



PALM SUNDAY



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

The Sunday of the Passion: Palm Sunday

Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

The Liturgy of the Palms

Celebrant: Hosanna to the Son of David, the King of Israel.

People: **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant: The Lord be with you.

People **And with your spirit.**

Celebrant: Let us pray: Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Reading **Matthew 21:1-11**

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

¹ Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ² saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³ If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴ This took place to fulfill what was spoken by the prophet, saying, ⁵ "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'" ⁶ The disciples went and did as Jesus had directed them. ⁷ They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸ Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" ¹⁰ And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹ And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

Deacon: This is the Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Celebrant: Let us pray: We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant: Hosanna to the Son of David, the King of Israel.

People: Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Procession

Celebrant: Let us go forth in peace.

People: In the name of Christ. Amen.

Processional Song All Glory Laud and Honor

(chorus)

*All glory laud and honor
To Thee Redeemer King
To whom the lips of children
Made sweet hosannas ring*

(Verse 1)

Thou art the King of Israel
Thou David's royal Son
Who in the Lord's name comes
The King and blessed One
(repeat chorus)

(Verse 2)

The company of angels
Are praising Thee on high
And we with all creation
In chorus make reply
(repeat chorus)

(Verse 3)

The people of the Hebrews
With palms before Thee went
Our praise and prayer and anthems
Before Thee we present
(repeat chorus)

(Verse 4)

To Thee before Thy passion
They sang their hymns of praise
To Thee now high exalted
Our melody we raise
(repeat chorus)

(Verse 5)

Thou didst accept their praises
Accept the prayers we bring
Who in all good delightest
Thou good and gracious King
repeat chorus)

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Young children are dismissed to go to their classroom.

Kneel or sit.

Collect for Palm Sunday

Celebrant The Lord be with you.

People And with your spirit.

Celebrant: Let us pray: Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading Isaiah 52:13-53:12

Lector: A Reading from the book of Isaiah.

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at you— his appearance was so marred, beyond human semblance, and his form

beyond that of the children of mankind—¹⁵ so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. ^{53:1} Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? ² For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³ He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. ⁷ He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸ By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹ And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰ Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. ¹¹ Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹² Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Psalm Psalm 22:1-21

Lector: We will read from Psalm 22 in unison.

- 1 My God, my God, why have you forsaken me,
and are so far from my cry, and from the words of my complaint?
- 2 O my God, I cry in the daytime, but you do not hear;
in the night season also, but I find no rest.
- 3 But you remain holy, enthroned upon the praises of Israel.
- 4 Our fathers hoped in you; they trusted in you, and you delivered them.
- 5 They called upon you, and were delivered;
they put their trust in you, and were not confounded.
- 6 But as for me, I am a worm, and no man, scorned by all, and the outcast of the people.
- 7 All those who see me laugh me to scorn; they curl their lips, and shake their heads, saying,
- 8 "He trusted in God, that he would deliver him; let him deliver him, if he will have him."
- 9 But you are he that took me out of my mother's womb;
you were my hope, when I was yet upon my mother's breasts.
- 10 I have been cast upon you ever since I was born;
you are my God, even from my mother's womb.
- 11 O go not far from me, for trouble is near at hand, and there is none to help me.

- 12 Many oxen have come around me; fat bulls of Bashan close me in on every side.
13 They gape at me with their mouths, like a ravening and a roaring lion.
14 I am poured out like water, and all my bones are out of joint;
my heart also in the midst of my body is like melting wax.
15 My strength is dried up like a potsherd, and my tongue cleaves to my gums,
and you bring me into the dust of death.
16 For many dogs have come about me, and the council of the wicked lays siege against me.
17 They pierced my hands and my feet; I can count all my bones;
they stand staring and looking upon me.
18 They part my garments among them, and casts lots for my clothing.
19 But be not far from me, O LORD. You are my succor; hasten to help me.
20 Deliver my soul from the sword, my life from the power of the dog.
21 Save me from the lion's mouth, and my soul in misery from among the horns of wild oxen.

Second Reading Philippians 2:5-11

Lector: A Reading from Philippians.

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: This is the Word of the Lord.

People: Thanks be to God.

The congregation may be seated for the first part of the Passion.

