



THE SECOND SUNDAY  
OF  
EPIPHANY



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

*Anglican Standard Text*

## Pre-Service Music

**Announcements** – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## Processional Song      When Morning Guilds The Sky

(Verse 1)

When morning gilds the skies  
My heart awaking cries  
May Jesus Christ be praised  
When evening shadows fall  
This rings my curfew call  
May Jesus Christ be praised

(Verse 2)

When mirth for music longs  
This is my song of songs  
May Jesus Christ be praised  
God's holy house of prayer  
Hath none that can compare  
With Jesus Christ be praised

(Verse 3)

No lovelier antiphon  
In all high heaven is known  
Than Jesus Christ be praised  
There to the eternal Word  
The eternal psalm is heard  
May Jesus Christ be praised

(Verse 4)

Ye nations of mankind  
In this your concord find  
May Jesus Christ be praised  
Let all the earth around  
Ring joyous with the sound  
May Jesus Christ be praised

(Verse 5)

Sing suns and stars of space  
Sing ye that see His face  
Sing Jesus Christ be praised  
God's whole creation o'er  
Both now and evermore  
Shall Jesus Christ be praised

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## Opening Hymn      Come and Worship

Come and worship royal priesthood  
Come and praise Him holy nation  
Worship Jesus our redeemer  
He is precious king of glory

Lift your hands up in thanksgiving  
Lift your voices gently singing  
Let His spirit move among us  
And renew us in His love

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## The Word of God page 105

## Acclamation page 105

**Celebrant:** I will make you as a light for the nations,

**People:** That my salvation may reach to the end of the earth. *Isaiah 49:6*

## **Collect for Purity** *prayed together page 124*

**All Pray:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Summary of the Law** *page 106*

**Celebrant:** Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## **Gloria in Excelsis** *said together page 107*

**Celebrant:** Let us glorify the Lord together.

**All:** **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **Collect of the Day** *page 601*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Let us pray: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## **First Reading** **Isaiah 60:1-9**

**Lector:** A Reading from the book of Isaiah.

<sup>1</sup>Arise, shine, for your light has come, and the glory of the Lord has risen upon you. <sup>2</sup>For behold, darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will be seen upon you. <sup>3</sup>And nations shall come to your light, and kings to the brightness of your rising. <sup>4</sup>Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip. <sup>5</sup>Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. <sup>6</sup>A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the Lord. <sup>7</sup>All the flocks of Kedar shall be gathered to you; the rams of Nebaioth shall minister to you; they shall come up with acceptance on my altar, and I will beautify my beautiful house. <sup>8</sup>Who are these that fly like a cloud, and like doves to their windows? <sup>9</sup>For the coastlands shall hope for me, the ships of Tarshish first, to bring your children from afar, their silver and gold with them, for the name of the Lord your God, and for the Holy One of Israel, because he has made you beautiful.

**Lector:** The Word of the Lord.

**People:** **Thanks be to God.**

## Psalm Psalm 72:1-11

Lector: We will read from Psalm 72 in unison.

- 1 Give the King your judgments, O God, and your righteousness to the King's son.
- 2 Then shall he judge your people with righteousness and defend the poor with justice.
- 3 The mountains also shall bring peace, and the little hills righteousness to the people.
- 4 He shall vindicate the poor among the people,  
defend the children of the poor, and punish the wrongdoer.
- 5 They shall fear you as long as the sun and moon endure, from one generation to another.
- 6 He shall come down like the rain upon the mown grass, even as showers that water the earth.
- 7 In his time shall the righteous flourish, even an abundance of peace, so long as the moon endures.
- 8 His dominion shall be also from one sea to the other, and from the river unto the world's end.
- 9 Those who dwell in the wilderness shall kneel before him; his enemies shall lick the dust.
- 10 The kings of Tarshish and of the isles shall give presents;  
the kings of Arabia and Seba shall bring gifts.
- 11 All kings shall fall down before him; all nations shall do him service.

## Second Reading Ephesians 3:1-13

Lector: A Reading from the book of Ephesians.

