



*How lovely are your dwellings,  
O Lord God of hosts!  
My soul has a desire and  
longing to enter into  
the courts of the Lord;  
my heart and my flesh  
rejoice in the living God.*

*Psalm 84:1-2*

THE TWENTIETH SUNDAY  
OF  
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

*Renewed Ancient Text*

## **Pre-Service Music**

**Announcements** – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## **Processional Song**      **Holy Holy Holy is the Lord**

(Verse 1)

Holy holy holy is the Lord  
Holy is the Lord God Almighty  
Holy holy holy is the Lord  
Holy is the Lord God Almighty  
Who was and is  
And is to come  
Holy holy holy is the Lord

(Verse 2)

Worthy worthy worthy is the Lord  
Worthy is the Lord God Almighty  
Worthy worthy worthy is the Lord  
Worthy is the Lord God Almighty  
Who was and is  
And is to come  
Worthy worthy worthy is the Lord

(Verse 3)

Glory glory glory is the Lord  
Glory is the Lord God Almighty  
Glory glory glory is the Lord  
Glory is the Lord God Almighty  
Who was and is  
And is to come  
Glory glory glory is the Lord

(Verse 4)

Jesus Jesus Jesus is the Lord  
Jesus is the Lord God Almighty  
Jesus Jesus Jesus is the Lord  
Jesus is the Lord God Almighty  
Who was and is  
And is to come  
Jesus Jesus Jesus is the Lord

Hymn # 450  
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## **Opening Hymn**      **Come Now Is The Time To Worship**

(chorus)

*Come now is the time to worship  
Come now is the time to give your heart  
Come just as you are to worship  
Come just as you are before your God  
Come*

Come  
Come  
Come, just as you are  
Come  
Come.

(Verse 1)

One day every tongue  
Will confess You are God  
One day every knee will bow  
Still the greatest treasure remains  
For those who gladly choose You now  
(repeat chorus)

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## The Word of God

### **Acclamation** page 146

**Celebrant**    Blessed be God: the Father, the Son, and the Holy Spirit.  
**People**      **And blessed be his kingdom, now and for ever. Amen.**

## **Collect for Purity** *prayed together page 124*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## **Summary of the Law** *page 124*

**Celebrant:** Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## **Gloria in Excelsis** *said together page 125*

**Celebrant:** Let us glorify the Lord together.

**All:** **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **Collect of the Day** *page 614*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Let us pray: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **First Reading** **Jeremiah 14:1-10, 19-22**

**Lector:** A Reading from the book of Jeremiah.

<sup>1</sup>The word of the Lord that came to Jeremiah concerning the drought: <sup>2</sup>“Judah mourns, and her gates languish; her people lament on the ground, and the cry of Jerusalem goes up. <sup>3</sup>Her nobles send their servants for water; they come to the cisterns; they find no water; they return with their vessels empty; they are ashamed and confounded and cover their heads. <sup>4</sup>Because of the ground that is dismayed, since there is no rain on the land, the farmers are ashamed; they cover their heads. <sup>5</sup>Even the doe in the field forsakes her newborn fawn because there is no grass. <sup>6</sup>The wild donkeys stand on the bare heights; they pant for air like jackals; their eyes fail because there is no vegetation. <sup>7</sup>“Though our iniquities testify against us, act, O Lord, for your name's sake; for our backslidings are many; we have sinned against you. <sup>8</sup>O you hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler who turns aside to tarry for a night? <sup>9</sup>Why should you be like a man confused, like a mighty warrior who cannot save? Yet you, O Lord, are in the midst of us, and we are called by your name; do not leave us.” <sup>10</sup>Thus says the Lord concerning this people: “They have loved to wander thus; they have not restrained their feet; therefore the Lord does not accept them; now he will remember their iniquity and punish their sins.” <sup>19</sup>Have you utterly rejected Judah? Does your soul loathe Zion? Why have you struck us down so that there is no healing for us? We looked for peace, but no good came; for a time of healing, but behold, terror. <sup>20</sup>We acknowledge our wickedness, O Lord, and the iniquity of our

fathers, for we have sinned against you. <sup>21</sup> Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. <sup>22</sup> Are there any among the false gods of the nations that can bring rain? Or can the heavens give showers? Are you not he, O Lord our God? We set our hope on you, for you do all these things.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## **Psalm Psalm 84**

Lector: We will read from Psalm 84 in unison.