Gospel Matthew 26:36-75

Celebrant: The Passion of our Lord Jesus Christ according to Matthew

³⁶ Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." ³⁷ And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. ³⁸ Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." ³⁹ And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." ⁴⁰ And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? ⁴¹ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." ⁴² Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." ⁴³ And again he came and found them sleeping, for their eyes were heavy. ⁴⁴ So, leaving them again, he went away and prayed for the third time, saying the same words again. ⁴⁵ Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶ Rise, let us be going; see, my betrayer is at hand." ⁴⁷ While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸ Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." ⁴⁹ And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. ⁵⁰ Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him. ⁵¹ And behold, one of those who were with Jesus

stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. ⁵² Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. ⁵³ Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴ But how then should the Scriptures be fulfilled, that it must be so?" ⁵⁵ At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. ⁵⁶ But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled. ⁵⁷ Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. ⁵⁸ And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. ⁵⁹ Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death, ⁶⁰ but they found none, though many false witnesses came forward. At last two came forward ⁶¹ and said, "This man said, 'I am able to destroy the temple of God, and to rebuild it in three days.'" ⁶² And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?" ⁶³ But Jesus remained silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." ⁶⁴ Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." ⁶⁵ Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. ⁶⁶ What is your judgment?" They answered, "He deserves death." ⁶⁷ Then they spit in his face and struck him. And some slapped him, ⁶⁸ saying, "Prophecy to us, you Christ! Who is it that struck you?" ⁶⁹ Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "You also were with Jesus the Galilean." ⁷⁰ But he denied it before them all, saying, "I do not know what you mean." ⁷¹ And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." ⁷² And again he denied it with an oath: "I do not know the man." ⁷³ After a little while the bystanders came up and said to Peter, "Certainly you too are one of them, for your accent betrays you." ⁷⁴ Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the rooster crowed. ⁷⁵ And Peter remembered the saying of Jesus, "Before the rooster crows, you will deny me three times." And he went out and wept bitterly.

Sermon The Rev. Michael J. Bridge

Confession and Absolution of Sin

LEM: Let us humbly confess our sins to Almighty God.

People: **Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Celebrant: Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Peace

Please stand

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the name of the Lord.

Offertory

Celebrant: Not everyone who says to me, "Lord, Lord," will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. *Matthew 7:21*

Offertory Song Were You There

(Verse 1)

Were you there when they crucified my Lord

Were you there when they crucified my Lord

Oh sometimes it causes me to tremble
tremble tremble

Were you there when they crucified my Lord

(Verse 2)

Were you there when they nailed him to the tree

Were you there when they nailed him to the tree

Oh sometimes it causes me to tremble
tremble tremble

Were you there when they nailed him to the tree

(Verse 3)

Were you there when they laid him in the tomb

Were you there when they laid him in the tomb

Oh sometimes it causes me to tremble
Tremble tremble

Were you there when they laid him in the tomb

(Verse 4)

Were you there when God raised him from the tomb

Were you there when God raised him from the tomb

Oh sometimes it causes me to tremble
Tremble tremble

Were you there when God raised him from the tomb

Doxology

Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

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Offertory Prayer

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, and of your own have we given you.

The Sacrament of Holy Communion

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who for our

sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Prayer of Consecration

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer

Prayed together

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Agnus Dei

Minister: Lamb of God, you take away the sin of the world,

People: have mercy on us.

Minister: Lamb of God, you take away the sin of the world,

People: have mercy on us.

Minister: Lamb of God, you take away the sin of the world,

People: grant us your peace.

Holy Communion

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn | Amazing Grace

(Verse 1)

Amazing grace

how sweet the sound

That saved a wretch like me

I once was lost but now am found

Was blind but now I see

(Verse 2)

'Twas grace that taught

my heart to fear

And grace my fears relieved

How precious did that grace appear

The hour I first believed

(Verse 3)

The Lord has promised good to me

His Word my hope secures

He will my shield and portion be

As long as life endures

(Verse 4)

Through many dangers

toils and snares

I have already come

'Tis grace hath brought me

safe thus far

And grace will lead me home

(Verse 5)

When we've been there

ten thousand years

Bright shining as the sun

We've no less days

to sing God's praise

Than when we first begun

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Post-Communion Prayer *Prayed together*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

Blessing

Celebrant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn Lord Let Me Walk

(Verse 1)

Lord, let me walk that lonely road with you
Under the weight of the wood
Lord, let me walk that last mile in your shoes
Under the weight of that wood

(chorus)

*Freedom can be found, laden down
Under the weight of the wood*

(Verse 2)

Lord, let me cool your lips baked like clay
Under the weight of the wood
Dried up like rain on a hot dusty day
Under the weight of that wood
(repeat chorus)

