

# The Baptism of Oliver



THE SECOND TO LAST SUNDAY  
AFTER  
EPIPHANY  
WORLD MISSION



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge

Notice: No drinks or food (except plain water) are permitted in the sanctuary. Please silence your cell phone before entering the sanctuary

# The Holy Eucharist

## Pre-Service Music

**Announcements** – *beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship*

## Processional Song      Holy Holy Holy is the Lord

(Verse 1)

Holy holy holy is the Lord  
Holy is the Lord God Almighty  
Holy holy holy is the Lord  
Holy is the Lord God Almighty  
Who was and is  
And is to come  
Holy holy holy is the Lord

(Verse 2)

Worthy worthy worthy is the Lord  
Worthy is the Lord God Almighty  
Worthy worthy worthy is the Lord  
Worthy is the Lord God Almighty  
Who was and is  
And is to come  
Worthy worthy worthy is the Lord

(Verse 3)

Glory glory glory is the Lord  
Glory is the Lord God Almighty  
Glory glory glory is the Lord  
Glory is the Lord God Almighty  
Who was and is  
And is to come  
Glory glory glory is the Lord

(Verse 4)

Jesus Jesus Jesus is the Lord  
Jesus is the Lord God Almighty  
Jesus Jesus Jesus is the Lord  
Jesus is the Lord God Almighty  
Who was and is  
And is to come  
Jesus Jesus Jesus is the Lord

CCLI Song #961193

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John Ballantine

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## Opening Hymn

## Spirit Of The Living God

Spirit of the Living God  
Fall afresh on me  
Spirit of the Living God  
Fall afresh on me  
Melt me mold me  
Fill me use me  
Spirit of the Living God  
Fall afresh on me

CCLI Song #23488

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Daniel Iverson

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## The Word of God

### Acclamation *page 145 (161)*

**Celebrant:** Blessed be God: the Father, the Son, and the Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

**Celebrant:** There is one Body and one Spirit;

**People:** **There is one hope in God's call to us;**

**Celebrant:** One Lord, one Faith, one Baptism;

**People:** **One God and Father of all.**

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Let us pray.

## Collect for Purity *prayed together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## Summary of the Law

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## Gloria in Excelsis *said together*

Celebrant: Let us glorify the Lord together.

**All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray: Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading Isaiah 49:1-7

Lector: A Reading from the book of Isaiah

<sup>1</sup>Listen to me, O coastlands, and give attention, you peoples from afar. The Lord called me from the womb, from the body of my mother he named my name. <sup>2</sup>He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. <sup>3</sup>And he said to me, "You are my servant, Israel, in whom I will be glorified. <sup>4</sup>But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the Lord, and my recompense with my God." <sup>5</sup>And now the Lord says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the Lord, and my God has become my strength— <sup>6</sup>he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth." <sup>7</sup>Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: "Kings shall see and arise; princes, and they shall prostrate themselves; because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Psalm Psalm 67

Lector: We will read from Psalm 67 in unison.

- 1 May God be merciful unto us, and bless us, \*  
and show us the light of his countenance, and be merciful unto us.
- 2 Let your way be known upon earth, your saving health among all nations.
- 3 Let the peoples praise you, O God; indeed, let all the peoples praise you.
- 4 O let the nations rejoice and be glad, for you shall judge the peoples righteously,  
and govern the nations upon earth.
- 5 Let the peoples praise you, O God let all the peoples praise you.
- 6 Then shall the earth bring forth her increase,  
and God, even our own God, shall give us his blessing.
- 7 God shall bless us, and all the ends of the world shall fear him.

## Second Reading Acts 1:1-8

Lector: A Reading from the book of Acts.

<sup>1</sup> In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, <sup>2</sup> until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup> He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. <sup>4</sup> And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; <sup>5</sup> for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." <sup>6</sup> So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" <sup>7</sup> He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth."

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Gospel Matthew 9:35-38

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**People: Glory to you, Lord Christ.**

<sup>35</sup> And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup> When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## Sermon The Rev. Michael J. Bridge

### The Exhortation page 162

Celebrant: Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that *this Candidate*, being baptized with water, may be

filled with the Holy Spirit, born again, and received into the Church as a *living member* of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to *this Candidate* that which by nature *he* cannot have .

## **The Presentation** page 162-163

Celebrant: The Candidates for Holy Baptism will now be presented.