- 1 How lovely are your dwellings, O LORD God of hosts!
- 2 My soul has a desire and longing to enter into the courts of the LORD; my heart and my flesh rejoice in the living God.
- 3 Indeed, the sparrow has found her a house, and the swallow a nest where she may lay her young, even your altars, O LORD of hosts, my King and my God.
- 4 Blessed are they who dwell in your house; they will be always praising you.
- 5 Blessed is the one whose strength is in you, in whose heart are your ways,
- 6 Who going through the valley of misery uses it for a well; indeed, the early rains fill the pools with water.
- 7 They will go from strength to strength, and the God of gods shall be seen by them in Zion.
- 8 O LORD God of hosts, hear my prayer; hearken, O God of Jacob.
- 9 Behold, O God, our defender, and look upon the face of your Anointed.
- 10 For one day in your courts is better than a thousand;
- 11 I would rather be a door-keeper in the house of my God than dwell in the tents of ungodliness.
- 12 For the LORD God is a light and defense; the LORD will give grace and honor, and no good thing shall he withhold from those who live a godly life.
- 13 O LORD God of hosts, blessed is the one who puts his trust in you.

## **Second Reading 2 Timothy 4:6-18**

Lector: A Reading from the book of 2 Timothy.

<sup>6</sup>For I am already being poured out as a drink offering, and the time of my departure has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing. <sup>9</sup>Do your best to come to me soon. <sup>10</sup>For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. <sup>11</sup>Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. <sup>12</sup>Tychicus I have sent to Ephesus. <sup>13</sup>When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. <sup>14</sup>Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. <sup>15</sup>Beware of him yourself, for he strongly opposed our message. <sup>16</sup>At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! <sup>17</sup>But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Gospel Luke 18:9-14

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

**People: Glory to you, Lord Christ.**

<sup>9</sup>He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup>“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give tithes of all that I get.’ <sup>13</sup>But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## Sermon The Rev. Michael J. Bridge

### Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, “hear our prayer.”

*After each bidding, please silently or aloud offer your own prayers.*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone may kneel as able and pray*

**People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words** *page 130-131*

Celebrant: Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

### **Peace**

*Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.**

*Please greet one another in the name of the Lord.*

## **Offertory** *page 131*

Celebrant: I appeal to you therefore, brothers and sisters], by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

## Offertory Song

## The Prayer of St. Francis

(Verse 1)

Make me a channel of your peace.  
Where there is hatred, let me bring your love.  
Where there is injury, your pardon, Lord,  
And where there's doubt, true faith in you.

(Verse 2)

Make me a channel of your peace.  
Where there's despair in life, let me bring hope.  
Where there is darkness only light,  
And where there's sadness ever joy.

(chorus)

*Oh Master, grant that I may never seek  
So much to be consoled as to console.  
To be understood as to understand,  
To be loved as to love with all my soul.*

(Verse 3)

Make me a channel of your peace.  
It is in pardoning that we are pardoned;  
In giving of ourselves that we receive,  
And in dying that we're born to eternal life.

## Doxology

*Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

CCLI Song #383 9500

Sebastian Temple

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## Offertory Prayer *page 131*

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## The Sacrament of Holy Communion *page 131(154)*

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord: For he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing:** **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

## Prayer of Consecration *page 132-134*

**Celebrant:** Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched

## Communion Hymn 1

(Verse 1)

Seek ye first the kingdom of God  
And His righteousness  
And all these things  
Shall be added unto you  
Allelu alleluia

## Seek Ye First

(Verse 2)

Ask and it shall be given unto you  
Seek and ye shall find  
Knock and the door shall be  
Opened unto you  
Allelu alleluia

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## Communion Hymn 2

(Verse 1)

I am the light of the world.  
You people come and follow me.  
If you follow in love,  
You'll learn the mystery  
Of what you should do and can be.

(Verse 2)

I am the bread of life  
You people come and follow me  
If you follow in love,  
You'll learn the mystery  
Of what you should do and can be.

## I Am The Light Of The World

(Verse 3)

I am the Shepherd of the sheep  
You people come and follow me  
If you follow in love,  
You'll learn the mystery  
Of what you should do and can be.

