



Tell it out among the nations,  
"The Lord is King;  
it is he who has made the world so firm  
that it cannot be moved;  
he shall judge the peoples righteously."  
Let the heavens rejoice,  
and let the earth be glad;  
let the sea make a noise,  
and all that is therein.

Psalm 96:10-11

THE SECOND SUNDAY  
OF  
EPIPHANY



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



## THE SEASON OF EPIPHANY

Epiphany, celebrated January 6th, also known as "Three Kings Day", is a Christian holiday, marking the twelfth day of the Christmas season and the revelation of Christ as the son of God. It is also often the focus on the three magi (or "wise men") and their visit to baby Jesus in Bethlehem. The story goes that the three kings found baby Jesus by following the guidance of a mysterious star. This ends the season of Christmas and then begins a new season of ordinary time, growth and new life, color green, leading up to lent.

## ANNOUNCEMENTS

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 517.617.5015 or e-mail [rsdavisgr@gmail.com](mailto:rsdavisgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesdays 1–5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

## OUTREACH ANNOUNCEMENTS

- **OUTREACH COMMITTEE MEETING** – in lg classroom after coffee hour on the second Sunday of the month.
- **FREE CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S MONTHLY LUNCHEON** – meeting at noon on the first Thursday of the month Blanz Hall. Bring your own lunch. Don't miss this opportunity for fellowship!!

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – meets each Wednesdays at 8:30am for food and fellowship at J.W. Flimore's.
- **MEN'S BIBLE STUDY** – meets each Wednesdays at 11:00am, bring a bag lunch and join us at the Davis'
- **MEN'S MINISTRY PROGRAM** – meeting is Thursday, Jan. 27th at NLAC. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. Bring your beverage of choice. I hope you will join us.

## MEETING & EVENT ANNOUNCEMENTS

- **NLAC GAME DAY** – will take place Saturday, February 12 at 2pm in Blanz Hall. This event is for all ages. Please invite a friend, bring a snack & a game to share. Several Games will be provided.
- **CHILDREN'S SUNDAY SCHOOL** – for children thru the 3rd grade during the service in the annex, upstairs, last room on the right.
- **SUNDAY SCHOOL** – adults and high school students are encouraged join us January 16th as we resume our book study *We Will Not Be Silenced* by Erwin W. Lutzer in the annex lower level classroom at 9am.
- **THURSDAY MORNING PRAYER** – Every Thursday at 8:00 am in Fr Mike's Office. All are welcome
- **NEW LIFE'S ANNUAL MEETING** – Today after the morning worship service.

## THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Sunday 1/16	9:00am	Sunday School ~ We Will Not Be Silent by Erwin Lutzer
	9:55 am	Announcements followed by Quiet Reflection
	10:00am	Worship Service - The Rev. Michael J. Bridge
		After Service ~ NLAC Annual Meeting ~ downstairs in Blanz Hall
Wednesday 1/19	8:30am	Men's Breakfast at J.W. Flimore's
	11:00am	Men's Bible Study - NLAC
Thursday 1/20	8:00am	Morning Prayer - in Fr. Mike's Office
Sunday 1/23	9:00am	Sunday School ~ We Will Not Be Silent by Erwin Lutzer
	9:55 am	Announcements followed by Quiet Reflection
	10:00am	Worship Service - The Rev. Michael J. Bridge
		After Service ~ Coffee Hour ~ downstairs in Blanz Hall

## WARNING NOTICE:

- DUE TO FALLING ICE - PLEASE DO NOT WALK OR PARK WITHIN 6 FEET OF THE OUTER SIDES OF THE SANCTUARY BUILDING IN THE WINTER/EARLY SPRING. WHENEVER IT WARMS UP AT ALL THE ICE FALLS OFF THIS VERY HIGH ROOF IN LARGE CHUNKS. PLEASE BE CAUTIOUS AND WARN OTHERS. THANK YOU.

## SUNDAY SERVING SCHEDULE

### TODAY, JANUARY 16:

Altar Guild: Karen Dielman

Music: Ferd & Wes

Lector: Dan Wandrie

Lay Minister: Howard Bates

Usher/Counter: Dan W./ Randy F.

