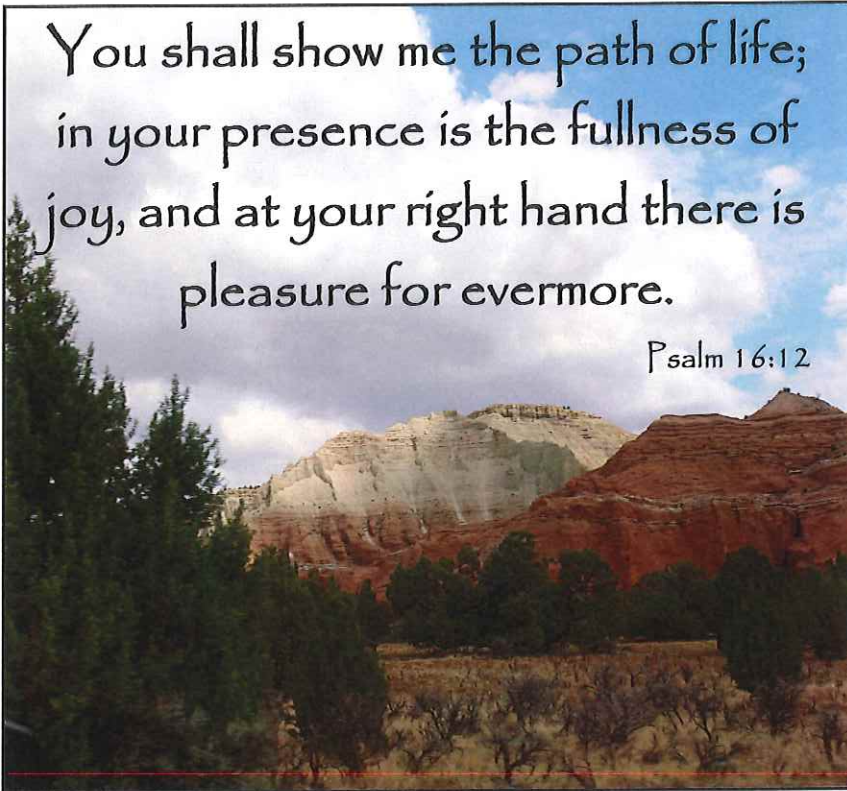


You shall show me the path of life;  
in your presence is the fullness of  
joy, and at your right hand there is  
pleasure for evermore.

Psalm 16:12



TWENTY-FIFTH SUNDAY  
AFTER  
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448  
office@newlifeanglican.com • www.newlifeanglican.com  
Rector/Pastor: The Rev. Michael J. Bridge

## **ORDINARY TIME**

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for up to 34 weeks. It is celebrated at two times each year. The first period runs from The Feast of The Baptism of Our Lord until the Tuesday evening before Ash Wednesday and the second from The 2nd Sunday after Pentecost until the day prior to the 1st Sunday in Advent. It is a time of growth and renewal in each Christians spiritual life.

## **ANNOUNCEMENTS**

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 517.617.5015 or e-mail [rsdavisgr@gmail.com](mailto:rsdavisgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesdays 1–5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

## **OUTREACH ANNOUNCEMENTS**

- **OUTREACH COMMITTEE MEETING** – during coffee hour on the second Sunday of every month.
- **FREE CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057
- **NEW LIFE COMMUNITY OUTREACH** - We are collecting Large Men's Gloves for Nehemiah Project.

## **WOMEN'S MINISTRY ANNOUNCEMENTS**

- **BIRTHDAY LUNCHEs** – meeting at noon on the first Thursday of the month at East Park. Bring your own lunch. Don't miss this opportunity for fellowship!! Please RSVP to Karen Dielman [ksdielman@charter.net](mailto:ksdielman@charter.net)
- **WOMEN'S BIBLE STUDY** – join us for a 7-week DVD study by Priscilla Shirer, "Elijah - Faith and Fire Bible Study" on Thursdays at 6:30pm in the annex lower level classroom.

## **MEN'S MINISTRY ANNOUNCEMENTS**

- **MEN'S BREAKFAST** – meets each Wednesdays at 8:30am for food and fellowship at J.W. Filmore's.
- **MEN'S BIBLE STUDY** – meets each Wednesdays at 11:00am , bring a bag lunch and join us at the Davis'
- **MEN'S MINISTRY PROGRAM** – meeting at Northern Lights Bowling Alley—has been postponed.

## **MEETING & EVENT ANNOUNCEMENTS**

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:00 am in Fr Mike's Office. All are welcome.
- **CHILDREN'S SUNDAY SCHOOL** – for children thru the 3rd grade during the service in the annex, upstairs, last room on the right.
- **WEDNESDAY NIGHT BIBLE STUDY** – join us for **Confirmation Class** for adults and students and an opportunity to walk through the new Anglican catechism, To Be a Christian. The class will be facilitated by Dan Wandrie with Fr. Mike being there to answer deeper questions about Anglicanism should they arise. You are invited to attend whether you plan to be confirmed/received or just want to know more about the Anglican faith.