(repeat verse 1)

If you follow in love,  
You'll learn the mystery  
Of what you should do and can be.

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in response to a poem by Howard Thurman.  
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## Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn **Be Not Afraid** *(continued)*

(Verse 1)

You shall cross the barren desert  
But you shall not die of thirst.  
You shall wander far in safety,  
Though you do not know the way.  
You shall speak your words to foreign men  
And they will understand.  
You shall see the face of God and live

(chorus)

*Be not afraid  
I go before you always  
Come follow me  
And I will give you rest*

(Verse 2)

If you pass through raging waters



out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **Lord's Prayer** *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

**People: Therefore let us keep the feast. Alleluia.**

## **The Prayer of Humble Access** *page 135*

**All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

## **Holy Communion** *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## Recessional Hymn Be Not Afraid (continued)

(Verse 2)

If you pass through raging waters  
In the sea you shall not drown  
If you walk amid the burning flames  
You shall not be harmed  
If you stand before the power of Hell  
And death is at your side  
Know that I am with you through it all  
(repeat chorus)

(Verse 3)

Blessed are your poor  
For the kingdom shall be theirs  
Blest are you that weep and mourn  
For one day you shall laugh  
And if wicked men insult and hate you  
All because of me  
Blessed, blessed, are you  
(repeat chorus)

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## Dismissal *page 138*

**Celebrant:** Let us go forth into the world, rejoicing in the power of the Holy Spirit.

**People:** Thanks be to God. Alleluia, Alleluia

## **ORDINARY TIME**

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 24th Sunday of Pentecost. It is a time of growth and renewal in each Christian's spiritual life.

## **ANNOUNCEMENTS**

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or e-mail [rsdavisgr@gmail.com](mailto:rsdavisgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesdays 1–5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

## **OUTREACH ANNOUNCEMENTS**

- **OUTREACH COMMITTEE MEETING** – in lg classroom during coffee hour on the second Sunday of the month.
- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

## **WOMEN'S MINISTRY ANNOUNCEMENTS**

- **WOMEN'S FELLOWSHIP GATHERING** – Thursday evenings at 6:30pm in the annex's lg classroom. Come and join us for a time of fun and fellowship.

## **MEN'S MINISTRY ANNOUNCEMENTS**

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at J.W. Filmore's.
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, October 27th at The Bridge's Home at 1435 Townsend Rd., Petoskey. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## MEETING & EVENT ANNOUNCEMENTS

- **HARVEST POTLUCK DINNER AND OPERATION CHRISTMAS CHILD BUILD A BOX EVENT** – Thursday, November 10th dinner at 6:00pm followed by Christmas Box assembly event.
- **NLAC GAME NIGHT** – Friday, November 4th from 6:30pm to 8pm
- **CHILDREN'S SUNDAY SCHOOL** – for children thru the 3rd grade during the service in the annex, upstairs, last room on the right.
- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- **THE BOOK OF ACTS – WEDNESDAY EVENINGS** – each week we will be meeting for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.

### THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

<b>Sunday 10/23</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>
Tuesday 10/25	8:30am	Men's Breakfast at J.W. Filmore's
Wednesday 10/26	6:00pm	Pizza & Salad Dinner / 6:30pm Acts Bible Study
Thursday 10/27	8:30am	Morning Prayer - in Fr. Mike's Office
	5:30pm	Men's Ministry Group @ The Bridge Home
	6:30pm	Women's Fellowship Gathering - in lg. classroom
<b>Sunday 10/30</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>

### SUNDAY SERVING SCHEDULE

#### TODAY, OCTOBER 23:

Altar Guild: Gretchen Lucky  
Music: Ferd & Wes  
Lector: Dylan Williams  
Lay Minister: Mickey Bridge  
Usher/Counter: Don L. / Randy F.  
Greeter: The Bowmans  
Coffee Hour: The Stumps

#### NEXT SUNDAY, OCTOBER 30:

Altar Guild: Gretchen Lucky  
Music: Ferd & Wes  
Lector: Mary Jane Zako  
Lay Minister: Wally Stansbury  
Usher/Counter: Randy F. / Dan W.  
Greeter: Sally Stump  
Coffee Hour: The Bates



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card. If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.