



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song

Christ For All The World We Sing

(Verse 1)

Christ for the world we sing The world to Christ we bring

With loving zeal

The poor and them that mourn

The faint and overborne Sin sick and sorrow worn

For Christ to heal

(Verse 2)

Christ for the world we sing The world to Christ we bring

With fervent prayer

The wayward and the lost By restless passions tossed

Redeemed at countless cost From dark despair

(Verse 3)

Christ for the world we sing The world to Christ we bring

With one accord

With us the work to share With us reproach to dare

With us the cross to bear

For Christ our Lord

(Verse 4)

Christ for the world we sing The world to Christ we bring

With joyful song

The newborn souls whose days Reclaimed from error's ways

Inspired with hope and praise

To Christ belong

CCLI Song #90442

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Opening Hymn

Open The Eyes Of My Heart

Open the eyes of my heart Lord Open the eyes of my heart

I want to see You
I want to see You

Open the eyes of my heart Lord

Open the eyes of my heart

I want to see You
I want to see You

To see You high and lifted up Shining in the light of Your glory Pour out Your power and love As we sing holy holy

(repeat all)

Holy holy holy

Holy holy holy

Holy holy holy
I want to see You

(repeat)

CCLI Song #2298355

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The Word of God

Acclamation page 146

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity prayed together page 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law page 124

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great

commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis said together page 125

Celebrant: Let us glorify the Lord together.

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks,

heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day page 614

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading Amos 8:4-12

Lector: A Reading from the book of Amos.

⁴Hear this, you who trample on the needy and bring the poor of the land to an end, ⁵ saying, "When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, ⁶ that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?" ⁷ The Lord has sworn by the pride of Jacob: "Surely I will never forget any of their deeds. ⁸ Shall not the land tremble on this account, and everyone mourn who dwells in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?" ⁹"And on that day," declares the Lord God, "I will make the sun go down at noon and darken the earth in broad daylight. ¹⁰ I will turn your feasts into mourning and all your songs into lamentation; I will bring sackcloth on every waist and baldness on every head; I will make it like the mourning for an only son and the end of it like a bitter day. ¹¹ "Behold, the days are coming," declares the Lord God, "when I will send a famine on the land—not a famine of bread, nor a thirst for water, but of hearing the words of the Lord. ¹² They shall wander from sea to sea, and from north to east; they shall run to and fro, to seek the word of the Lord, but they shall not find it.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 138

Lector: We will read from Psalm 128 in unison.

- I will give thanks to you, O LORD, with my whole heart; even before the gods will I sing praises to you.
- l will worship toward your holy temple and praise your Name, because of your loving-kindness and truth, for you have magnified your Name and your word above all things.

- 3 When I called upon you, you heard me and gave me increase of strength.
- 4 All the kings of the earth shall praise you, O LORD, for they have heard the words of your mouth.
- 5 They shall sing of the ways of the LORD, that great is the glory of the LORD.
- 6 For though the LORD be high, yet he has respect for the lowly;
 - as for the proud, he beholds them from afar.
- 7 Though I walk in the midst of trouble, yet shall you refresh me; you shall stretch forth your hand upon the furiousness of my enemies, and your right hand shall save me.
- 8 The LORD shall make good his loving-kindness toward me; your mercy, O LORD, endures for ever; despise not the works of your own hands.

Second Reading | Timothy 2:1-15

Lector: A Reading from the book of I Timothy .

¹ First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ² for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³ This is good, and it is pleasing in the sight of God our Savior, ⁴ who desires all people to be saved and to come to the knowledge of the truth. ⁵ For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶ who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷ For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. ⁸ I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; ⁹ likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, ¹⁰ but with what is proper for women who profess godliness—with good works. ¹¹ Let a woman learn quietly with all submissiveness. ¹² I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. ¹³ For Adam was formed first, then Eve; ¹⁴ and Adam was not deceived, but the woman was deceived and became a transgressor. ¹⁵ Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Luke 16:1-13

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: Glory to you, Lord Christ.

¹He also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' ³And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.' ⁵So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' ⁶He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' ⁷Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for

yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. 10 "One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? 12 And if you have not been faithful in that which is another's, who will give you that which is your own? 13 No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.".

Celebrant: The Gospel of the Lord.