## **THIS WEEK AT NEW LIFE** *(Unless otherwise indicated, all events are at the church)*

<b>Sunday 11/14</b>	<b>9:55 am</b>	<b>Announcements followed by Quiet Reflection</b>
	<b>10:00am</b>	<b>Worship Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>
Tuesday 11/16	5:30pm	Men's Ministry Group - The Bridge Home
Wednesday 11/17	8:30am	Men's Breakfast at J.W. Flimore's
	11:00am	Men's Bible Study - Davis's Home @ 902 Howard St., Petoskey
	6:00pm	Pizza & Salad Dinner / 6:30pm Confirmation Class
Thursday 11/18	8:00am	Morning Prayer - in Fr. Mike's Office
	6:30pm	Women's Bible Study - Elijah - Faith and Fire
<b>Sunday 11/21</b>	<b>9:55 am</b>	<b>Announcements followed by Quiet Reflection</b>
	<b>10:00am</b>	<b>Worship Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>

## SUNDAY SERVING SCHEDULE

### TODAY, NOVEMBER 14:

Altar Guild: Liz Ostrander  
Music: Ferd & Wes  
Lector: Mary Jane Zako  
Lay Minister: Mickey Bridge  
Usher/Counter: Don L. / Dan W.  
Greeter: The Bowmans  
Coffee Hour: The Davis'

### NEXT SUNDAY, NOVEMBER 21:

Altar Guild: Liz Ostrander  
Music: Ferd & Wes  
Lector: Gretchen Lucky  
Lay Minister: Karen Dielman  
Usher/Counter: Randy F. / Dan W.  
Greeter: Sally Stump  
Coffee Hour: The Luckys

Notice: No drinks or food (except plain water) are permitted in the sanctuary.  
*Please silence your cell phone before entering the sanctuary.*

# The Holy Eucharist

## **Pre-Service Music**

**Announcements** – *beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship*

## **Processional Song**      Christ For The World We Sing

(Verse 1)

Christ for the world we sing  
The world to Christ we bring  
With loving zeal  
The poor and them that mourn  
The faint and overborne  
Sin sick and sorrow worn  
For Christ to heal

(Verse 2)

Christ for the world we sing  
The world to Christ we bring  
With fervent prayer  
The wayward and the lost  
By restless passions tossed  
Redeemed at countless cost  
From dark despair

(Verse 3)

Christ for the world we sing  
The world to Christ we bring  
With one accord  
With us the work to share  
With us reproach to dare  
With us the cross to bear  
For Christ our Lord

(Verse 4)

Christ for the world we sing  
The world to Christ we bring  
With joyful song  
The newborn souls whose days  
Reclaimed from error's ways  
Inspired with hope and praise  
To Christ belong

CCLI Song #90442

© Public Domain

Felice de Giardini | Samuel Wolcott

CCLI License #2553102

## The Word of God

### **Acclamation** *page 146*

**Celebrant** Blessed be God: the Father, the Son, and the Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

### **Collect for Purity** *prayed together page 124*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## Gloria in Excelsis *said together page 125*

Celebrant: Let us glorify the Lord together.

**All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day *page 614*

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray: Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading Daniel 12:1-13

Lector: A Reading from the book of Daniel.

<sup>1</sup> "At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup> And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup> And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever. <sup>4</sup> But you, Daniel, shut up the words and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase." <sup>5</sup> Then I, Daniel, looked, and behold, two others stood, one on this bank of the stream and one on that bank of the stream. <sup>6</sup> And someone said to the man clothed in linen, who was above the waters of the stream, "How long shall it be till the end of these wonders?" <sup>7</sup> And I heard the man clothed in linen, who was above the waters of the stream; he raised his right hand and his left hand toward heaven and swore by him who lives forever that it would be for a time, times, and half a time, and that when the shattering of the power of the holy people comes to an end all these things would be finished. <sup>8</sup> I heard, but I did not understand. Then I said, "O my lord, what shall be the outcome of these things?" <sup>9</sup> He said, "Go your way, Daniel, for the words are shut up and sealed until the time of the end. <sup>10</sup> Many shall purify themselves and make themselves white and be refined, but the wicked shall act wickedly. And none of the wicked shall understand, but those who are wise shall understand. <sup>11</sup> And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days. <sup>12</sup> Blessed is he who waits and arrives at the 1,335 days. <sup>13</sup> But go your way till the end. And you shall rest and shall stand in your allotted place at the end of the days."

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Psalm Psalm 16

Lector: We will read from Psalm 16 in unison.

