

*Alleluia.*  
*Christ is risen!*

THE SIXTH SUNDAY  
OF  
EASTER



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

## Pre-Service Music

**Announcements** – *beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship*

## Processional Song      Praise to the Lord the Almighty

(Verse 1)

Praise to the Lord the Almighty  
The King of creation  
O my soul praise Him  
For He is thy health and salvation  
All ye who hear  
Brothers and sisters draw near  
Praise Him in glad adoration

(Verse 2)

Praise to the Lord  
Who o'er all things so wondrously reigneth  
Shelters thee under His wings  
Yea so gently sustaineth  
Hast thou not seen  
All that is needful hath been  
Granted in what He ordaineth

(Verse 3)

Praise to the Lord who doth prosper  
Thy work and defend thee  
Surely His goodness and mercy  
Here daily attend thee  
Ponder anew what the Almighty can do  
Who with His love doth befriend thee

(Verse 4)

Praise to the Lord  
O let all that is in me adore Him  
All that hath life and breath  
Come now with praises before Him  
Let the amen sound from His people again  
Gladly for all we adore Him

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## Opening Hymn      Come and Worship

Come and worship royal priesthood  
Come and praise Him holy nation  
Worship Jesus our redeemer  
He is precious king of glory

Lift your hands up in thanksgiving  
Lift your voices gently singing  
Let His spirit move among us  
And renew us in His love

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## The Word of God

### Acclamation

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

### Collect for Purity *prayed together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## Summary of the Law

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## Gloria in Excelsis

*said together*

Celebrant: Let us glorify the Lord together.

**All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray: O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading Acts 17:16-34

Lector: A Reading from the book of Acts

<sup>16</sup>Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting?" <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean." <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new. <sup>22</sup>So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription: 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup>for "In him we live and move and have our being"; as even some of your own poets have said, "'For we are indeed his offspring.'" <sup>29</sup>Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image

formed by the art and imagination of man. <sup>30</sup>The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead." <sup>32</sup>Now when they heard of the resurrection of the dead, some mocked. But others said, "We will hear you again about this." <sup>33</sup>So Paul went out from their midst. <sup>34</sup>But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them..

Lector: The Word of the Lord.

**People: Thanks be to God.**

## **Psalm Psalm 148**

Lector: We will read from Psalm 148 in unison.

- 7 Praise the LORD upon earth, you sea monsters and all deeps;
- 8 Fire and hail, snow and fog, wind and storm, fulfilling his word;
- 9 Mountains and all hills, fruitful trees and all cedars;
- 10 Beasts and all cattle, creeping things and birds of the air;
- 11 Kings of the earth and all peoples, princes and all rulers of the world;
- 12 Young men and maidens, old men and children together.
- 13 Let them praise the Name of the LORD, for his Name only is excellent,  
and his praise above heaven and earth.
- 14 He shall exalt the horn of his people; all his faithful shall praise him,  
the children of Israel, the people who are near him. Praise the LORD.

## **Second Reading I Peter 3:8-18**

Lector: A Reading from the book of I Peter.

<sup>8</sup>Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. <sup>9</sup>Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you and see good days, let him keep his tongue from evil and his lips from speaking deceit; <sup>11</sup>let him turn away from evil and do good; let him seek peace and pursue it. <sup>12</sup>For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil." <sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, <sup>16</sup>having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil. <sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,

Lector: The Word of the Lord.

**People: Thanks be to God.**

## **Gospel John 15:1-11**

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

**People: Glory to you, Lord Christ.**

<sup>1</sup> "I am the true vine, and my Father is the vinedresser. <sup>2</sup> Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup> Already you are clean because of the word that I have spoken to you. <sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you

abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples. <sup>9</sup>As the Father has loved me, so have I loved you. Abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup>These things I have spoken to you, that my joy may be in you, and that your joy may be full.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Sermon** The Rev. Michael J. Bridge

**Nicene Creed** *said together page 108-109*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *page 110-112*

*After each bidding, please silently or aloud offer your own prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation,

that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 112-113*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone may kneel as able and pray*

**People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words** *page 113*

Celebrant: Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

## Peace

*Please stand*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.** *Please greet one another in the name of the Lord.*

## Offertory

Celebrant: They shall not appear before the Lord empty-handed. Every man shall give as he is able, according to the blessing of the Lord your God that he has given you.

*Deuteronomy 16:16-17*

## Offertory Song      Be Unto Your Name

(Verse 1)

We are a moment You are forever  
Lord of the ages God before time  
We are a vapor You are eternal  
Love everlasting reigning on high

(chorus)

*Holy holy Lord God Almighty  
Worthy is the Lamb who was slain  
Highest praises honor and glory  
Be unto Your name  
Be unto Your name*

(Verse 2)

We are the broken You are the healer  
Jesus Redeemer mighty to save  
You are the love song we'll sing forever  
Bowing before You blessing Your name

(repeat chorus)

Be unto Your name  
Be unto Your name

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## Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People: And of your own have we given you.** *1 Chronicles 29:11, 14*

## The Sacrament of Holy Communion

*Please remain standing, if you are able to do so.*

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**All Sing:** Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

