

LENT

Create in me a clean heart, O God.

THE FOURTH SUNDAY
IN
LENT



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Pre-Service Music

Announcements – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Opening Hymn Holy Holy Holy is the Lord

(Verse 1)

Holy holy holy is the Lord
Holy is the Lord God Almighty
Holy holy holy is the Lord
Holy is the Lord God Almighty
Who was and is
And is to come
Holy holy holy is the Lord

(Verse 2)

Worthy worthy worthy is the Lord
Worthy is the Lord God Almighty
Worthy worthy worthy is the Lord
Worthy is the Lord God Almighty
Who was and is
And is to come
Worthy worthy worthy is the Lord

(Verse 3)

Glory glory glory is the Lord
Glory is the Lord God Almighty
Glory glory glory is the Lord
Glory is the Lord God Almighty
Who was and is
And is to come
Glory glory glory is the Lord

(Verse 4)

Jesus Jesus Jesus is the Lord
Jesus is the Lord God Almighty
Jesus Jesus Jesus is the Lord
Jesus is the Lord God Almighty
Who was and is
And is to come
Jesus Jesus Jesus is the Lord

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The Word of God page 105

Anglican Standard Text

Acclamation page 105

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

Collect for Purity *prayed together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Trisagion

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,

All: Have mercy upon us.

Collect of the Day

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading I Samuel 16:1-13

Lector: A Reading from the book of I Samuel

¹ The Lord said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ² And Samuel said, "How can I go? If Saul hears it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.'" ³ And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you." ⁴ Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵ And he said, "Peaceably; I have come to sacrifice to the Lord. Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice. ⁶ When they came, he looked on Eliab and thought, "Surely the Lord's anointed is before him." ⁷ But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart." ⁸ Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the Lord chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." ¹⁰ And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The Lord has not chosen these." ¹¹ Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." ¹² And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the Lord said, "Arise, anoint him, for this is he." ¹³ Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward. And Samuel rose up and went to Ramah.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 23

Lector: We will read from Psalm 23 in unison.

- 1 The LORD is my shepherd; I shall not want.
- 2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.
- 3 He restoreth my soul: he leadeth me in the paths of righteousness for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil:
for thou art with me; thy rod and thy staff they comfort me.
- 5 Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the LORD for ever.

Second Reading

Ephesians 5:1-14

Lector: A Reading from the book of Ephesians.

¹ Therefore be imitators of God, as beloved children. ² And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. ³ But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. ⁴ Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ⁵ For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. ⁶ Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷ Therefore do not become partners with them; ⁸ for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹ (for the fruit of light is found in all that is good and right and true), ¹⁰ and try to discern what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness, but instead expose them. ¹² For it is shameful even to speak of the things that they do in secret. ¹³ But when anything is exposed by the light, it becomes visible, ¹⁴ for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel John 9:1-13, 28-38

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

People: Glory to you, Lord Christ.

¹ As he passed by, he saw a man blind from birth. ² And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³ Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world." ⁶ Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷ and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. ⁸ The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" ⁹ Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." ¹⁰ So they said to him, "Then how were your eyes opened?" ¹¹ He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." ¹² They said to him, "Where is he?" He said, "I do not know." ¹³ They brought to the Pharisees the man who had formerly been blind. ²⁸ And they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹ We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³² Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. ³⁵ Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir, that I may believe in him?" ³⁷ Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸ He said, "Lord, I believe," and he worshiped him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 108-109*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 110-112*

After each bidding, please silently or aloud offer your own prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Lord, in your mercy

Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Lord, in your mercy

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 112-113*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone my kneel as able and pray

People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 113*

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

Peace

Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the Name of the Lord.

Offertory

Psalms 96:8

Celebrant: Remember the words of the Lord Jesus, how he himself said "It is more blessed to give than to receive." *Acts 20:35*

Offertory Song

Be Unto Your Name

(Verse 1)

We are a moment You are forever
Lord of the ages God before time
We are a vapor You are eternal
Love everlasting reigning on high

(chorus)

*Holy holy Lord God Almighty
Worthy is the Lamb who was slain
Highest praises honor and glory
Be unto Your name
Be unto Your name*

(Verse 2)

We are the broken You are the healer
Jesus Redeemer mighty to save
You are the love song we'll sing forever
Bowing before You blessing Your name

(repeat chorus)

Be unto Your name
Be unto Your name

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Doxology

Please stand as the offering is brought forward

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen**

Offertory Prayer

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *page 116-117*

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 118*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Minister: Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast.**

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*

Holy Communion *page 119*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn 1

(Verse 1)

Create in me a clean heart, oh God
And renew a right spirit within me
Create in me a clean heart, oh God
And renew a right spirit within me

(Verse 2)

Cast me not away from Thy presence, oh Lord
And take not Thy holy spirit from me
Restore unto me the joy of Thy salvation
And renew a right spirit within me

Create in Me a Clean Heart

(Verse 3)

Create in me a clean heart, oh God
And renew a right spirit within me
Create in me a clean heart, oh God
And renew a right spirit within me

(Verse 4)

Cast me not away from Thy presence, oh Lord
Take not Thy holy spirit from me
Restore unto me the joy of Thy salvation
And renew a right spirit within me

