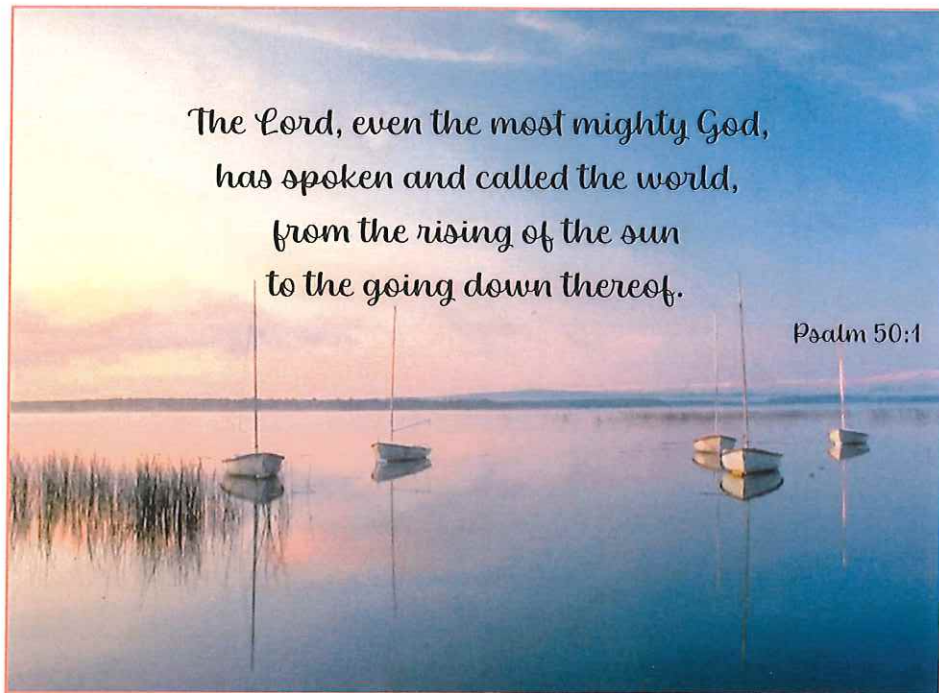


The Lord, even the most mighty God,
has spoken and called the world,
from the rising of the sun
to the going down thereof.

Psalm 50:1



THE SECOND SUNDAY
OF
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448
office@newlifeanglican.net • newlifeanglicanchurch.org
Rector/Pastor: The Rev. Michael J. Bridge



Notice: No drinks or food (except plain water) are permitted in the sanctuary. Please silence your cell phone before entering the sanctuary

The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song **Christ For All The World We Sing**

(Verse 1)

Christ for the world we sing
The world to Christ we bring
With loving zeal
The poor and them that mourn
The faint and overborne
Sin sick and sorrow worn
For Christ to heal

(Verse 2)

Christ for the world we sing
The world to Christ we bring
With fervent prayer
The wayward and the lost
By restless passions tossed
Redeemed at countless cost
From dark despair

(Verse 3)

Christ for the world we sing
The world to Christ we bring
With one accord
With us the work to share
With us reproach to dare
With us the cross to bear
For Christ our Lord

(Verse 4)

Christ for the world we sing
The world to Christ we bring
With joyful song
The newborn souls whose days
Reclaimed from error's ways
Inspired with hope and praise
To Christ belong

CCLI Song #90442

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| Samuel Wolcott

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Opening Hymn

Spirit Of The Living God

Spirit of the Living God
Fall afresh on me
Spirit of the Living God
Fall afresh on me
Melt me mold me
Fill me use me
Spirit of the Living God
Fall afresh on me

CCLI Song #23488

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Daniel Iverson

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Acclamation *page 146*

Celebrant Blessed be God; the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity *prayed together page 124*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis

said together page 125

Celebrant: Let us glorify the Lord together.

