



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

Renewed Ancient Text

#### Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

**Lighting of Advent Wreath** (As the candles are lit, we quiet ourselves and prepare for worship.)

## Processional Song Come Thou Long Expected Jesus

(Verse I)

Come Thou long-expected Jesus

Come mou long-expected Jesus

Born to set Thy people free From our fears and sins release us

Let us find our rest in Thee

(Verse 2)

Israel's strength and consolation

Hope of all the earth Thou art Dear desire of every nation

Joy of every longing heart

(Verse 3)

Born Thy people to deliver Born a child and yet a King

Born to reign in us forever Now Thy gracious kingdom bring

(Verse 4)

By Thine own eternal Spirit Rule in all our hearts alone

By Thine all-sufficient merit
Raise us to Thy glorious throne

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Andrew Schreiner Music Charles Wesley | John Andrew Schreiner | Junko Nishiguchi Cheng | Rowland Hugh Prichard

## Opening Hymn

## Come And Worship

Come and worship royal priesthood Come and praise Him holy nation

Worship Jesus our redeemer

He is precious king of glory

Lift your hands up in thanksgiving

Lift your voices gently singing Let His spirit move among us

And renew us in His love

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## The Word of God page 123

### Acclamation page 145

Celebrant: Surely the Lord is coming soon.

People: Amen. Come Lord Jesus! Revelation 22:20

## Collect for Purity prayed together page 124

All Pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Summary of the Law page 124

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great

commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew* 22:37-40

**Trisagion** page 124
Celebrant: Holy God,

Holy and Mighty,

Holy Immortal One,

All: Have mercy upon us.

Collect of the Day page 614

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: O Lord Jesus Christ, you sent your messengers the prophets to preach

repentance and prepare the way for our salvation: Grant that the ministers and stewards of your mysteries may likewise make ready your way, by turning the hearts of the disobedient toward the wisdom of the just, that at your second coming to judge the world, we may be found a people acceptable in your sight; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.** 

## First Reading Isaiah 35:1-10

Lector: A Reading from the book of Isaiah.

The wilderness and the dry land shall be glad; the desert shall rejoice and blossom like the crocus;

heart, "Be strong; fear not! Behold, your God will come with vengeance, He will come and save you." <sup>5</sup> Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; <sup>6</sup> then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; <sup>7</sup> the burning sand shall become a pool, and the thirsty

ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes. <sup>8</sup> And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray. <sup>9</sup> No lion shall be there, nor shall any ravenous beast come up on it; they shall not be

found there, but the redeemed shall walk there. 10 And the ransomed of the Lord shall return and

come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

joy, and sorrow and signing shall flee awa Lector: The Word of the Lord.

# People: Thanks be to God. Psalm | Psalm | 146

Lector: We will read from Psalm 146 in unison.

- ι Praise the LORD, O my soul; while I live I will praise the LORD.
- 2 Indeed, as long as I have my being, I will sing praises unto my God.
- 3 Put not your trust in princes, nor in any child of man, for there is no help in them.
- <sup>4</sup> For when one breathes his last, he shall return again to the earth, and in that day all his thoughts perish.
- 5 Blessed is the one who has the God of Jacob for his help and whose hope is in the LORD his God,
- 6 Who made heaven and earth, the sea, and all that is therein; who keeps his promise for ever;
- 7 Who does right to those who suffer wrong; and who feeds the hungry.
- 8 The LORD sets prisoners free; the LORD gives sight to the blind.
- 9 The LORD helps those who have fallen; the LORD loves the righteous.

<sup>&</sup>lt;sup>2</sup> it shall blossom abundantly and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. <sup>3</sup> Strengthen the weak hands, and make firm the feeble knees. <sup>4</sup> Say to those who have an anxious

- 10 The LORD cares for the strangers in the land; he defends the fatherless and widow; but the way of the ungodly he makes crooked.
- 11 The LORD shall be King for evermore, even your God, O Zion, throughout all generations. Praise the LORD.

## Second Reading | James 5:7-20

Lector: A Reading from the book of James.

<sup>7</sup>Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. 8 You also, be patient. Establish your hearts, for the coming of the Lord is at hand. Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. 10 As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. 11 Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. 12 But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your "yes" be yes and your "no" be no, so that you may not fall under condemnation. <sup>13</sup> Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup> Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup> And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup> Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup> Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and heaven gave rain, and the earth bore its fruit. 19 My brothers, if anyone among you wanders from the truth and someone brings him back, 20 let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

Lector: The Word of the Lord.

People: Thanks be to God.