Celebrant: I present Oliver Ray Greenwell to receive the Sacrament of Baptism.

Celebrant: Today, on behalf of *this child*, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that *this child* is taught, as soon as *he* is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. *He* must come to put *his* faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of *his soul*. When *he* has embraced all these, *he* is to come to the Bishop to be confirmed, that *he* may publicly claim the Faith for *his* own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Celebrant: Are you willing and ready to undertake this?

**Godparents and Sponsoring Parents: I am, the Lord being my helper.**

## **Profession of Faith** page 164

*The Celebrant then examines the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying:*

Question: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

**Answer: I renounce them.**

Question: Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

**Answer: I renounce them.**

Question: Do you renounce the sinful desires of the flesh that draw you from the love of God?

**Answer: I renounce them.**

*The Celebrant prays over the Candidates and may anoint each Candidate with the Oil of Exorcism, saying*

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

Question: Do you turn to Jesus Christ and confess him as your Lord and Savior?

**Answer: I do.**

Question: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

**Answer: I do.**

Question: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

**Answer: I will, the Lord being my helper.**

*The Celebrant then addresses the Congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support *this persons* in *his* life in Christ?

*The Congregation responds*

**We will.**

*The Celebrant then says*

Let us join with *this Candidate* to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant: Do you believe and trust in God the Father?

**People:** I do. I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe and trust in Jesus Christ?

**People:** I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe and trust in the Holy Spirit?

**People:** I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Litany for the Candidates page 166

*The Deacon, or other person appointed, may say*

Let us now pray for *this Candidate* who is to receive the Sacrament of Baptism.

That *this child* may come to confess *his* faith in Jesus Christ as Lord and Savior.

**We beseech you to hear us, Good Lord.**

That *he* may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

**We beseech you to hear us, Good Lord.**

That *he* may walk in a manner worthy of the calling to which *he* has been called, ever growing in faith and all heavenly virtues.

**We beseech you to hear us, Good Lord.**

That *he* may persevere in resisting evil, and, whenever *he* fall into sin, repent and return to the Lord.

**We beseech you to hear us, Good Lord.**

That *he* may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

**We beseech you to hear us, Good Lord.**

That as a *living member* of the Body of Christ, *he* may grow up in every way into him who is the head.

**We beseech you to hear us, Good Lord.**

That, looking to Jesus, *he* may run with endurance the race set before *him*, and at the last receive the unfading crown of glory.

**We beseech you to hear us, Good Lord.**

## Prayer for the Candidates page 167

*The Celebrant now prays for the Candidates as follows*

Celebrant: Let us pray. Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon *this* your servant. Wash and sanctify *his* through your Holy Spirit, that *he* may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, *he* may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. Amen.

## Thanksgiving Over the Water page 167-168

*The Deacon, or the Celebrant, pours the water for Baptism.*

Celebrant: The Lord be with you.

**People:** And with your spirit.

Celebrant: Lift up your hearts.

**People:** **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Here the Celebrant touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **The Baptism** *page 169-170*

*Then the Celebrant pours water upon the Candidate three times, saying*

Oliver Ray Greenwell, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Celebrant makes the sign of the Cross upon the forehead of the newly baptized, saying*

Oliver, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

*Candles are presented, they are given here.*

*When all have been baptized and signed the Celebrant says*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, received *him* as your own *child* by adoption, made *him* a member of your Holy Church, and raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit, that *he* may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

## **Peace** *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

**People:** **And with your spirit.** *Please greet one another in the Name of the Lord.*

## **Offertory**

Celebrant: Ascribe to the Lord the glory due his name; bring an offering, and come into his courts! *Psalm 96:8*

## Offertory Song

(Verse 1)

We are a moment You are forever  
Lord of the ages God before time  
We are a vapor You are eternal  
Love everlasting reigning on high

(chorus)

*Holy holy Lord God Almighty  
Worthy is the Lamb who was slain  
Highest praises honor and glory  
Be unto Your name  
Be unto Your name*

## Be Unto Your Name

(Verse 2)

We are the broken You are the healer  
Jesus Redeemer mighty to save  
You are the love song we'll sing forever  
Bowing before You blessing Your name

(repeat chorus)

Be unto Your name  
Be unto Your name

CCLI Song #2177476

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## Doxology

*Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly hosts.  
Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## The Sacrament of Holy Communion

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing:** **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

