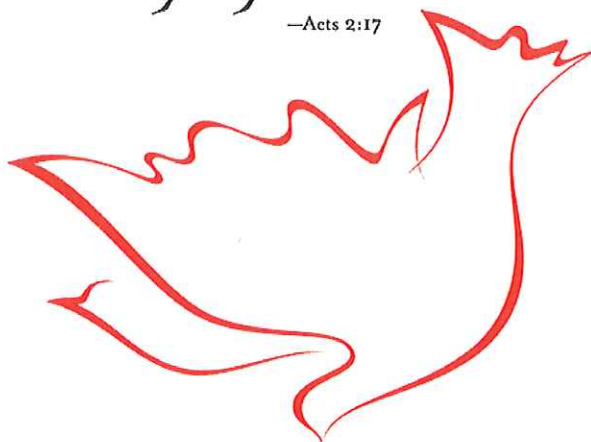


I will pour out  
*my Spirit*  
on all  
*people.*

—Acts 2:17



THE DAY  
OF  
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448  
office@newlifeanglican.net • newlifeanglicanchurch.org  
Rector/Pastor: The Rev. Michael J. Bridge

# The Holy Eucharist

*Renewed Ancient Text*

## **Pre-Service Music**

**Announcements** – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## **Processional Song**      **Alleluia Sing To Jesus**

(Verse 1)

Alleluia sing to Jesus  
His the scepter His the throne  
Alleluia His the triumph  
His the victory alone  
Hark the songs of peaceful Zion  
Thunder like a mighty flood  
Jesus out of every nation  
Has redeemed us by His blood

(Verse 2)

Alleluia not as orphans  
Are we left in sorrow now  
Alleluia He is near us  
Faith believes nor questions how  
Though the cloud from sight received Him  
When the forty days were o'er  
Shall our hearts forget His promise  
I am with you evermore

(Verse 3)

Alleluia bread of heaven  
Here on earth our food our stay  
Alleluia here the sinful flee  
To You from day to day  
Intercessor friend of sinners  
Earth's Redeemer hear our plea  
Where the songs of all the sinless  
Sweep across the crystal sea

(Verse 4)

Alleluia King Eternal  
Lord Omnipotent we own  
Alleluia born of Mary  
Earth Your footstool heaven Your throne  
As within the veil You entered  
Robed in flesh our great High Priest  
Here on earth both Priest and Victim  
In the Eucharistic feast

CCLI Song #802788

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Rowland Hugh Prichard | William Chatterton Dix

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## **Opening Hymn**

## **Here I Am To Worship**

(Verse 1)

Light of the world  
You stepped down into darkness  
Opened my eyes let me see  
Beauty that made  
This heart adore You  
Hope of a life spent with You

(chorus)

*So here I am to worship  
Here I am to bow down  
Here I am to say that You're my God  
And You're altogether lovely  
Altogether worthy  
Altogether wonderful to me*

(Verse 2)

King of all days  
Oh so highly exalted  
Glorious in heaven above  
Humbly You came  
To the earth You created  
All for love's sake became poor

(repeat chorus)

And I'll never know how much it cost  
To see my sin upon that cross  
And I'll never know how much it cost  
To see my sin upon that cross

(repeat chorus)

CCLI Song #3266032

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Tim Hughes

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# The Word of God

## **Acclamation** *page 146*

*Celebrant* The Lord will pour out his Spirit upon all flesh,

**People** **And your sons and daughters shall prophesy.**

*Celebrant* Your old men shall dream dreams,

**People** **And your young men shall see visions.**

*Celebrant* You shall know that the Lord is in the midst of his people,

**People** **That he is the Lord and there is none else.**

*Celebrant* And it shall come to pass

**People** **That everyone who calls on the Name of the Lord shall be saved.**

JOEL 2:27-28, 32<sup>T</sup>; ACTS 2:17, 21<sup>T</sup>

## **Collect for Purity** *prayed together page 124*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## **Summary of the Law** *page 124*

*Celebrant:* Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## **Gloria in Excelsis** *said together page 125*

*Celebrant:* Let us glorify the Lord together.

**All:** **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **Collect of the Day** *page 614*

*Celebrant:* The Lord be with you.

**People:** **And with your spirit.**

*Celebrant:* Let us pray: Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **First Reading** Acts 2:1-21

*Lector:* A Reading from the book of Acts

<sup>1</sup> When the day of Pentecost arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup> And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup> Now there were dwelling in Jerusalem Jews, devout men from every nation

under heaven. <sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup> And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us in his own native language? <sup>9</sup> Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup> And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others mocking said, "They are filled with new wine." <sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup> For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup> But this is what was uttered through the prophet Joel: <sup>17</sup> "And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup> even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup> And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup> the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup> And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

Lector: The Word of the Lord.