(Verse 3)

They gave you gall and sour wine for your food
Under the weight of the wood
Father, forgive them; they don't know what they do
Under the weight of that wood
(repeat chorus)

(Verse 4)

Lord, must the journey always end this way
Under the weight of the wood
How many times have we nailed you up today
Under the weight of that wood
(repeat chorus)

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Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

JESUS COMES TO JERUSALEM AS KING - PALM SUNDAY

As they approached Jerusalem, Jesus sent two disciples into the village for a donkey and told them to exclaim...the lord needs them. This fulfilled the prophesy "Say to Daughter Zion, 'See, your king comes to you, gentle and riding on a donkey, and on a colt, the foal of a donkey.'" When coming in to town, a very large crowd spread their cloaks and palm branches on the ground shouting "Hosanna! Blessed is he who comes in the name of the Lord!" Palm leaves represent righteousness. Thus begins the journey of Holy week.

ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or e-mail rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesdays 1–5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

OUTREACH ANNOUNCEMENTS

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at J.W. Filmore's.
- **MEN'S BIBLE STUDY** – Wednesdays at 10:30am at the Davis Home
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, April 27th and will be hosted by Fr. Mike at New Life in Blanz Hall. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S BIBLE STUDY – Forgiving What You Can't Forget** by Lysa TerKeurst, meets on every other Saturday at 10am., the next meeting will be on April 8th.
- **WOMEN'S BIBLE STUDY** – Women of New Life, we have a new opportunity to join together to study scripture, unite in prayer, and support one another in love. Please join us in the line by line study of 1st, 2nd, and 3rd John. We will work through the Abide Bible Study Thursday nights at 6:30 beginning April 13. Books are available at a reduced price of \$15. This includes a video code so those who miss a week still have access to the teaching. (We have arranged to have a number of free books available if needed.) Please see Suzanne or Bonnie. Orders are being placed this week, so let us know if you would like to join this 10 week study.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- **THE BOOK OF ACTS – WEDNESDAY EVENINGS** – resumes meeting April 12th for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Sunday 4/2	9:55 am	Announcements followed by Quiet Reflection
	10:00am	Palm Sunday Service - The Rev. Michael J. Bridge
		<i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i>
Wednesday 4/5	8:30am	Men's Breakfast at J.W. Flimore's
Thursday 4/6	8:30am	Morning Prayer - in Fr. Mike's Office
	6:30pm	Maundy Thursday Service
	8:00pm	Altar of Repose
Friday 4/7	6:30pm	Good Friday Service
Sunday 4/9	9:55 am	Announcements followed by Quiet Reflection
	10:00am	Easter Sunday Service - The Rev. Michael J. Bridge
		<i>Happy Easter ~ No Coffee Hour Today</i>

HOLY WEEK SERVING SCHEDULE

TODAY, APRIL 2 PALM SUNDAY:

Altar Guild: Karen Dielman
Music: Ferd & Wes
Lector: Ferd Dielman
Lay Minister: Mickey Bridge
Prayer Team: Sally & Leah
Usher/Counter: Don L. / Randy F.
Greeter: Taylor DuBois
Coffee Hour: The Dielmans

APRIL 6, MAUNDY THURSDAY 6:30 PM:

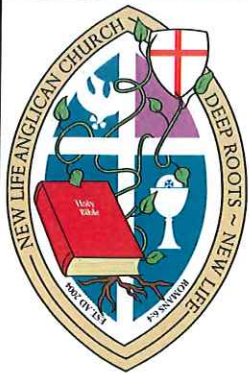
Altar Karen Dielman
Music: Ferd & Wes
Lector: Volunteer Needed
Lay Minister: Volunteer Needed
Usher: Volunteer Needed
Greeter: Volunteer Needed

APRIL 7, GOOD FRIDAY 6:30 PM:

Altar Karen Dielman
Music: Ferd & Wes
Lector: Volunteer Needed
Lay Minister: Volunteer Needed
Usher: Volunteer Needed
Greeter: Volunteer Needed

APRIL 9, EASTER SUNDAY:

Altar Karen Dielman
Music: Ferd & Wes
Lector: Wally Stansbury
Lay Minister: Howard Bates
Prayer Team: Sharalen & Betty
Usher/Counter: Randy F. / Dan W.
Greeter: Sally Stump
Coffee Hour: Happy Easter



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.