Praise to you, Lord Christ. People:

The Rev. Michael J. Bridge Sermon

Nicene Creed said together page 126-127

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of

God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom

will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People page 128

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence						
Lord, in your mercy						
Hear our p	o rayer. e who are in trouble, sorrow, need, si	clopess or any other adversity	v Tespecially 1			
Silence	e wild are in a duble, sorrow, need, si	cidless, of any odici adversity	, [especially			
Lord, in yo	ur mercy					
Hear our	prayer.					
For all thos	e who have departed this life in the co	ertain hope of the resurrectio	on, in thanksgiving let us pray.			
Silence						
Lord, in yo	•					
Hear our	Heavenly Father, grant these o	our prayers for the sake	of lesus Christ, our only			
Mediator a	and Advocate, who lives and reign	s with you in the unity of	the Holy Spirit, one God,			
	or ever. Amen.	, , , , , , , , , , , , , , , , , , , ,				
	n and Absolution of Sin p	page 129-130				
LEM:	Let us humbly confess our sins to	=				
Silence	Everyone may kneel as able and pray					
People:	Most merciful God, we confess	that we have sinned agai	inst you in thought, word			
	and deed, by what we have do	one, and by what we hav	ve left undone. We have			
	not loved you with our who ourselves. We are truly sorry	ole neart; we have not	For the sake of your Son			
	Jesus Christ, have mercy on us	s and forgive us: that we	may delight in your will.			
	and walk in your ways, to the g	lory of your Name. Amen				
Celebrant	Almighty God, our heavenly Fath	ner, who in his great mercy	has promised forgiveness			
	of sins to all those who sincerely repent and with true faith turn to him, have mercy					
	upon you, pardon and deliver you from all your sins, confirm and strengthen you in all					
	goodness, and bring you to ever		nrist our Lord. Amen .			
	fortable Words page 130-131					
Celebrant:	If anyone sins, we have an advoc	ate with the Father, Jesus	Christ the righteous. He is			
	the propitiation for our sins, and	I not for ours only but also	o for the sins of the whole			
_	world. 1 John 2:1-2					
Peace	Please stand page 131					
		The Peace of the Lord be always with you.				
People:	And with your spirit. Please great	et one another in the name of the L	ord.			
Offertory	page 131					
Celebrant:	Celebrant: They shall not appear before the Lord empty-handed. Every man shall give as he is able, according to the blessing of the Lord your God that he has given you. Deuteronomy 16:16-17					
			en you. Deuteronomy 16:16-17			
Offertory	Song Be Unto Your					
(Verse I)		(Verse 2) We are the broken You are the healer				
We are a moment You are forever Lord of the ages God before time						
We are a vapor You are eternal		Jesus Redeemer mighty to save You are the love song we'll sing forever				
Love everlasting reigning on high		Bowing before You blessing Your name				
			is rour name			
(chorus) Holy holy Lord God Almighty		(repeat chorus) Be unto Your name				
Worthy is the Lamb who was slain		Be unto Your name	CCLI Song #2177476			
	ises honor and glory	De alla Toal Haille	© 1998 Integrity's Hosanna! Music Gary Sadler Lynn DeShazo			
Be unto Your name Be unto Your name			CCLI License #2553102			

Doxology Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer page 131

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord,

and you are exalted as Head above all. All things come from you, O Lord.

And of your own have we given you. I Chronicles 29:11, 14 People:

The Sacrament of Holy Communion page 131(154)

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

And with your spirit. People: Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

It is right to give him thanks and praise. People: Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth; through Jesus Christ our Lord: For he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy, Lord God of power and might, heaven and earth are full All Sing: of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched

out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do

this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ, Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son lesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

Therefore let us keep the feast. Alleluia. People:

Prayed together page 134

The Prayer of Humble Access page 135

We do not presume to come to this your table, O merciful Lord, trusting in our All Pray: own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same

Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and

he in us. Amen

Holy Communion page 136

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn I

(Verse 1) All to Jesus I surrender All to Him I freely give

I will ever love and trust Him

In His presence daily live

(chorus)

I surrender all I surrender all All to Thee my blessed Savior I surrender all

I Surrender All

All to lesus I surrender Humbly at His feet I bow

Worldly pleasures all forsaken Take me lesus take me now (repeat chorus)

(Verse 3)

(Verse 2)

All to Jesus I surrender Make me Savior wholly Thine Let me feel the Holy Spirit Truly know that Thou art mine (repeat chorus)

(Verse 4)

All to Jesus I surrender Lord I give myself to Thee

Fill me with Thy love and power Let Thy blessing fall on me (repeat chorus)

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Communion Hymn 2

This Is The Air I Breath

This is the air I breathe

(Verse 1)

(Verse 2)

(chorus)

This is the air I breathe

And I I'm desperate for You And I I'm lost without You

Your holy presence living in me

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Marie Barnett

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This is my daily bread This is my daily bread Your very word spoken to me

Prayed together page 137

Post-Communion Prayer

Let us pray: Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing page 137

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son lesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

Recessional Hymn

They'll Know We Are Christians By Our Love (Verse 3)

(Verse 1) We are one in the Spirit

We will work with each other We will work side by side

We are one in the Lord

We will work with each other We will work side by side

We are one in the Spirit We are one in the Lord

And we'll guard each man's dignity And save each man's pride

And we pray that all unity May one day be restored

(repeat chorus) (Verse 4)

(chorus) And they'll know we are Christians

All praise to the Father From whom all things come

By our love by our love Yes they'll know we are Christians

And all praise to Christ Jesus His only Son

By our love

And all praise to

(Verse 2)

The Spirit who makes us one

We will walk with each other We will walk hand in hand We will walk with each other

(repeat chorus)

We will walk hand in hand

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That God is in our land (repeat chorus)

And together we'll spread the news

Dismissal page 138

Let us go forth into the world, rejoicing in the power of the Holy Spirit. Celebrant:

Thanks be to God. Alleluia, Alleluia People:

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 24th Sunday of Pentecost. It is a time of growth and renewal in each Christians spiritual life.

