

THIRD  
*Sunday*  
IN  
**LENT**



Praise the Lord, O my soul,  
and forget not all his benefits:  
Who forgives all your sin  
and heals all your infirmities,  
Who saves your life from the pit  
and crowns you with mercy and loving-kindness,  
Psalm 103:2-4



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448  
office@newlifeanglican.net • newlifeanglicanchurch.org  
Rector/Pastor: The Rev. Michael J. Bridge



## **THE SEASON OF LENT**

Lent is the observance of our Lord's passion and resurrection. It lasts a total of 40 days beginning with Ash Wednesday and ending Saturday, Easter Eve, at 6:00 P.M. It is, at this time, our church community is reminded of the pardon and absolution of our sins through Jesus Christ, our Lord and Savior and how we need to renew our repentance and faith. In so doing, we examine ourselves and repent by prayer, fasting, and self denial; by reading and meditating God's holy Word, the Bible. To make right the sins we have committed.

## **ANNOUNCEMENTS**

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 517.617.5015 or e-mail [rsdavisgr@gmail.com](mailto:rsdavisgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesdays 1– 5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

## **OUTREACH ANNOUNCEMENTS**

- **MANNA : PEANUT BUTTER & JELLY DRIVE** – for more information contact Lacy Bates 231-373-7997
- **OUTREACH COMMITTEE MEETING** – in lg classroom during coffee hour on the second Sunday of the month.
- **FREE CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

## **WOMEN'S MINISTRY ANNOUNCEMENTS**

- **WOMEN'S FELLOWSHIP LUNCH** – meeting at noon on the first Thursday of the month Blanz Hall. Bring your own lunch. Don't miss this opportunity for fellowship!!
- **WOMEN'S BIBLE STUDY** – We are doing a 7-week study of The Book of Elijah Thursdays at 6pm.

## **MEN'S MINISTRY ANNOUNCEMENTS**

- **MEN'S BREAKFAST** – meets each Wednesdays at 8:30am for food and fellowship at J.W. Filmore's.
- **MEN'S BIBLE STUDY** – meets each Wednesdays at 10:30am , bring a bag lunch and join us at the Davis'
- **MEN'S MINISTRY PROGRAM** – meeting is Thursday, March 24th at NLAC. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. Bring your beverage of choice. I hope you will join us.

## **MEETING & EVENT ANNOUNCEMENTS**

- **CHILDREN'S SUNDAY SCHOOL** – for children thru the 3rd grade during the service in the annex, upstairs, last room on the right.
- **THURSDAY MORNING PRAYER** – Every Thursday at 8:00 am in Fr Mike's Office. All are welcome
- **HOLY WEEK SERVICE SCHEDULE** – Maundy Thursday Service on April 14 at 6:30pm, Altar of Repose beginning April 14 at 8pm thru April 15 at 7am, Stations of The Cross on April 15 at 12:30pm, and Good Friday Service on April 15 at 6:30pm
- **LENTEN DINNER & STUDY**– for the next three weeks we will study and discuss the book The Difficult Doctrine of the Love of God, Mickey and Xavier will be providing music. Sign-up sheets for soup and attendance are in Blanz Hall.

## **THIS WEEK AT NEW LIFE** (Unless otherwise indicated, all events are at the church)

<b>Sunday 3/20</b>	<b>9:55 am</b>	<b>Announcements followed by Quiet Reflection</b>
	<b>10:00am</b>	<b>Worship Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>
<b>Wednesday 3/23</b>	<b>8:30am</b>	Men's Breakfast at J.W. Flimore's
	<b>10:30am</b>	Men's Bible Study - in Fr. Mike's Office
	<b>6:00pm</b>	Lenten Dinner and Study
<b>Thursday 3/24</b>	<b>8:00am</b>	Morning Prayer - in Fr. Mike's Office
	<b>5:30pm</b>	Men's Ministry Group – in Blanz Hall
	<b>6:00pm</b>	Women's Bible Study - The Book of Elijah
<b>Sunday 3/27</b>	<b>9:55 am</b>	<b>Announcements followed by Quiet Reflection</b>
	<b>10:00am</b>	<b>Worship Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>

## SUNDAY SERVING SCHEDULE

### TODAY, MARCH MARCH 20:

Altar Guild: Liz Ostrander  
Music: Ferd & Wes  
Lector: Karen Dielman  
Lay Minister: Erika Dielman  
Usher/Counter: Dan W. /Randy F.  
Greeter: The Flynns  
Children's Sunday School: Darlene Wandrie  
Coffee Hour: The Williams