## Gospel Matthew 11:2-19

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

#### People: Glory to you, Lord Christ.

<sup>2</sup> Now when John heard in prison about the deeds of the Christ, he sent word by his disciples <sup>3</sup> and said to him, "Are you the one who is to come, or shall we look for another?" <sup>4</sup> And Jesus answered them, "Go and tell John what you hear and see: <sup>5</sup> the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. <sup>6</sup> And blessed is the one who is not offended by me." <sup>7</sup> As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? <sup>8</sup> What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings' houses. <sup>9</sup> What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>10</sup> This is he of whom it is written, "'Behold, I send my messenger before your face, who will prepare your way before you.' <sup>11</sup> Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. <sup>12</sup> From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. <sup>13</sup> For all the Prophets and the Law prophesied until John, <sup>14</sup> and if you are willing to accept it, he is Elijah who is to come. <sup>15</sup> He who has ears to hear, let him hear. <sup>16</sup> "But to what shall I compare this generation?

It is like children sitting in the marketplaces and calling to their playmates, 17 "We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn. 18 For John came neither eating nor drinking, and they say, 'He has a demon.' 19 The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet

wisdom is justified by her deeds." Celebrant: The Gospel of the Lord.

Praise to you, Lord Christ. People: The Rev. Michael J. Bridge Sermon

#### Nicene Creed said together page 126-127

dead, and the life of the world to come. Amen.

Let us confess our faith in the words of the Nicene Creed: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the

## Prayers of the People page 128

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers. For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence Lord, in your mercy

Figur our p	<b>orayer.</b> e who are in trouble, sorrow, need, sickness,	or any other adversity [especially ].	
Silence Lord, in yo		, , , , , , , , , , , , , , , , , , , ,	
Hear our	•		
		ope of the resurrection, in thanksgiving let us pray.	
Silence		· · · ·	
Lord, in yo <b>Hear our</b>			
		yers for the sake of Jesus Christ, our only	
		you in the unity of the Holy Spirit, one God,	
	or ever. Amen.	, , , ,	
Confession	n and Absolution of Sin page 129	9-130	
LEM:	Let us humbly confess our sins to Almig	hty God.	
Silence	Everyone may kneel as able and pray	t we have sinned against you in thought	
People:		t we have sinned against you in thought, done, and by what we have left undone.	
		r whole heart; we have not loved our	
	neighbors as ourselves. We are tre	uly sorry and we humbly repent. For the	
		mercy on us and forgive us; that we may	
Colobranti		r ways, to the glory of your Name. Amen.	
Celebrant.	Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy		
		all your sins, confirm and strengthen you in all	
		ife; through Jesus Christ our Lord. Amen.	
The Comfe	ortable Words page 130-131		
Celebrant:	The saying is trustworthy and deserving	of full acceptance, that Christ Jesus came into	
	the world to save sinners. I Timothy 1:15	5	
Peace	Please stand page 131		
	The Peace of the Lord be always with yo	ou.	
People:	And with your spirit.		
	e another in the name of the Lord.		
Offertory #		to everyone and especially to those who are	
Celebrant.	of the household of faith. Galatians 6:10	to everyone, and especially to those who are	
Offertory S		ancis	
(Verse I)		(chorus)	
, ,	channel of your peace.	Oh Master, grant that I may never seek	
	re is hatred, let me bring your love.	So much to be consoled as to console.	
Where there is injury, your pardon, Lord,		To be understood as to understand,	
And where	there's doubt, true faith in you.	To be loved as to love with all my soul.	
(Verse 2)		(Verse 3)	
	channel of your peace.	Make me a channel of your peace.	
	e's despair in life, let me bring hope.	It is in pardoning that we are pardoned;	
	e is darkness only light, there's sadness ever joy.	In giving of ourselves that we receive,	
And where	dieles sauliess evel joy.	And in dying that we're born to eternal life.	

**Doxology** Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

#### Offertory Prayer page 131

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the

majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: And of your own have we given you. 1 Chronicles 29:11, 14

The Sacrament of Holy Communion page 131(154)

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

**People:** And with your spirit. Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth; through Jesus Christ our Lord: For he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim

the glory of your Name:

All Sing: Holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna

in the highest.

## Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the

your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling

death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

#### Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son lesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

#### Lord's Prayer Prayed together page 134

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access page 135

We do not presume to come to this your table, O merciful Lord, trusting in our All Pray: own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed

through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

## Holy Communion page 136

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

#### Communion Hymn I

#### Let Us Break Bread Together

(Verse I)

Let us break bread together on our knees Let us break bread together on our knees

(chorus)

When I fall on my knees With My face to the rising sun O Lord have mercy on me

(Verse 2)

Let us drink wine together on our knees Let us drink wine together on our knees (repeat chorus)

(Verse 3)

Let us praise God together on our knees Let us praise God together on our knees

(repeat chorus)

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## Communion Hymn 2

(Verse 1)

Lhave a Maker He formed my heart

Before even time began My life was in His hand

(chorus I)

He knows my name He knows my every thought

He sees each tear that falls

And hears me when I call

He Knows My Name

(Verse 2)

I have a Father

He calls me His own He'll never leave me

No matter where I go

(chorus 2)

He knows my name

He knows my every thought

He sees each tear that falls And hears me when I call

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Music: Dan Schutte S.I.