<sup>1</sup>For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles— <sup>2</sup>assuming that you have heard of the stewardship of God's grace that was given to me for you, <sup>3</sup>how the mystery was made known to me by revelation, as I have written briefly. <sup>4</sup>When you read this, you can perceive my insight into the mystery of Christ, <sup>5</sup>which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. <sup>6</sup>This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. <sup>7</sup>Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. <sup>8</sup>To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, <sup>9</sup>and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, <sup>10</sup>so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was according to the eternal purpose that he has realized in Christ Jesus our Lord, <sup>12</sup>in whom we have boldness and access with confidence through our faith in him. <sup>13</sup>So I ask you not to lose heart over what I am suffering for you, which is your glory.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Gospel Matthew 2:1-12

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**People: Glory to you, Lord Christ.**

<sup>1</sup> Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wisemen from the east came to Jerusalem, <sup>2</sup>saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." <sup>3</sup>When Herod the king heard this, he was troubled, and all Jerusalem with him; <sup>4</sup>and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. <sup>5</sup>They told him, "In Bethlehem of Judea, for so it is written by the prophet: <sup>6</sup>"And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel." <sup>7</sup>Then Herod summoned

the wise men secretly and ascertained from them what time the star had appeared. <sup>8</sup>And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." <sup>9</sup>After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. <sup>10</sup>When they saw the star, they rejoiced exceedingly with great joy. <sup>11</sup>And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. <sup>12</sup>And being warned in a dream not to return to Herod, they departed to their own country by another way.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Sermon** The Rev. Michael J. Bridge

**Nicene Creed** *said together page 108-109*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *page 110-112*

*After each bidding, please silently or aloud offer your own prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your

holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 112-113*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone may kneel as able and pray*

**People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words *page 113*

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

## Peace *Please stand page 114*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.**

*Please greet one another in the Name of the Lord.*

## Offertory *page 149*

Celebrant: How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? *Romans 10:14-15*

## Offertory Song **My Peace**

(Verse 1)

My peace I give unto you

It's a peace

That the world cannot give

It's a peace

That the world cannot understand

Peace to know peace to live

My peace I give unto you

(Verse 2)

My love I give unto you

It's a love

That the world cannot give

It's a love

That the world cannot understand

Love to know love to live

My love I give unto you

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## Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 114*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People: And of your own have we given you.** *1 Chronicles 29:11, 14*

## **The Sacrament of Holy Communion** *page 115 (153)*

*Please remain standing, if you are able to do so.*

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing: Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

## **Prayer of Consecration** *page 116-117*

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **Lord's Prayer** *Prayed together page 118*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And**



lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access *page 135*

**All Pray:** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

## Holy Communion *page 119*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

### Communion Hymn 1

(Verse 1)  
Seek ye first the kingdom of God  
And His righteousness  
And all these things  
Shall be added unto you  
Allelu alleluia

### Seek Ye First

(Verse 2)  
Ask and it shall be given unto you  
Seek and ye shall find  
Knock and the door shall be  
Opened unto you  
Allelu alleluia

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### Communion Hymn 2

(Verse 1)  
I have a Maker  
He formed my heart  
Before even time began  
My life was in His hand

### He Knows My Name

(Verse 2)  
I have a Father  
He calls me His own  
He'll never leave me  
No matter where I go

(chorus 1)  
He knows my name  
He knows my every thought  
He sees each tear that falls  
And hears me when I call

(chorus 2)  
He knows my name  
He knows my every thought  
He sees each tear that falls  
And hears me when I call

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## Post-Communion Prayer *Prayed together page 120-121*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your**

grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

## **Blessing** page 121

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## **Recessional Hymn** They'll Know We Are Christians

(Verse 1)

We are one in the Spirit  
We are one in the Lord  
We are one in the Spirit  
We are one in the Lord  
And we pray that all unity  
May one day be restored

(chorus)

*And they'll know we are Christians  
By our love by our love  
Yes they'll know we are Christians  
By our love*

(Verse 2)

We will walk with each other  
We will walk hand in hand  
We will walk with each other  
We will walk hand in hand  
And together we'll spread the news  
That God is in our land  
(repeat chorus)

(Verse 3)

We will work with each other  
We will work side by side  
We will work with each other  
We will work side by side  
And we'll guard each man's dignity  
And save each man's pride  
(repeat chorus)

(Verse 4)

All praise to the Father  
From whom all things come  
And all praise to  
Christ Jesus His only Son  
And all praise to  
The Spirit who makes us one  
(repeat chorus)

CCLI Song #26997

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## **Dismissal** page 122

Celebrant: Let us go forth in the Name of Christ.