All: **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray: Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading Hosea 5:15—6:6

Lector: A Reading from the book of Hosea

¹ I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. ^{6:1} "Come, let us return to the Lord; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know; let us press on to know the Lord; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth." ⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. ⁵ Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalms Psalm 50

Lector: We will read from Psalm 50 in unison.

- 1 The LORD, even the most mighty God, has spoken and called the world,
from the rising of the sun to the going down thereof.
- 2 Out of Zion, perfect in her beauty, has God shone forth in glory.
- 3 Our God shall come and shall not keep silence; there shall go before him a consuming fire,
and a mighty tempest shall be stirred up round about him.
- 4 He shall call to the heavens above, and to the earth beneath, that he may judge his people:
- 5 "Gather my faithful together unto me, those who have made a covenant with me by sacrifice."
- 6 And the heavens shall declare his righteousness, for God himself is Judge.
- 7 "Hear, O my people, and I will speak; I myself will testify against you,
O Israel, for I am God, even your God.
- 8 I will not rebuke you because of your sacrifices, or for your burnt offerings,
because they are always before me.
- 9 I will take no bull calf out of your house, nor he-goat out of your folds.
- 10 For all the beasts of the forest are mine, and so are the cattle upon a thousand hills.

11 I know all the birds of the air, and the wild beasts of the field are in my sight.
12 If I were hungry, I would not tell you, for the whole world is mine, and all that is therein.
13 Do you think that I will eat the flesh of bull and drink the blood of goats?
14 Offer unto God a sacrifice of thanksgiving, and pay your vows unto the Most High,
15 And call upon me in the time of trouble; so will I hear you, and you shall praise me.”
16 But to the ungodly God says: “Why do you recite my laws, and take my covenant in your mouth,
17 Though you hate to be disciplined, and have cast my words behind you?
18 When you saw a thief, you agreed with him, and you have taken part with adulterers.
19 You have let your mouth speak wickedness, and with your tongue you have set forth deceit.
20 You sat and spoke against your brother; yes, and have slandered your own mother’s son.
21 These things you have done, and I held my tongue,
and you thought wickedly that I am such a one as yourself.
22 But I will reprove you, and set before you the things that you have done.
23 O consider this, you who forget God, lest I tear you in pieces, and there be none to deliver you.
24 Whoever offers me a sacrifice of thanksgiving honors me,
and to him who orders his way aright will I show the salvation of God.”

Second Reading Romans 4:13-18

Lector: A Reading from the book of Romans

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression. ¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.”

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Matthew 9:9-13

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: Glory to you, Lord Christ.

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him. ¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence *Everyone may kneel as able and pray*

People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 130-131*

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

Peace

Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit. *Please greet one another in the name of the Lord.*

Offertory *page 131*

Celebrant: Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

Offertory Song **Be Not Afraid**

(Verse 1)

You shall cross the barren desert
But you shall not die of thirst.
You shall wander far in safety,
Though you do not know the way.
You shall speak your words to foreign
men
And they will understand.
You shall see the face of God and live

(chorus)

*Be not afraid
I go before you always
Come follow me
And I will give you rest*

(Verse 2)

If you pass through raging waters
In the sea you shall not drown
If you walk amid the burning flames
You shall not be harmed
If you stand before the power of Hell
And death is at your side
Know that I am with you through it all
(repeat chorus)

(Verse 3)

Blessed are your poor
For the kingdom shall be theirs
Blest are you that weep and mourn
For one day you shall laugh
And if wicked men insult and hate you
All because of me
Blessed, blessed, are you
(repeat chorus)

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Doxology *Please stand as the offering is brought forward*

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access *page 135*

All Pray: **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn I

(Verse 1)

I have a Maker
He formed my heart
Before even time began
My life was in His hand

(chorus 1)

He knows my name
He knows my every thought
He sees each tear that falls
And hears me when I call

He Knows My Name

(Verse 2)

I have a Father
He calls me His own
He'll never leave me
No matter where I go

(chorus 2)

He knows my name
He knows my every thought
He sees each tear that falls
And hears me when I call
He hears me when I call