People: Thanks be to God.

## Psalm Psalm 104:24-35

Lector: We will read from Psalm 104 in unison.

- 24 O LORD, how manifold are your works;  
in wisdom you made them all; the earth is full of your creatures.
- 25 So is the great and wide sea also,  
in which are things creeping innumerable, creatures both small and great.
- 26 There go the ships, and there is that Leviathan, whom you made to take its pleasure therein.
- 27 These all wait upon you, that you may give them food in due season.
- 28 When you give it to them, they gather it,  
and when you open your hand, they are filled with good things.
- 29 When you hide your face, they are troubled;  
when you take away their breath, they die, and are turned again to their dust.
- 30 When you let your breath go forth, they shall be made, and you shall renew the face of the earth.
- 31 The glorious majesty of the LORD shall endure for ever; the LORD shall rejoice in his works.
- 32 He looks at the earth and it trembles; if he even touches the hills, they shall smoke.
- 33 I will sing unto the LORD as long as I live; I will praise my God while I have my being,
- 34 And so shall my words please him; my joy shall be in the LORD.
- 35 As for sinners, they shall perish from the earth, and the ungodly shall come to an end. \*
- Praise the LORD, O my soul. Praise the LORD.

## Second Reading I Corinthians 12:4-13

Lector: A Reading from the book of I Corinthians

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> For to one is

given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills. <sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## **Gospel** John 14:8-17

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

**People: Glory to you, Lord Christ.**

<sup>8</sup> Philip said to him, "Lord, show us the Father, and it is enough for us." <sup>9</sup> Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. <sup>12</sup> "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup> Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup> If you ask me anything in my name, I will do it. <sup>15</sup> "If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup> even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## **Sermon** The Rev. Michael J. Bridge

## **Nicene Creed** *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

*After each bidding, please silently or aloud offer your own prayers.*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone may kneel as able and pray*

**People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words *page 130-131*

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

**Peace** *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

**People:** **And with your spirit.** *Please greet one another in the name of the Lord.*

## Offertory *page 131*

Celebrant: Ascribe to the Lord the glory due his name; bring an offering, and come into his courts! *Psalms 96:8*

## Offertory Song My Grace Is Sufficient For Thee

(Verse 1)

Each day as I read my Bible  
New truths to me unfold  
And I glory in my Father's love  
So great in can never be told

(Verse 2)

In times of deepest trials  
That sweet voice comes to me  
Be not afraid tis I my child  
And my grace is sufficient for thee

(Verse 3)

O wonderful words of comfort  
In such troubled times as these  
When those who never thought of God  
Are falling to their knees

(Verse 4)

But to each who come sincerely  
His help he will never deny  
And they will hear that sweet voice whisper  
Be not afraid tis I

(Verse 5)

So trust him fully freely  
He will hear your every plea  
and answer child be not afraid  
For my grace is sufficient for thee

(Verse 6)

In times of deepest trials  
That sweet voice comes to me  
Be not afraid tis I my child  
And my grace is sufficient for thee  
My grace is sufficient for thee

*written and sung by Ferd Dielman*

## Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## **The Sacrament of Holy Communion** *page 131(154)*

*Please remain standing, if you are able to do so.*

Celebrant: The Lord be with you.

**People:** **And with your spirit.**

Celebrant: Lift up your hearts.

**People:** **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing:** **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

### **Prayer of Consecration** *page 132-134*

**Celebrant:** Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **Lord's Prayer** *Prayed together page 134*

**Celebrant:** And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.**



**And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.**

**Celebrant:** Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

**People:** Therefore let us keep the feast. Alleluia.

## **The Prayer of Humble Access** *page 135*

**All Pray:** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

## **Holy Communion** *page 136*

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

### **Communion Hymn 1**

(Verse 1)  
Exalt the Lord our God  
(echo) Exalt the Lord our God  
And worship at His feet  
(echo) And worship at His feet  
(repeat)

(chorus 1)  
*For He (for He) is holy  
For the Lord our God, He is holy  
For the Lord our God, He is holy  
For the Lord our God, He is holy  
Yes the Lord our God, He is holy*  
(repeat all)

### **Exalt The Lord**

(chorus 2)  
*For He (for He) is holy  
For the Lord our God, You are holy  
For the Lord our God, You are holy  
For the Lord our God, You are holy  
Yes the Lord our God, You are holy*