### NEXT SUNDAY, MARCH 27:

Altar Guild: Liz Ostrander  
Music: Ferd & Wes  
Lector: Dan Wandrie  
Lay Minister: Howard Bates  
Usher/Counter: Don L./ Dan W.  
Greeter: Sally Stump  
Children's Sunday School: Darlene Wandrie  
Coffee Hour: The Greenwells

*Notice: No drinks or food (except plain water) are permitted in the sanctuary. Please silence your cell phone before entering the sanctuary*

# The Holy Eucharist

## Pre-Service Music

**Announcements** — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## The Word of God page 105

*Anglican Standard Text*

## Acclamation page 105

Celebrant: Bless the Lord who forgives all our sins

**People: His mercy endures for ever.**

## Collect for Purity *prayed together page 124*

**All Pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Summary of the Law page 106

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## Trisagion

Celebrant: Holy God,  
Holy and Mighty,  
Holy Immortal One,

**All: Have mercy upon us.**

## Collect of the Day page 601

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray: Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading Exodus 3:1-15

Lector: A Reading from the book of Exodus.

<sup>1</sup> Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup> And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup> And Moses said, "I will turn aside to see this great sight, why the bush is not burned." <sup>4</sup> When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup> Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." <sup>6</sup> And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. <sup>7</sup> Then the Lord said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup> and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup> And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup> Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." <sup>11</sup> But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" <sup>12</sup> He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain." <sup>13</sup> Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" <sup>14</sup> God said to Moses, "I am who I am." And he said, "Say this to the people of Israel: 'I am has sent me to you.'" <sup>15</sup> God also said to Moses, "Say this to the people of Israel: 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Psalm Psalm 103

Lector: We will read from Psalm 103 in unison.

- 1 Praise the LORD, O my soul, and all that is within me, praise his holy Name.
- 2 Praise the LORD, O my soul, and forget not all his benefits:
- 3 Who forgives all your sin and heals all your infirmities,
- 4 Who saves your life from the pit and crowns you with mercy and loving-kindness,
- 5 Who satisfies you with good things, renewing your youth like an eagle's.
- 6 The LORD executes righteousness and judgment for all those who are oppressed with wrong.
- 7 He showed his ways to Moses, his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, long-suffering and of great goodness.
- 9 He will not always chide us, neither will he keep his anger for ever.
- 10 He has not dealt with us according to our sins nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, so great is his mercy also toward those who fear him.
- 12 As far as the east is from the west, so far has he set our sins from us.
- 13 As a father pities his own children, so is the LORD merciful to those who fear him.
- 14 For he knows whereof we are made; he remembers that we are but dust.

- 15 The days of man are as grass; he flourishes as a flower of the field.  
16 For as soon as the wind goes over it, it is gone, and its place shall know it no more.  
17 But the merciful goodness of the LORD endures for ever and ever upon those who fear him,  
and his righteousness upon children's children,  
18 Even upon those who keep his covenant and think upon his commandments to do them.  
19 The LORD has prepared his throne in heaven, and his kingdom rules over all.  
20 O praise the LORD, you angels of his, you that excel in strength,  
you that fulfill his commandment, and hearken unto the voice of his words.  
21 O praise the LORD, all you his hosts, you servants of his that do his pleasure.  
22 O speak good of the LORD, all you works of his, in all places of his dominion;  
praise the LORD, O my soul.

## Second Reading I Corinthians 10:1-13

Lector: A Reading from the book of Corinthians.

<sup>1</sup> For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup>Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness. <sup>6</sup>Now these things took place as examples for us, that we might not desire evil as they did. <sup>7</sup>Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did and were destroyed by serpents, <sup>10</sup>nor grumble, as some of them did and were destroyed by the Destroyer. <sup>11</sup>Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. <sup>12</sup>Therefore let anyone who thinks that he stands take heed lest he fall. <sup>13</sup>No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Gospel Luke 13:1-17