## Prayer of Consecration *page 116-117*

**Celebrant:** All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted,



and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **Lord's Prayer** *Prayed together page 118*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

**People:** Therefore let us keep the feast. Alleluia.

### **The Prayer of Humble Access** *page 135*

**All Pray:** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed

through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

## Holy Communion *page 119*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## Communion Hymn 1

(chorus)

Take our bread, we ask you,  
Take our hearts, we love you,  
Take our lives, oh Father,  
We are yours, we are yours

(Verse 1)

Yours as we stand at the table you set,  
Yours as we eat the bread  
our hearts can't forget.  
We are the signs of your life with us yet;  
We are yours, we are yours.  
(repeat chorus )

## Take Our Bread

(Verse 2)

Your holy people stand  
washed in your blood,  
Spirit-filled, yet hungry,  
we await your food.  
Poor though we are,  
we have brought  
Ourselves to you:  
We are yours, we are yours.  
(repeat chorus )

CCLI Song #1558574

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Words by Joseph Wise

## Communion Hymn 2

(Verse 1)

I am the light of the world.  
You people come and follow me.  
If you follow in love,  
You'll learn the mystery  
Of what you should do and can be.

(Verse 2)

I am the bread of life  
You people come and follow me  
If you follow in love,  
You'll learn the mystery  
Of what you should do and can be.

## I Am The Light Of The World

(Verse 3)

I am the Shepherd of the sheep  
You people come and follow me  
If you follow in love,  
You'll learn the mystery  
Of what you should do and can be.

(repeat verse 1)

If you follow in love,  
You'll learn the mystery  
Of what you should do and can be.

Words and Music by Jim Strathdee

in response to a poem by Howard Thurman.

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## Post-Communion Prayer

*Prayed together*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

## Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn      Salvation Belongs To Our God

(Verse 1)

Salvation belongs to our God

Who sits upon the throne

And unto the Lamb

Praise and glory wisdom and thanks

Honor and power and strength

(chorus)

*Be to our God*

*Forever and ever*

*Be to our God*

*Forever and ever*

*Be to our God*

*Forever and ever Amen*

(Verse 2)

And we the redeemed shall be strong

In purpose and unity

Declaring out loud

Praise and glory wisdom and thanks

Honor and power and strength

(repeat chorus)

CCLI Song #24092

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## Dismissal

Celebrant: Go in peace to love and serve the Lord.

**People: Thanks be to God. Alleluia, Alleluia.**

## THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

<b>Sunday 2/12</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>
Tuesday 2/14	8:30am	Men's Breakfast at J.W. Filmore's
	6:00pm	February Vestry Meeting
Thursday 2/15	8:30am	Morning Prayer - in Fr. Mike's Office
	10:30pm	Men's Bible Study @ The Davis'
Friday 2/17	5:00pm	Family Fun Night @ Petoskey Winter Sports Park
<b>Sunday 2/19</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>

## SUNDAY SERVING SCHEDULE

### TODAY, FEBRUARY 12:

Altar Guild: Gretchen Lucky

Music: Ferd & Wes

Lector: Ferd Dielman

Lay Minister: Mickey Bridge

Usher/Counter: Randy F. / Dan W.

Greeter: The Bowmans

Coffee Hour: Sally Stump

### NEXT SUNDAY, FEBRUARY 12:

Altar Guild: Gretchen Lucky

Music: Ferd & Wes

Lector: Ferd Dielman

Lay Minister: Mickey Bridge

Usher/Counter: Randy F. / Dan W.

Greeter: The Bowmans

Coffee Hour: Sally Stump

## ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or e-mail [rsdavismgr@gmail.com](mailto:rsdavismgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesdays 1– 5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

## OUTREACH ANNOUNCEMENTS

- **OUTREACH COMMITTEE MEETING** – Sunday, January 15th. in lg classroom during coffee hour.
- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057
- **WINTER COAT / SNOWSUIT DISTRIBUTION** – We are going to try to have a winter coat/snowsuit distribution for the clothing closet IF we get enough coats/snowsuits/etc. All ages and genders. Bring in whatever you have and leave them in the large downstairs classroom. We will get it organized. (Help is always welcome!)