**People: Thanks be to God. Alleluia, Alleluia**

## **THE SEASON OF EPIPHANY**

Epiphany, celebrated January 6th, also known as "Three Kings Day", is a Christian holiday, marking the twelfth day of the Christmas season and the revelation of Christ as the son of God. It is also often the focus on the three magi (or "wise men") and their visit to baby Jesus in Bethlehem. The story goes that the three kings found baby Jesus by following the guidance of a mysterious star. This ends the season of Christmas and then begins a new season of ordinary time, growth and new life, color green, leading up to lent.

## **ANNOUNCEMENTS**

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or e-mail [rsdavisgr@gmail.com](mailto:rsdavisgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesdays 1–5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

## OUTREACH ANNOUNCEMENTS

- **OUTREACH COMMITTEE MEETING** – Sunday, January 15th. in lg classroom during coffee hour.
- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057
- **WINTER COAT / SNOWSUIT DISTRIBUTION** – We are going to try to have a winter coat/snowsuit distribution for the clothing closet IF we get enough coats/snowsuits/etc. All ages and genders. Bring in whatever you have and leave them in the large downstairs classroom. We will get it organized. (Help is always welcome!)

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S FELLOWSHIP GATHERING** – Will resume in the new year. Thursday evenings at 6:30pm in the annex's lg classroom. Come and join us for a time of fun and fellowship.
- **WOMEN'S BIBLE STUDY – Forgiving What You Can't Forget** by Lysa TerKeurst, meets on every other Saturday at 10am., the next meeting will be on January 28th. Please sign up on sheet in Blanz Hall to let Lacy know you are interested in attending and how many books to order.

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at J.W. Filmore's.
- **MEN'S BIBLE STUDY** – Wednesdays at 10:30am at the Davis Home
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, January 25th and will be hosted at New Life in Blanz Hall. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## MEETING & EVENT ANNOUNCEMENTS

- **NEW LIFE 'S ANNUAL MEETING** is Next Sunday, January 22, 2022 after the morning worship service.
- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- **THE BOOK OF ACTS – WEDNESDAY EVENINGS** – we will be meeting each week for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.

## THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

<b>Sunday 1/15</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	<b>Sunday Service - The Rev. Michael J. Bridge</b>
		<i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i>
		<b>OutReach Committee Meeting in Lg. classroom</b>
Tuesday 1/17	8:30am	Men's Breakfast at J.W. Filmore's
	6:00pm	January Vestry Meeting
Wednesday 1/18	6:00pm	Pizza & Salad Dinner / 6:30pm Acts Bible Study
Thursday 1/19	8:30am	Morning Prayer - in Fr. Mike's Office
	10:30pm	Men's Bible Study @ The Davis'
<b>Sunday 1/22</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	<b>Sunday Service - The Rev. Michael J. Bridge</b>
		<i>After Service ~ Annual Meeting ~ downstairs in Blanz Hall</i>

## SUNDAY SERVING SCHEDULES:

### TODAY, JANUARY 15:

Altar Guild: Karen Dielman  
Music: Ferd & Wes  
Lector: Dylan Williams  
Lay Minister: Howard Bates  
Usher/Counter: Randy F. / Dan W.  
Greeter: Taylor DuBois  
Coffee Hour: The Dielmans

### NEXT SUNDAY, JANUARY 22:

Altar Guild: Karen Dielman  
Music: Ferd & Wes  
Lector: Erika Dielman  
Lay Minister: Karen Dielman  
Usher/Counter: Dan W. / Dylan W.  
Greeter: The Bowmans  
Coffee Hour: Fellowship Committee



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.