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

**People: Glory to you, Lord Christ.**

<sup>1</sup> There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup> And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? <sup>3</sup> No, I tell you; but unless you repent, you will all likewise perish. <sup>4</sup> Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? <sup>5</sup> No, I tell you; but unless you repent, you will all likewise perish." <sup>6</sup> And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. <sup>7</sup> And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' <sup>8</sup> And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. <sup>9</sup> Then if it should bear fruit next year, well and good; but if not, you can cut it down.'" <sup>10</sup> Now he was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And behold, there was a woman who had had a disabling spirit for

eighteen years. She was bent over and could not fully straighten herself. <sup>12</sup>When Jesus saw her, he called her over and said to her, "Woman, you are freed from your disability." <sup>13</sup>And he laid his hands on her, and immediately she was made straight, and she glorified God. <sup>14</sup>But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, "There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day." <sup>15</sup> Then the Lord answered him, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?" <sup>17</sup> As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Sermon** The Rev. Michael J. Bridge

**Nicene Creed** *said together page 108-109*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *page 110-112*

*After each bidding, please silently or aloud offer your own prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, that by their life and

teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 112-113*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone my kneel as able and pray*

**People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words *page 113*

**Celebrant:** If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**Peace** *Please stand page 114*

**Celebrant:** The Peace of the Lord be always with you.

**People:** **And with your spirit.**

*Please greet one another in the Name of the Lord.*

## Offertory *page 149*

**Celebrant:** Remember the words of the Lord Jesus, how he himself said "It is more blessed to give than to receive." *Acts 20:35*

## Offertory Song                      Fairest Lord Jesus

(Verse 1)

Fairest Lord Jesus

Ruler of all nature

O Thou of God and man the Son

Thee will I cherish

Thee will I honor

Thou my soul's glory

Joy and crown

(Verse 2)

Fair are the meadows

Fairer still the woodlands

Robed in the blooming Garb of spring

Jesus is fairer Jesus is purer

Who makes the woeful heart to sing

(Verse 3)

Fair is the sunshine

Fairer still the moonlight

And all the twinkling starry host

Jesus shines brighter

Jesus shines purer

Than all the angels

Heav'n can boast

(Verse 4)

Beautiful Savior

Lord of the nations

Son of God and Son of man

Glory and honor praise adoration

Now and forevermore be Thine

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## Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 114*

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## **The Sacrament of Holy Communion** *page 115 (153)*

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father



Almighty, Creator of heaven and earth; you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### **Prayer of Consecration** *page 116-117*

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **Lord's Prayer** *Prayed together page 118*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Minister: Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast.**

## **The Prayer of Humble Access** *page 135*

**All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

## **Holy Communion** *page 119*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## **Communion Hymn** **Take Our Bread**

(chorus)

*Take our bread, we ask you,  
Take our hearts, we love you,  
Take our lives, oh Father,  
We are yours, we are yours*

(Verse 1)

*Yours as we stand  
at the table you set,  
Yours as we eat the bread  
our hearts can't forget.  
We are the signs  
of your life with us yet;  
We are yours, we are yours.  
(repeat chorus )*

(Verse 2)

*Your holy people stand  
washed in your blood,  
Spirit-filled, yet hungry,  
we await your food.  
Poor though we are,  
we have brought  
Ourselves to you:  
We are yours, we are yours.  
(repeat chorus )*

CCLI Song #1558574

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Words by Joseph Wise

## **Post-Communion Prayer** *Prayed together page 120-121*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and**

goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## **Blessing** *page 121*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

## **Recessional Hymn**      **Lord Let Me Walk**

(Verse 1)

Lord, let me walk that lonely road with you  
Under the weight of the wood  
Lord, let me walk that last mile in your shoes  
Under the weight of that wood

(chorus)

*Freedom can be found, laden down  
Under the weight of the wood*

(Verse 2)

Lord, let me cool your lips baked like clay  
Under the weight of the wood  
Dried up like rain on a hot dusty day  
Under the weight of that wood  
(repeat chorus)

(Verse 3)

They gave you gall and sour wine for your food  
Under the weight of the wood  
Father, forgive them; they don't know what they do  
Under the weight of that wood  
(repeat chorus)

(Verse 4)

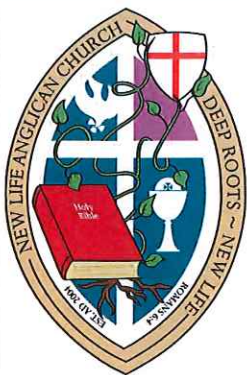
Lord, must the journey always end this way  
Under the weight of the wood  
How many times have we nailed you up today  
Under the weight of that wood  
(repeat chorus)

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## **Dismissal** *page 122*

Celebrant: Let us go forth in the Name of Christ.

**People:      Thanks be to God.**



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.