ANNOUNCEMENTS

- To Activate the Prayer Chain please contact Ron Davis at 517.617.5015 or e-mail rsdavisgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- Fr. Mike's Office Hours Tuesdays 1-5pm, Wednesdays 2-5pm & Thursdays 9:30am Ipm

OUTREACH ANNOUNCEMENTS

- GIVE A KID A CHANCE FOOD DRIVE New Life's newest outreach project is to help to stock Emmet County Youth Pantry Shelves this school year. Please take a copy of the current bulletin insert with you when you go shopping to help fill the grocery cart in Blanz Hall. For more information please contact Lacy.
- OUTREACH COMMITTEE MEETING in Ig classroom during coffee hour on the second Sunday of the month.
- FREE MEN'S CLOTHING CLOSET Open by appointment contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

- **Women's Fellowship Lunch** meeting at noon the first Tuesday of each month. Bring your own lunch. Don't miss this opportunity for fellowship!!
- **Women's Fellowship Gathering** Thursday evenings at 6:30pm in the annex's lg classroom. Come and join us for a time of fun and fellowship.

MEN'S MINISTRY ANNOUNCEMENTS

- MEN'S BREAKFAST now meets on Tuesdays at 8:30am for food and fellowship at J.W. Filmore's.
- MEN'S BIBLE STUDY meets each Wednesdays at 10:30am, bring a bag lunch and join us at Ron's House
- MEN'S MINISTRY PROGRAM LADIES AT THE RANGE NIGHT begins at 5:00pm, Thursday, September 22nd at The Harbor Springs Outdoors Club's shooting range located at 6975 W. Robinson Road, Harbor Spring, Ml. Pizza and sodas will be provided. Bring your gun & ear protection. Guns will be available if needed. We hope you will join us. For more information please contact Ron Davis.
- MEETING & EVENT ANNOUNCEMENTS
- CHILDREN'S SUNDAY SCHOOL for children thru the 3rd grade during the service in the annex, upstairs, last room on the right.
- Thursday Morning Prayer Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- THE BOOK OF ACTS WEDNESDAY EVENINGS each week we will be meeting for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.
- Novice Firearm Handling Safety Class Today after Coffee Hour come join us in the lg, classroom to learn how to safely handle a firearm before we join the Men's Ministry Group at the Harbor Springs Outdoors Club shooting range for a fun night with pizza, pop and sharpening our skills. Please sign up in Blanz Hall if interested. For more information contact Ron Davis

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)				
Sunday 9/18	9:55 am	Announcements followed by Quiet Reflection		
·	10:00am	Sunday Service - The Rev. Michael J. Bridge		
	After Servi	ce ~ Coffee Hour ~ downstairs in Blanz Hall		
Tuesday 9/20	8:30am	Men's Breakfast at J.W. Filmore's		
Wednesday 9/21	10:30am	Men's Bible Study @ The Davis Home		
•	6:00pm	Pizza & Salad Dinner / 6:30pm Acts Bible Study		
Thursday 9/22	8:30am	Morning Prayer - in Fr. Mike's Office		
•	5:30pm	Men's Ministry Group w/ Ladies @ Harbor Springs Outdoors Club		
	6:30pm	Women's Fellowship Gathering - in lg. classroom		
Sunday 9/25	9:55 am	Announcements followed by Quiet Reflection		
,	10:00am	Sunday Service - The Rev. Michael J. Bridge		
	After Servi	ce ~ Coffee Hour ~ downstairs in Blanz Hall		

SUNDAY SERVING SCHEDULE

TODAY.	SEPTEMBER	8:

Altar Guild: Karen Dielman

Music: Ferd & Wes

Lector: Karen Dielman

Lay Minister: Wally Stansbury Usher/Counter: Dylan W. / Don L.

Greeter: The Flynns

Coffee Hour: Brenda Flynn & Ginny Poquette

NEXT SUNDAY, SEPTEMBER 25:

Altar Guild: Karen Dielman

Music: Ferd & Wes

Lector: Gretchen Lucky

Lay Minister: Mary Jane Zako

Usher/Counter: Don L. / Randy F,

Greeter: Sally Stump

Coffee Hour: The Davis'



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know. We pray God will bless your day, and we hope to see you here next Sunday.