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Rick Founds

**Post-Communion Prayer** Prayed together page 137

Let us pray: Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing page 137

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

#### Here I Am Lord Recessional Hymn

(Verse I)

I, the Lord of sea and sky, I have heard my people cry.

All who dwell in dark and sin,

My hand will save. I, who made the stars of night,

I will make their darkness bright.

Who will bear my light to them?

Whom shall I send?

(chorus) Here I am, Lord, Is it I, Lord?

I have heard you calling in the night.

I will go, Lord, if you lead me.

I will hold your peoble in my heart.

(Verse 2)

I, the Lord of snow and rain, I have borne my people's pain.

I have wept for love for them.

They turn away.

I. will break their hearts of stone.

Give them hearts for love alone.

I will speak my word to them. Whom shall I send? (repeat chorus)

(Verse 3)

I, the Lord of wind and flame, I will tend the poor and lame.

I will set a feast for them.

My hand will save.

Finest bread I will provide

Till their hearts be satisfied

I will give my life to them.

Whom shall I send? (repeat chorus)

## Dismissal page 138

Let us go forth into the world, rejoicing in the power of the Holy Spirit. Celebrant:

Thanks be to God. Alleluia, Alleluia People:

#### THE SEASON OF ADVENT & CHRISTMAS

We have now entered the season of Advent. Awaiting the coming of the Messiah, Jesus, our Lord and Savior. The color has been changed to purple and will change to white Christmas Eve, His coming. The Advent wreath is standing in the nave. Four candles, three purple and one pink, in the center the Christ candle, all surrounded by evergreens. Each Sunday a candle is lit representing Peace, Love, Joy, and Hope. As we reflect, let us not forget....Jesus is the reason for the season. Our most treasured gift from a Father who loves us. Merry Christmas.

#### **WARNING NOTICE:**

 Due to Falling Ice - Please do not walk or park within 6 feet of the outer sides of the Sanctuary Building in the winter/early spring. Whenever it warms up at all the ice falls ofe this very high roof in large chunks. Please be cautious and warn others. Thank You.

#### **ANNOUNCEMENTS**

ACTIVATE THE PRAYER CHAIN please contact Ron Davis at 231-330-6355or e-mail <a href="mailto:rsdavisgr@gmail.com">rsdavisgr@gmail.com</a> or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
 FR. MIKE'S OFFICE HOURS – Tuesdays 1–5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

## INREACH ANNOUNCEMENTS

• MEALS FOR SICK, HOME BOUND OR ANY NEED are being put in the freezer in Blanz Hall. 3 small casseroles are in there ready to be taken whenever the need arises. Everyone is able to take these meals and no one is actually "in charge" of this. These need to be taken and used by anyone that sees or has a need. Feel free to put any extra casseroles, soup, etc in the freezer if you have some. Contact Gretchen Lucky 231-622-2057 if you need a meal delivered.

#### **OUTREACH ANNOUNCEMENTS**

- OUTREACH COMMITTEE MEETING in Ig classroom during coffee hour on the second Sunday of the month.
   FREE MEN'S CLOTHING CLOSET Open by appointment contact Gretchen Lucky 231-622-2057
- FREE MEN'S CLOTHING CLOSET Open by appointment contact Gretchen Lucky 231-622-2057
   WINTER COAT / SNOWSUIT DISTRIBUTION We are going to try to have a winter coat/snowsuit
- genders. Bring in whatever you have and leave them in the large downstairs classroom. We will get it organized. (Help is always welcome!)

   ANGEL TREE GIFTS Please bring your Angel Tree Gifts to the Fellowship Christmas Party on December 18th with the Angel tag attached. If you are unable to attend the party please leave your

distribution for the clothing closet in November IF we get enough coats/snowsuits/etc. All ages and

December 18th with the Angel tag attached. If you are unable to attend the party please leave your gifts in Blanz Hall by Monday, December 19th.

## WOMEN'S MINISTRY ANNOUNCEMENTS

- Women's Fellowship Gathering Will resume in the new year. Thursday evenings at 6:30pm in the annex's lg classroom. Come and join us for a time of fun and fellowship.
- WHAT'S UP NEXT Women's Bible Study, "Biblical Forgiveness", beginning mid January.