Communion Hymn 2

(Verse 1)

Those who see the light
Can walk in the dark
Those who see love
Can see God
Those who look up
Will discover God's face
Those who look down
Will uncover God's path
Those who perceive God
Is here is with us now...
Will see God's return

(Verse 2)

Those who see the light
Can walk in the dark
Those who see love
Can see God
Those who have witnessed
The sun rise and set
Those who have studied
A flower unfold
Those who have focused
On land, sea and sky...
Have seen Jesus Christ

Those Who See The Light

(Verse 3)

Those who see the light
Can walk in the dark
Those who see love
Can see God
Those who see good
In each person they meet
Those who look after
Their neighbor in need
Those who believe
God's now living in them...
Will see God's return

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Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn Joyful Joyful We Adore Thee

(Verse 1)

Joyful joyful we adore Thee
God of glory Lord of love
Hearts unfold like flowers before Thee
Opening to the sun above
Melt the clouds of sin and sadness
Drive the dark of doubt away
Giver of immortal gladness
Fill us with the light of day

(Verse 2)

All Thy works with joy surround Thee
Earth and heaven reflect Thy rays
Stars and angels sing around Thee
Center of unbroken praise
Field and forest vale and mountain
Flowery meadow flashing sea
Chanting bird and flowing fountain
Call us to rejoice in Thee

(Verse 3)

Thou art giving and forgiving
Ever blessing ever blest
Wellspring of the joy of living
Ocean depth of happy rest
Thou our Father Christ our Brother
All who live in love are Thine
Teach us how to love each other
Lift us to the joy divine

CCLI Song #25321

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Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God. Alleluia, Alleluia**

ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or e-mail rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesdays 1–5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

OUTREACH ANNOUNCEMENTS

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S ABIDE BIBLE STUDY** – Our group is working through 1st, 2nd and 3rd John and meets weekly on Thursday nights, 6:30 -8:00 in Blanz Hall. Please join us!

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at J.W. Filmore's.
- **MEN'S BIBLE STUDY** – Wednesdays at 10:30am in the Sunday School Room
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, June 22nd and will be hosted by Fr. Mike. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- **MISSION CONNECT** – Please take a moment and sign up in Blanz Hall to host our Guest Students from Campus Outreach Columbus to join you in your summer activities like.... bicycling, cookouts, boating, campfires, nature hikes, local events, beach combing and sight seeing. Make special memories.
- **SUNDAY MORNING SUMMER 12WK BOOK STUDY** – Begins July 2 – Please join us at 9:00 am in the lg classroom in the annex to study **None Greater: The Undomesticated Attributes of God** by Matthew Barrett. Contact Fr. Mike for more information. To join the study sign up on the sheet in Blanz Hall. Books are \$14

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Sunday 6/11	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
		<i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i>
Tuesday 6/13	8:30am	Men's Breakfast at J.W. Filmore's
Wednesday 6/14	10:30am	Men's Bible Study - in the Sunday School Room
Thursday 6/15	8:30am	Morning Prayer - in Fr. Mike's Office
	6:30pm	Women's Abide Bible Study - in Blanz Hall
Sunday 6/18	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
		<i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i>

SUNDAY SERVING SCHEDULE

TODAY, JUNE 11:

Altar Guild: Gretchen Lucky
Music: Ferd & Wes
Lector: Karen Dielman
Lay Minister: Erika Dielman
Prayer Team: Sally & Leah
Usher/Counter: Don L. / Dylan W.
Greeter: Sally Stump
Coffee Hour: The Bates

NEXT SUNDAY, JUNE 18:

Altar Guild: Gretchen Lucky
Music: Ferd & Wes
Lector: Erika Dielman
Lay Minister: Karen Dielman
Prayer Team: Sharalen & Betty
Usher/Counter: Dylan W. / Don L.
Greeter: The Bowmans
Coffee Hour: The Wandries

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christian's spiritual life.



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.