(ending)  
Exalt the Lord our God  
(echo) Exalt the Lord our God  
Exalt the Lord our God  
(echo) Exalt the Lord our God  
Exalt the Lord our God  
(echo) Exalt the Lord our God

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### **Communion Hymn 2**

Jesus name above all names  
Beautiful Savior glorious Lord  
Emmanuel God is with us  
Blessed Redeemer living Word

### **Jesus Name Above All Names**

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## **Post-Communion Prayer** *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to**

love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**Blessing** *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

**Recessional Hymn** Lord I Lift Your Name On High

(Verse 1)

Lord I lift Your name on high

(echo) Lord I lift Your name on high

Lord I love to sing Your praises

(echo) Lord I love to sing Your praises

(Verse 2)

I'm so glad You're in my life

(echo) I'm so glad You're in my life

I'm so glad You came to save us

(echo) I'm so glad You came to save us

(chorus)

*You came from heaven to earth*

*To show the way*

*From the earth to the cross*

*My debt to pay*

*From the cross to the grave*

*From the grave to the sky*

*Lord I lift Your name on high*

CCLI Song #117947

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**Dismissal** *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

**People:** Thanks be to God. **Alleluia, Alleluia**

**PENTECOST** — *May 28*

The Coming of the Holy Spirit, often called Whit Sunday. The promise Jesus had told the disciples, would come to them and to wait, before he ascended into heaven. It happened 50 days after his resurrection. On that day, a sound like a violent wind came and filled the whole house where they were sitting. They saw what looked like tongues of fire that separated and came to each of them. All were filled with the Holy Spirit and began speaking in other tongues as the Spirit enabled.

Acts 2:1-13.

## ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or e-mail [rsdavismgr@gmail.com](mailto:rsdavismgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesdays 1–5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

## OUTREACH ANNOUNCEMENTS

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S ABIDE BIBLE STUDY** – Our group is working through 1st, 2nd and 3rd John and meets weekly on Thursday nights, 6:30 -8:00 in Blanz Hall. Please join us!

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at J.W. Filmore's.
- **MEN'S BIBLE STUDY** – Wednesdays at 10:30am in the Sunday School Room
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, June 22nd and will be hosted by TBA. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- **MISSION CONNECT** – Please take a moment and sign up in Blanz Hall to host our Guest Students from Campus Outreach Columbus to join you in your summer activities like.... bicycling, cookouts, boating, campfires, nature hikes, local events, beach combing and sight seeing. Make special memories.
- **ANNUAL NEW LIFE CHURCH PICNIC** – June 4th following the morning service at Mineral Well Park Gazebo, 120 East Lake Street, Petoskey. Hotdogs & fixings provided. *Please bring a dish and yard game to share.*

## THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

<b>Sunday 5/28</b>	9:55 am	Announcements followed by Quiet Reflection
	10:00am	<b>Sunday Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>
Monday 5/29		Memorial Day - Office Closed
Tuesday 5/30	8:30am	Men's Breakfast at J.W. Filmore's
Wednesday 5/31	10:30am	Men's Bible Study - in the Sunday School Room
Thursday 6/1	8:30am	Morning Prayer - in Fr. Mike's Office
	6:30pm	Women's Abide Bible Study - in Blanz Hall
<b>Sunday 6/4</b>	9:55 am	Announcements followed by Quiet Reflection
	10:00am	<b>Sunday Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ New Life Church Picnic ~ at Mineral Well Park Gazebo</b>

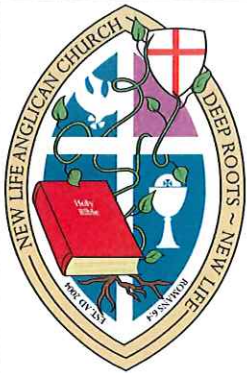
## SUNDAY SERVING SCHEDULE

### TODAY, MAY 28:

Altar Guild: Karen Dielman  
Music: Ferd & Wes  
Lector: Dan Wandrie  
Lay Minister: Mickey Bridge  
Prayer Team: Sally & Leah  
Usher/Counter: Don L. / Randy F.  
Greeter: Taylor DuBois  
Coffee Hour: The Williams

### NEXT SUNDAY, JUNE 4:

Altar Guild: Gretchen Lucky  
Music: Ferd & Wes  
Lector: Wally Stansbury  
Lay Minister: Howard Bates  
Prayer Team: Betty & Sharalen  
Usher/Counter: Randy F. / Dan W.  
Greeter: The Flynn  
Coffee Hour: Church Picnic



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.