Communion Hymn 2

(Verse 1)

Exalt the Lord our God
(echo) Exalt the Lord our God
And worship at His feet
(echo) And worship at His feet
(repeat)

(chorus 1)

For He (for He) is holy
For the Lord our God, He is holy
For the Lord our God, He is holy
For the Lord our God, He is holy
Yes the Lord our God, He is holy
(repeat all)

Exalt The Lord

(chorus 2)

For He (for He) is
holy
For the Lord our God, You are holy
For the Lord our God, You are holy
For the Lord our God, You are holy
Yes the Lord our God, You are holy

(ending)

Exalt the Lord our God
(echo) Exalt the Lord our God
Exalt the Lord our God
(echo) Exalt the Lord our God

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Post-Communion Prayer *Prayed together*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn Salvation Belongs To Our God

(Verse 1)

Salvation belongs to our God
Who sits upon the throne
And unto the Lamb
Praise and glory wisdom and thanks
Honor and power and strength

(chorus)

*Be to our God
Forever and ever
Be to our God
Forever and ever
Be to our God
Forever and ever Amen*

(Verse 2)

And we the redeemed shall be strong
In purpose and unity
Declaring out loud
Praise and glory wisdom and thanks
Honor and power and strength
(repeat chorus)

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Dismissal

Celebrant: Let us go forth in the Name of Christ.

People: **Thanks be to God.**

THE SEASON OF LENT

Lent is the observance of our Lord's passion and resurrection. It lasts a total of 40 days beginning with Ash Wednesday and ending Saturday, Easter Eve, at 6:00 P.M. It is, at this time, our church community is reminded of the pardon and absolution of our sins through Jesus Christ, our Lord and Savior and how we need to renew our repentance and faith. In so doing, we examine ourselves and repent by prayer, fasting, and self denial; by reading and meditating God's holy Word, the Bible. To make right the sins we have committed.

ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or e-mail rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesdays 1–5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

OUTREACH ANNOUNCEMENTS

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S BIBLE STUDY – Forgiving What You Can't Forget** by Lysa TerKeurst, meets on every other Saturday at 10am., the next meeting will be on March 25th.
- **MOPS GROUP MEETING** – our MOPs Group meets the second and fourth Wednesday of each month from now through April 26th. The next meeting is March 22nd. Contact Bonnie Bridge if you are interested in joining them.

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at J.W. Filmore's.
- **MEN'S BIBLE STUDY** – Wednesdays at 10:30am at the Davis Home
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, March 23rd and will be hosted by Fr. Mike at New Life in Blanz Hall. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- **THE BOOK OF ACTS – WEDNESDAY EVENINGS** – *we will be resume meeting after Lent* for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.
- **LENTEN DINNER & STATIONS OF THE CROSS** – each Wednesday we will have soup and salad dinner at 6pm after which we will be walking the Stations of the Cross. Sign-up sheet for soup is in Blanz Hall.

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

| | | |
|-----------------------|----------------|---|
| Sunday 3/19 | 9:55 am | <i>Announcements followed by Quiet Reflection</i> |
| | 10:00am | Sunday Service - The Rev. Michael J. Bridge |
| | | <i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i> |
| Tuesday 3/21 | 8:30am | Men's Breakfast at J.W. Filmore's |
| Wednesday 3/22 | 1:00pm | MOPs Group Meeting |
| | 6:00pm | Lenten Dinner & Stations of the Cross |
| Thursday 3/23 | 8:30am | Morning Prayer - in Fr. Mike's Office |
| | 10:30am | Men's Bible Study @ The Davis' |
| | 5:30pm | Men's Ministry Program in Blanz Hall |
| Saturday 3/25 | 10:00am | Women's Bible Study |
| Sunday 3/26 | 9:55 am | <i>Announcements followed by Quiet Reflection</i> |
| | 10:00am | Sunday Service - The Rev. Michael J. Bridge |
| | 11:15am | Bill Knapp's Memorial Luncheon in Blanz Hall |
| | 12:30pm | Bill Knapp's Memorial Service |

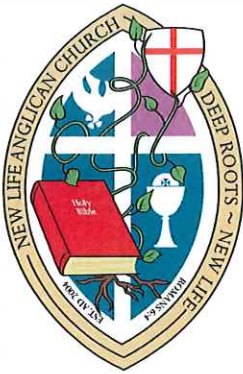
SUNDAY SERVING SCHEDULE

TODAY, MARCH 19:

Altar Guild: Liz Ostrander
Music: Ferd & Wes
Lector: Gretchen Lucky
Lay Minister: Erika Dielman
Prayer Team: Sally & Leah
Usher/Counter: Dan W. / Dylan W.
Greeter: The Flynns
Coffee Hour: The DuBois'

NEXT SUNDAY, MARCH 26:

Altar Guild: Liz Ostrander
Music: Ferd & Wes
Lector: Dan Wandrie
Lay Minister: Karen Dielman
Prayer Team: Sharalen & Betty
Usher/Counter: Dylan W. / Don L.
Greeter: TBD
Memorial Luncheon: Fellowship Committee



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.