## MEN'S MINISTRY ANNOUNCEMENTS

- Men's Breakfast Tuesdays at 8:30am for food and fellowship at J.W. Filmore's.
- MEN'S BIBLE STUDY Wednesdays at 10:30am at the Davis Home
- MEN'S MINISTRY PROGRAM Our next meeting is Thursday, December 15th and will be hosted by Ron Davis at 902 Howard St., Petoskey, Our meetings will include fellowship 5:30 6:30p.m., dinner 6:30 7:30p.m.

# and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend. MEETING & EVENT ANNOUNCEMENTS

- New Life 's Annual Meeting is Sunday, January 22, 2022 after the morning worship service.
- CRAFT & FELLOWSHIP Saturday, December 17th from 10am -2pm in Blanz Hall. Bring your project and a snack to share.
- FELLOWSHIP CHRISTMAS BRING & SHARE PARTY Sunday, December 18th in Blanz Hall +following the service. See sign-up sheet in Blanz Hall.

- GET OUT AND GET MOVING! This is the funnest fellowship opportunity ever! BOWLING, PIZZA & LASER TAG TOO!!! @ Northern Lights - December (date to be decided) from 6-8pm
- THURSDAY MORNING PRAYER Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- THE BOOK OF ACTS WEDNESDAY EVENINGS each week we will be meeting for Pizza & Salad

## Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.

		I 0:00am Sunday Service - The Rev. Michael J. Bridge After Service ~ Coffee Hour ~ downstairs in Blanz Hall	
Sunday 12/11		Announcements followed by Quiet Reflection	
I HIS VYEEK AI	NEW LIFE	(Unless otherwise indicated, all events are at the church)	

8:30am Men's Breakfast at J.W. Filmore's Tuesday 12/13

Pizza & Salad Dinner / 6:30pm Acts Bible Study Wednesday 12/14 6:00pm Morning Prayer - in Fr. Mike's Office Thursday 12/15 8:30am Men's Ministry Group @ The Davis' 5:30pm

Craft & Fellowship Gathering in Blanz Hall 10:00am Saturday 12/17 Announcements followed by Quiet Reflection 9:55 am Sunday 12/18 Sunday Service - The Rev. Michael J. Bridge 10:00am

After Service ~ Fellowship Christmas Party ~ downstairs in Blanz Hall

#### **SUNDAY SERVING SCHEDULE**

#### **NEXT SUNDAY. DECEMBER 18:** TODAY. DECEMBER 11:

Altar Guild: Karen Dielman Altar Guild: Karen Dielman Music: Ferd & Wes Music: Ferd & Wes

Lector: Dylan Williams Lector: Gretchen Lucky Lay Minister: Karen Dielman

Lay Minister: Marylane Zako Usher/Counter: Don L./ Randy F. Usher/Counter: Dylan W. / Don L.

Greeter: The Flynns Greeter: The Bowmans Coffee Hour: Fellowship Christmas Party Coffee Hour: The Davis'

#### **CHRISTMAS EVE SERVING SCHEDULE:**

5th Reading: Volunteer Needed Altar Guild: Karen Dielman 6th Reading: Volunteer Needed Music: Ferd Dielman & Wes Ostrander 7th Reading: Volunteer Needed 1st Reading: Bonnie Bridge Lay Minister: Volunteer Needed 2nd Reading: Volunteer Needed Usher: Volunteer Needed 3rd Reading: Volunteer Needed

Counter: Volunteer Needed 4th Reading: Howard Bates

### **CHRISTMAS DAY & NEW YEARS DAY SERVING SCHEDULES:**

#### IANUARY 1: **DECEMBER 25:**

Altar Guild: Karen Dielman Altar Guild: Karen Dielman Music: Ferd & Wes Music: Ferd & Wes

Lector: Karen Dielman Lector: Dan Wandrie

Lay Minister: Erika Dielman Lay Minister: Howard Bates Usher/Counter: Dylan W./ Don L. Usher/Counter: Volunteers Needed

Greeter: Sally Stump Greeter: Volunteer Needed Coffee Hour: The DuBois Coffee Hour: N/A

PLEASE CONTACT TRACEY TO VOLUNTEER OR IF THERE IS A SCHEDULING CONFLICT.



#### Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

#### Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

#### Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

#### Our Motto

Deep Roots, New Life

#### **Our Beliefs**

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

#### Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

# NEW LIFE ANGLICAN CHURCH IS A MEMBER CONGREGATION OF THE ANGLICAN CHURCH IN NORTH AMERICA

DIOCESE OF THE

GREAT LAKES.

#### If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know. We pray God will bless your day, and we hope to see you here next Sunday.