### **Prayer of Consecration** *page 116-117*

**Celebrant:** All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father; now and for ever. **Amen.**

### **Lord's Prayer** *Prayed together page 118*

**Celebrant:** And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead**



us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access page 135

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

## Holy Communion page 119

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## Communion Hymn 1

## You Are My All In All

(Verse 1)

You are my strength

When I am weak

You are the treasure

That I seek

You are my all in all

Seeking You as a precious jew'l

Lord to give up I'd be a fool

You are my all in all

(chorus)

*Jesus Lamb of God*

*Worthy is Your name*

*Jesus Lamb of God*

*Worthy is Your name*

(Verse 2)

Taking my sin

My cross my shame

Rising again I bless Your name

You are my all in all

When I fall down You pick me up

When I am dry You fill my cup

You are my all in all

(repeat chorus)

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Dennis Jernigan

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Hymnal page 335

Suzanne Toolan

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## Communion Hymn 2

## I Am The Bread Of Life

(Verse 1)

I Am the Bread of Life

They who come to Me

Shall not hunger

They who believe in Me

Shall not thirst

No one can come to Me

Unless the Father draw them

(chorus)

*And I will raise them up*

*And I will raise them up*

*And I will raise them up*

*On the last day*

(Verse 2)

The Bread that I will give

Is my Flesh for the life of the world

And they who eat of this bread

They shall live forever

They shall live forever

(repeat chorus)

(Verse 3)

Unless you eat

Of the Flesh of the Son of Man

And drink of His blood

You shall not have life within you

You shall not have life within you

(repeat chorus)

(Verse 4)

I am the Resurrection

I am the Life

They who believe in Me

Even if they die

They shall live forever

(repeat chorus)

(Verse 5)

Yes Lord we believe

That You are the Christ

The Son of God

Who has come into the world

(repeat chorus)

## Post-Communion Prayer *Prayed together*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

## Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn They'll Know We Are Christians By Our Love

(Verse 1)

We are one in the Spirit  
We are one in the Lord  
We are one in the Spirit  
We are one in the Lord  
And we pray that all unity  
May one day be restored

(chorus)

*And they'll know we are Christians  
By our love by our love  
Yes they'll know we are Christians  
By our love*

(Verse 2)

We will walk with each other  
We will walk hand in hand  
We will walk with each other  
We will walk hand in hand  
And together we'll spread the news  
That God is in our land  
(repeat chorus)

(Verse 3)

We will work with each other  
We will work side by side  
We will work with each other  
We will work side by side  
And we'll guard each man's dignity  
And save each man's pride  
(repeat chorus)

(Verse 4)

All praise to the Father  
From whom all things come  
And all praise to  
Christ Jesus His only Son  
And all praise to  
The Spirit who makes us one  
(repeat chorus)

CCLI Song #26997

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## Dismissal

Celebrant: Go in peace to love and serve the Lord.

**People: Thanks be to God. Alleluia, Alleluia.**

## ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or e-mail [rsdavismgr@gmail.com](mailto:rsdavismgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesdays 1–5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

## OUTREACH ANNOUNCEMENTS

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S ABIDE BIBLE STUDY** – Our group is working through **1st, 2nd and 3rd John** and meets weekly on Thursday nights, 6:30 -8:00 in Blanz Hall. Please join us!

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at J.W. Filmore's.
- **MEN'S BIBLE STUDY** – Wednesdays at 10:30am at the Davis Home
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, May 25th and will be hosted by Dylan Williams at 4652 Thumb Lake Rd., Boyne Falls. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome

## MEETING & EVENT ANNOUNCEMENTS

- **CHILDREN'S SUNDAY SCHOOL** – for children thru the 3rd grade during the service in the annex, upstairs, last room on the right.
- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome

## THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

<b>Sunday 5/14</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
<b>Happy Mother's Day</b>	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b>After Service ~</b>	<b>Coffee Hour ~ downstairs in Blanz Hall</b>
Tuesday 5/16	8:30am	Men's Breakfast at J.W. Filmore's
	6:00pm	May Vestry Meeting
Wednesday 5/17	10:30am	Men's Bible Study @ The Davis'
Thursday 5/18	8:30am	Morning Prayer - in Fr. Mike's Office
	6:30pm	Women's Abide Bible Study - in Blanz Hall
<b>Sunday 5/21</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b>After Service ~</b>	<b>Coffee Hour ~ downstairs in Blanz Hall</b>

## SUNDAY SERVING SCHEDULE

### TODAY, MAY 14:

Altar Guild: Karen Dielman  
Music: Ferd & Wes  
Lector: Mary Jane Zako  
Lay Minister: Howard Bates  
Prayer Team: Sally & Leah  
Usher/Counter: Dan W. / Dylan W.  
Greeter: Sally Stump  
No Coffee Hour: Happy Mother's Day

### NEXT SUNDAY, MAY 21:

Altar Guild: Karen Dielman  
Music: Ferd & Wes  
Lector: Ferd Deilman  
Lay Minister: Mickey Bridge  
Prayer Team: Sharalen & Betty  
Usher/Counter: Dylan W. / Don L.  
Greeter: The Bowmans  
No Coffee Hour: The Stumps



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.