Greeter: The Flynn

Children's Sunday School: Darlene Wandrie

Coffee Hour: Annual Meeting Fellowship

### NEXT SUNDAY, JANUARY 23:

Altar Guild: Karen Dielman

Music: Ferd & Wes

Lector: Erika Dielman

Lay Minister: Karen Dielman

Usher/Counter: Don L. / Dan W.

Greeter: The Bowman

Children's Sunday School: Darlene Wandrie

Coffee Hour: The Stumps

*Notice: No drinks or food (except plain water) are permitted in the sanctuary. Please silence your cell phone before entering the sanctuary*

# The Holy Eucharist

## Pre-Service Music

**Announcements** — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## Processional Song      Alleluia Sing To Jesus

(Verse 1)

Alleluia sing to Jesus

His the scepter His the throne

Alleluia His the triumph

His the victory alone

Hark the songs of peaceful Zion

Thunder like a mighty flood

Jesus out of every nation

Has redeemed us by His blood

(Verse 2)

Alleluia not as orphans

Are we left in sorrow now

Alleluia He is near us

Faith believes nor questions how

Though the cloud from sight received Him

When the forty days were o'er

Shall our hearts forget His promise

I am with you evermore

(Verse 3)

Alleluia bread of heaven

Here on earth our food our stay

Alleluia here the sinful flee

To You from day to day

Intercessor friend of sinners

Earth's Redeemer hear our plea

Where the songs of all the sinless

Sweep across the crystal sea

(Verse 4)

Alleluia King Eternal

Lord Omnipotent we own

Alleluia born of Mary

Earth Your footstool heaven Your throne

As within the veil You entered

Robed in flesh our great High Priest

Here on earth both Priest and Victim

In the Eucharistic feast

## The Word of God page 105

*Anglican Standard Text*

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## Acclamation page 105

Celebrant: I will make you as a light for the nations,

People: **That my salvation may reach to the end of the earth. Isaiah 49:6**

## Collect for Purity *prayed together page 124*

**All Pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Summary of the Law *page 106*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## Gloria in Excelsis *said together page 107*

Celebrant: Let us glorify the Lord together.

**All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day *page 601*

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## First Reading **Isaiah 62:1-5**

Lector: A Reading from the book of Isaiah.

<sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. <sup>2</sup>The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. <sup>3</sup>You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Psalm **Psalm 96**

Lector: We will read from Psalm 96 in unison.

- 1 O sing unto the LORD a new song; sing unto the LORD, all the whole earth.
- 2 Sing unto the LORD and praise his Name; tell of his salvation from day to day.
- 3 Declare his honor to the nations, and his wonders to all peoples.
- 4 For the LORD is great, and highly to be praised; he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; but it is the LORD who made the heavens.
- 6 Glory and majesty are before him; power and honor are in his sanctuary.

- 7 Ascribe unto the LORD, O you families of the peoples, ascribe unto the LORD worship and power.  
 8 Ascribe unto the LORD the honor due unto his Name; bring offerings and come into his courts.  
 9 O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.  
 10 Tell it out among the nations, "The LORD is King; it is he who has made the world so firm that it cannot be moved; he shall judge the peoples righteously."  
 11 Let the heavens rejoice, and let the earth be glad; let the sea make a noise, and all that is therein.  
 12 Let the field be joyful, and all that is in it; then shall all the trees of the wood rejoice before the LORD.  
 13 For he comes, for he comes to judge the earth, and with righteousness to judge the world, and the peoples with his truth.

## Second Reading I Corinthians 12:1-11

Lector: A Reading from the book of I Corinthians.

