praise May I reach heaven's joys Thou mine inheritance

O bright heaven's Sun Now and always

Heart of my own heart Thou and Thou only

Be first in my heart Whatever befall Still be my vision High King of heaven

My treasure Thou art O Ruler of all

Doxology Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below. Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

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| Mary Elizabeth Byrne

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And of your own have we given you. 1 Chronicles 29:11, 14 People:

The Sacrament of Holy Communion

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

And with your spirit. People:

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth; through your most dearly beloved Son lesus

Christ our Lord; who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory. Therefore we praise you, joining our

voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full All Sing: of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration page 116-117

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption.

He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

death and passion, may be partakers of his most blessed Body and Blood. For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection

Jesus Christ, and through faith in his Blood, we and your whole Church may obtain

and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son

forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus

Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**Lord's Prayer Prayed together page 118

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy

forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access page 135

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same

Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

will be done, on earth as it is in heaven. Give us this day our daily bread. And

Holy Communion page 119

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn I

(Verse 1) Let us break bread together on our knees

Let us break bread together

on our knees

(chorus) When I fall on my knees

With My face to the rising sun O Lord have mercy on me

Let Us Break Bread Together

(Verse 2)

Let us drink wine together

on our knees Let us drink wine together

on our knees (repeat chorus)

(Verse 3)

Let us praise God together

on our knees

Let us praise God together on our knees (repeat chorus)

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Communion Hymn 2

(Verse I) My peace I give unto you

It's a peace That the world cannot give

It's a peace

That the world cannot understand

Peace to know peace to live My peace I give unto you

My Peace

(Verse 2)

My love I give unto you It's a love

That the world cannot give

lt's a love That the world cannot understand CCLI Song #38631 © 1975, 1980 Sovereign Music UK

Love to know love to live My love I give unto you

Post-Communion Prayer Prayed together

Let us pray: Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

Recessional Hymn

Now Thank We All Our God

(Verse 1)

Now thank we all our God
With heart and hands and voices

Who wondrous things hath done

In whom His world rejoices

Who from our mother's arm

Hath blessed us on our way With countless gifts of love

And still is ours today

(Verse 2)

O may this bounteous God

Through all our life be near us With ever joyful hearts

And blessed peace to cheer us

And keep us in His grace

And guide us when perplexed And free us from all ills

In this world and the next

(Verse 3)

All praise and thanks to God

The Father now be given

The Son and Him who reigns With them in highest heaven

With them in highest heaven

Eternal, Triune God

Whom earth and heaven adore

For thus it was is now And shall be evermore

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Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia, Alleluia.

ASCENSION DAY — May 21

Today we are celebrating Ascension Day, which fell on Thursday, May 18. Ascension Day is celebrated on the closet Sunday it falls. In Luke, chapter 24, verses 36 through 49, Jesus appears to his disciples. He ate and he opened their minds to the scriptures and told that the promise of God was yet to come and to wait. He then led them out to Bethany where he lifted his hands and blessed them.While he was blessing them, he left them and was taken up into heaven. Luke 24:51 You may have noticed in the sanctuary, a large white candle that has been lit since Easter Sunday, the paschal candle. It is lit before anyone enters the church and is extinguished when everyone has left. It represents Christ's presence here on earth until Ascension Day and is extinguished after the gospel on the Sunday his ascension is

ANNOUNCEMENTS

celebrated.

- ACTIVATE THE PRAYER CHAIN please contact Ron Davis at 231-330-6355or e-mail rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- FR. MIKE'S OFFICE HOURS Tuesdays I 5pm, Wednesdays 2-5pm & Thursdays 9:30am Ipm
- OUTREACH ANNOUNCEMENTS

 FREE MEN'S CLOTHING CLOSET Open by appointment contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

• Women's Abide Bible Study — Our group is working through 1st, 2nd and 3rd John and meets weekly on Thursday nights, 6:30 -8:00 in Blanz Hall. Please join us!

MEN'S MINISTRY ANNOUNCEMENTS

- MEN'S BREAKFAST Tuesdays at 8:30am for food and fellowship at J.W. Filmore's.
- MEN'S BIBLE STUDY Wednesdays at 10:30am in Fr. Mike's Office
- MEN'S MINISTRY PROGRAM Our next meeting is Thursday, May 25th and will be hosted by Dylan Williams at 4652 Thumb Lake Rd., Boyne Falls. Our meetings will include fellowship 5:30 6:30p.m., dinner 6:30 7:30p.m. and a short teaching 7:30 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

MEETING & EVENT ANNOUNCEMENTS

- THURSDAY MORNING PRAYER Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- MISSION CONNECT Please take a moment and sign up in Blanz Hall to host our Guest Students from Campus Outreach Columbus to join you in your summer activities like... bicycling, cookouts, boating, campfires, nature hikes, local events, beach combing and sight seeing. Make special memories.
- ANNUAL NEW LIFE CHURCH PICNIC June 4th following the morning service at Mineral Well Park Gazebo, 120 East Lake Street, Petoskey. Hotdogs & fixings provided. <u>Please sign-up and bring a dish and yard game to share</u>.

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Coness otherwise indicated, all events are at the charch		
9:55 am	Announcements followed by Quiet Reflection	
10:00am	Sunday Service - The Rev. Michael J. Bridge	
After Service ~ Coffee Hour ~ downstairs in Blanz Hall		
8:30am	Men's Breakfast at J.W. Filmore's	
10:30am	Men's Bible Study - in Fr. Mike's Office	
8:30am	Morning Prayer - in Fr. Mike's Office	
5:30pm	Men's Ministry Group @ The Williams Home	
6:30pm	Women's Abide Bible Study - in Blanz Hall	
9:55 am	Announcements followed by Quiet Reflection	
10:00am	Sunday Service - The Rev. Michael J. Bridge	
After Service ~ Coffee Hour ~ downstairs in Blanz Hall		
	9:55 am 10:00am After Service ~ 8:30am 10:30am 8:30am 5:30pm 6:30pm 9:55 am 10:00am	

SUNDAY SERVING SCHEDULE

TODAY, MAY 21:

Altar Guild: Karen Dielman
Music: Ferd & Wes
Lector: Ferd Dielman
Lay Minister: Mickey Bridge
Prayer Team: Betty & Sharalen
Usher/Counter: Dylan W. / Don L.
Greeter: The Bowmans
Coffee Hour: The Stumps

NEXT SUNDAY, MAY 28:

Altar Guild: Karen Dielman
Music: Ferd & Wes
Lector: Dan Wandrie
Lay Minister: Wally Stansbury
Prayer Team: Sally & Leah
Usher/Counter: Don L. / Randy F.
Greeter: Taylor DuBois
Coffee Hour: The Zakos



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA

DIOCESE OF THE

GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.