- 1 Preserve me, O God, for in you have I put my trust.
- 2 O my soul, you have said unto the LORD, "You are my Lord; I have no good apart from you."
- 3 All my delight is upon the saints who are on the earth, and upon those who excel in virtue.
- 4 But those who run after another god shall have great trouble.
- 5 Their drink offerings of blood I will not offer, neither make mention of their names with my lips.
- 6 The LORD himself is the portion of my inheritance and of my cup; you shall maintain my lot.
- 7 The boundaries have fallen for me in pleasant places; indeed, I have a goodly heritage.
- 8 I will thank the LORD for giving me counsel; my heart also chastens me in the night season.
- 9 I have set the LORD always before me; he is at my right hand; therefore I shall not fall.
- 10 Therefore my heart is glad and my soul rejoices. My flesh also shall rest in hope.
- 11 For you shall not leave my soul in the grave,  
neither shall you allow your Holy One to see corruption.
- 12 You shall show me the path of life; in your presence is the fullness of joy,  
and at your right hand there is pleasure for evermore.

## Second Reading Hebrews 10:31-39

Lector: A Reading from the book of Hebrews.

<sup>31</sup>It is a fearful thing to fall into the hands of the living God. <sup>32</sup>But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, <sup>33</sup>sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated. <sup>34</sup>For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. <sup>35</sup>Therefore do not throw away your confidence, which has a great reward. <sup>36</sup>For you have need of endurance, so that when you have done the will of God you may receive what is promised. <sup>37</sup>For, "Yet a little while, and the coming one will come and will not delay; <sup>38</sup>but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him." <sup>39</sup>But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Gospel Mark 13:14-23

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

**People: Glory to you, Lord Christ.**

<sup>14</sup>"But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains. <sup>15</sup>Let the one who is on the housetop not go down, nor enter his house, to take anything out, <sup>16</sup>and let the one who is in the field not turn back to take his cloak. <sup>17</sup>And alas for women who are pregnant and for those who are nursing infants in those days! <sup>18</sup>Pray that it may not happen in winter. <sup>19</sup>For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be. <sup>20</sup>And if the Lord had not cut short the days, no human being would be saved. But for the sake of the elect, whom he chose, he shortened the days. <sup>21</sup>And then if anyone says to you, 'Look, here is the Christ!' or 'Look, there he is!' do not believe it. <sup>22</sup>For false christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, the elect. <sup>23</sup>But be on guard; I have told you all things beforehand.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## Sermon The Rev. Michael J. Bridge

### Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

*After each bidding, please silently or aloud offer your own prayers.*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone may kneel as able and pray*

**People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words** *page 130-131*

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**Peace** *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.**

*Please greet one another in the name of the Lord.*

## **Offertory** *page 131*

Celebrant: You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. *1 Peter 2:9*

## **Offertory Song**      **O God Our Help In Ages Past**

(Verse 1)

O God our help in ages past  
Our hope for years to come  
Our shelter from the stormy blast  
And our eternal home

(Verse 2)

Before the hills in order stood  
Or earth received its frame  
From everlasting You are God  
To endless years the same

(Verse 3)

A thousand ages in Your sight  
Are like an evening gone  
Short as the watch that ends the night  
Before the rising sun

CCLI Song #3779763

© 2002 Birnamwood Publications

Isaac Watts | Michael Burkhardt | William Croft

CCLI License #2553102

**Doxology** *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

**Offertory Prayer** *page 131*

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

**The Sacrament of Holy Communion** *page 131(154)*

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing:** **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

**Prayer of Consecration** *page 132-134*

**Celebrant:** Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:



**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **Lord's Prayer** *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

**People: Therefore let us keep the feast. Alleluia.**

## **The Prayer of Humble Access** *page 135*

**All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

## **Holy Communion** *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## **Communion Hymn I**

Spirit of the Living God  
Fall afresh on me  
Spirit of the Living God  
Fall afresh on me

## **Spirit of The Living God**

Melt me mold me  
Fill me use me  
Spirit of the Living God  
Fall afresh on me

CCLI Song #23488  
© 1935. Renewed 1963 Birdwing Music  
Daniel Iverson  
CCLI License #2553102

## Communion Hymn 2

(Verse 1)

Let us break bread together  
on our knees  
Let us break bread together  
on our knees

(chorus)

*When I fall on my knees  
With My face to the rising sun  
O Lord have mercy on me*

## Let Us Break Bread Together

(Verse 2)

Let us drink wine together  
on our knees  
Let us drink wine together  
on our knees  
(repeat chorus)

(Verse 3)

Let us praise God together  
on our knees  
Let us praise God together  
on our knees  
(repeat chorus)

CCLI Song #2757449  
© 1965 Abingdon Press  
Carlton Raymond Young  
CCLI License #2553102

## Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn Here I Am Lord

(Verse 1)

I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin,  
My hand will save.  
I, who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?

(chorus)

*Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.*

(Verse 2)

I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love for them.  
They turn away.  
I, will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send?  
(repeat chorus)

(Verse 3)

I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
Till their hearts be satisfied  
I will give my life to them.  
Whom shall I send?  
(repeat chorus)

Words: Dan Schutte S.J.  
Music: Dan Schutte S.J.  
Rick Founds  
CCLI License #2553102

## Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
People: **Thanks be to God. Alleluia, Alleluia**

# Notes



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.