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Gospel John 2:1-11

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

**People: Glory to you, Lord Christ.**

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Sermon** The Rev. Michael J. Bridge

## Nicene Creed said together page 108-109

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People page 110-112

*After each bidding, please silently or aloud offer your own prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 112-113*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone my kneel as able and pray*

**People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words** *page 113*

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

## **Peace**

*Please stand page 114*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.**

*Please greet one another in the Name of the Lord.*

## Offertory *page 149*

Celebrant: How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? *Romans 10:14-15*

## Offertory Song Holy Holy Holy Is The Lord

(Verse 1)

Holy holy holy is the Lord  
Holy is the Lord God Almighty  
Holy holy holy is the Lord  
Holy is the Lord God Almighty  
Who was and is  
And is to come  
Holy holy holy is the Lord

(Verse 2)

Worthy worthy worthy is the Lord  
Worthy is the Lord God Almighty  
Worthy worthy worthy is the Lord  
Worthy is the Lord God Almighty  
Who was and is  
And is to come  
Worthy worthy worthy is the Lord

(Verse 3)

Glory glory glory is the Lord  
Glory is the Lord God Almighty  
Glory glory glory is the Lord  
Glory is the Lord God Almighty  
Who was and is  
And is to come  
Glory glory glory is the Lord

(Verse 4)

Jesus Jesus Jesus is the Lord  
Jesus is the Lord God Almighty  
Jesus Jesus Jesus is the Lord  
Jesus is the Lord God Almighty  
Who was and is  
And is to come  
Jesus Jesus Jesus is the Lord

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## Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 114*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People: And of your own have we given you.** *1 Chronicles 29:11, 14*

## **The Sacrament of Holy Communion** *page 115 (153)*

*Please remain standing, if you are able to do so.*

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



**All Sing: Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

## **Prayer of Consecration** *page 116-117*

**Celebrant:** All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **Lord's Prayer** *Prayed together page 118*

**Celebrant:** And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Minister: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

## **The Prayer of Humble Access** *page 135*

**All Pray:** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

## **Holy Communion** *page 119*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## **Communion Hymn** **Amazing Grace**

(Verse 1)

Amazing grace  
how sweet the sound  
That saved a wretch like me  
I once was lost but now am found  
Was blind but now I see

(Verse 2)

'Twas grace that taught  
my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

(Verse 3)

The Lord has promised good to me  
His Word my hope secures  
He will my shield and portion be  
As long as life endures

(Verse 4)

Through many dangers  
toils and snares  
I have already come  
'Tis grace hath brought me  
safe thus far  
And grace will lead me home

(Verse 5)

When we've been there  
ten thousand years  
Bright shining as the sun  
We've no less days  
to sing God's praise  
Than when we first begun

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A Mighty Fortress Is Our God (Ein Feste Burg)

## **Post-Communion Prayer** *Prayed together page 120-121*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your**

everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **Blessing** *page 121*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## **Recessional Hymn** Joyful Joyful We Adore Thee

(Verse 1)

Joyful joyful we adore Thee  
God of glory Lord of love  
Hearts unfold like flowers before Thee  
Opening to the sun above  
Melt the clouds of sin and sadness  
Drive the dark of doubt away  
Giver of immortal gladness  
Fill us with the light of day

(Verse 2)

All Thy works with joy surround Thee  
Earth and heaven reflect Thy rays  
Stars and angels sing around Thee  
Center of unbroken praise  
Field and forest vale and mountain  
Flowery meadow flashing sea  
Chanting bird and flowing fountain  
Call us to rejoice in Thee

(Verse 3)

Thou art giving and forgiving  
Ever blessing ever blest  
Wellspring of the joy of living  
Ocean depth of happy rest  
Thou our Father Christ our Brother  
All who live in love are Thine  
Teach us how to love each other  
Lift us to the joy divine

CCLI Song #25321

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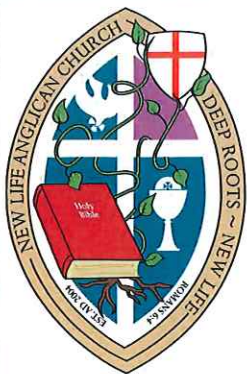
| Henry Van Dyke | Ludwig van Beethoven

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## **Dismissal** *page 122*

Celebrant: Let us go forth in the Name of Christ.

**People: Thanks be to God. Alleluia, Alleluia**



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.