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S BIBLE STUDY – Forgiving What You Can't Forget** by Lysa TerKeurst, meets on every other Saturday at 10am., the next meeting will be on February 25th. Please sign up on sheet in Blanz Hall to let Lacy know you are interested in attending and how many books to order.
- **MOPs MEETING** – our MOPs Group meets the second and fourth Wednesday of each month from now through April 26th. The next meeting is Feb. 22nd. Contact Bonnie Bridge if you are interested in joining them.

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at J.W. Filmore's.
- **MEN'S BIBLE STUDY** – Wednesdays at 10:30am at the Davis Home
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, February 16th and will be hosted by Wes Ostrander at New Life in Blanz Hall. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## MEETING & EVENT ANNOUNCEMENTS



- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- **THE BOOK OF ACTS – WEDNESDAY EVENINGS** – *we will be resume meeting after Lent* for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.
- **LENTEN DINNER & MOVIE NIGHT** – beginning Wednesday, March 8th we will have soup and salad dinner at 6pm after which we will be watching a portion of the movie American Gospel: In Christ Alone followed by a time of discussion. Sign-up sheet for soup is in Blanz Hall.
- **LENTEN DINNER & STATIONS OF THE CROSS** – for the first Wednesday in Lent, March 1st, we will have soup and salad dinner at 6pm after which we will be walking the Stations of the Cross. Sign-up sheet for soup is in Blanz Hall.
- **ASH WEDNESDAY SERVICE** – 6:30pm, Wednesday, February 22nd
  - **Ash Wednesday Volunteers Needed:** Please contact Tracey if you would like to serve as Usher, Greeter, Lector or LEM on Ash Wednesday.
- **SHROVE TUESDAY PANCAKE DINNER** – 6:00pm, Tuesday, February 21st. Sign up sheet in Blanz Hall.
- **FAMILY FUN NIGHT** – Join us from 5pm to 7pm, Friday, February 17th at the **Petoskey Winter Sports Club**. Bring your sleds and invite your friends. Dinner will be provided. Please sign up on the sheet in Blanz Hall.

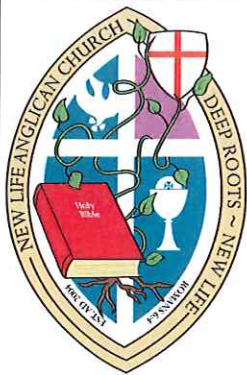
## THE SEASON OF EPIPHANY

Epiphany, celebrated January 6th, also known as "Three Kings Day", is a Christian holiday, marking the twelfth day of the Christmas season and the revelation of Christ as the son of God. It is also often the focus on the three magi (or "wise men") and their visit to baby Jesus in Bethlehem. The story goes that the three kings found baby Jesus by following the guidance of a mysterious star. This ends the season of Christmas and then begins a new season of ordinary time, growth and new life, color green, leading up to lent.

# UPDATED February 2023

## at New Life

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29 Worship Service 10:00am	30	31 Men's Breakfast 8:30am @ JW Filmore's	1 Men's Ministry Group 10:30am @ The Davis'	2 Morning Prayer 8:00am	3	4 Hotdog & Movie Night in Blanz Hall Hotdogs at 4:30pm Movie at 5:00pm
5 Worship Service 10:00am Coffee Hour The Greenwells	6	7 Men's Breakfast 8:30am @ JW Filmore's	8 Men's Ministry Group 10:30am @ The Davis'	9 Morning Prayer 8:00am	10	11 Ladies Bible Study 10am
12 Worship Service 10:00am Coffee Hour Sally Stump	13	14 Men's Breakfast 8:30am @ JW Filmore's February Vestry Meeting 6:00pm <i>Happy Valentine's Day</i>	15 Men's Ministry Group 10:30am @ The Davis'	16 Morning Prayer 8:00am Men's Ministry Group 5:30pm in Blanz Hall	17	18
19 Worship Service 10:00am Coffee Hour The Bates	20	21 Men's Breakfast 8:30am @ JW Filmore's Shrove Tuesday  6:00pm	22 Men's Ministry Group 10:30am @ The Davis'  6:30pm	23 Morning Prayer 8:00am	24	25 Ladies Bible Study 10am
26 Worship Service 10:00am Coffee Hour The Wandries	27	28 Men's Breakfast 8:30am @ JW Filmore's <i>Joyous News Deadline March Issue</i>	1 Men's Ministry Group 10:30am @ The Davis' Lenten Soup & Salad 6:00pm Stations of the Cross 6:30pm	2 Morning Prayer 8:00am	3	4



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.