

But my trust
is in your mercy,
and my heart is joyful
in your salvation.
I will sing of the Lord,
because he has dealt
so lovingly with me;
indeed, I will praise the
Name of the Lord
Most High.

Psalm 13:5-6

TWENTY-SECOND SUNDAY
AFTER
PENTECOST

*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for up to 34 weeks. It is celebrated at two times each year. The first period runs from The Feast of The Baptism of Our Lord until the Tuesday evening before Ash Wednesday and the second from The 2nd Sunday after Pentecost until the day prior to the 1st Sunday in Advent. It is a time of growth and renewal in each Christians spiritual life.

ANNOUNCEMENTS

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 517.617.5015 or e-mail rsdavisgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesdays 1–5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

OUTREACH ANNOUNCEMENTS

- **OUTREACH COMMITTEE MEETING** – during coffee hour on the second Sunday of every month.
- **FREE CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

- **BIRTHDAY LUNCHE** – meeting at noon on the first Thursday of the month at East Park. Bring your own lunch. Don't miss this opportunity for fellowship!! Please RSVP to Karen Dielman ksdielman@charter.net
- **WOMEN'S BIBLE STUDY** – join us for a 7-week DVD study by Priscilla Shirer, "Elijah - Faith and Fire Bible Study" on Thursdays at 6:30pm in the annex lower level classroom.

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – meets each Wednesdays at 8:30am for food and fellowship at J.W. Filmore's.
- **MEN'S BIBLE STUDY** – meets each Wednesdays at 11:00am , bring a bag lunch and join us at the Davis'
- **MEN'S MINISTRY PROGRAM** – meeting at Northern Lights Bowling Alley—has been postponed.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:00 am in Fr Mike's Office. All are welcome.
- **CHILDREN'S SUNDAY SCHOOL** – for children thru the 3rd grade during the service in the annex, upstairs, last room on the right.
- **WEDNESDAY NIGHT BIBLE STUDY** – join us for **Confirmation Class** for adults and students and an opportunity to walk through the new Anglican catechism, To Be a Christian. The class will be facilitated by Dan Wandrie with Fr. Mike being there to answer deeper questions about Anglicanism should they arise. You are invited to attend whether you plan to be confirmed/received or just want to know more about the Anglican faith.

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Sunday 10/24	10:00am	Worship Service - The Rev. Michael I. Bridge
	11:00am	After Service - Men's Ministry Group @ Northern Lights Bowling Alley
Tuesday 10/26	5:30pm	This week's in person Church Services are
Wednesday 10/27	8:30am	Canceled due to Covid.
	11:00am	Confirmation Class @ 902 Howard St., Petoskey
	6:00pm	Worship Service - Fr. Mike's Office
Thursday 10/28	8:00am	Worship Service - Fr. Mike's Office
	6:30pm	WOMEN'S Bible Study - Elijah - Faith and Fire
Sunday 10/31	9:55 am	Announcements followed by Quiet Reflection
	10:00am	Worship Service - The Rev. Michael Cupp
		After Service ~ Coffee Hour ~ downstairs in Blanz Hall

SUNDAY SERVING SCHEDULE

TODAY, OCTOBER 24:

Altar Guild: Gretchen Lucky
Music: Ferd & Wes
Lector: Dan Wandrie
Lay Minister: Howard Bates
Usher/Counter: Dan W. / Don L.
Greeter: The Flynn's
Coffee Hour: The Ostranders

NEXT SUNDAY, OCTOBER 31:

Altar Guild: Gretchen Lucky
Music: Ferd & Wes
Lector: Karen Dielman
Lay Minister: Erika Dielman
Usher/Counter: Don L./ Randy F.
Greeter: The Bowmans
Coffee Hour: TBA

Notice: No drinks or food (except plain water) are permitted in the sanctuary.
Please silence your cell phone before entering the sanctuary

The Holy Eucharist

Pre-Service Music

Announcements – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song In Christ Alone

(Verse 1)

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my all in all
Here in the love of Christ I stand

(Verse 2)

In Christ alone who took on flesh
Fullness of God in helpless Babe
This gift of love and righteousness
Scorned by the ones He came to save
'Til on that cross as Jesus died
The wrath of God was satisfied
For ev'ry sin on Him was laid
Here in the death of Christ I live

(Verse 3)

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

(Verse 4)

No guilt in life no fear in death
This is the pow'r of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No pow'r of hell no scheme of man
Can ever pluck me from His hand
'Til He returns or calls me home
Here in the pow'r of Christ I'll stand

The Word of God

Acclamation page 146

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity prayed together page 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

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Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis *said together page 125*

Celebrant: Let us glorify the Lord together.

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading **Isaiah 59:9-20**

Lector: A Reading from the book of Isaiah.

⁹Therefore justice is far from us, and righteousness does not overtake us; we hope for light, and behold, darkness, and for brightness, but we walk in gloom. ¹⁰We grope for the wall like the blind; we grope like those who have no eyes; we stumble at noon as in the twilight, among those in full vigor we are like dead men. ¹¹We all growl like bears; we moan and moan like doves; we hope for justice, but there is none; for salvation, but it is far from us. ¹²For our transgressions are multiplied before you, and our sins testify against us; for our transgressions are with us, and we know our iniquities: ¹³transgressing, and denying the Lord, and turning back from following our God, speaking oppression and revolt, conceiving and uttering from the heart lying words. ¹⁴Justice is turned back, and righteousness stands far away; for truth has stumbled in the public squares, and uprightness cannot enter. ¹⁵Truth is lacking, and he who departs from evil makes himself a prey. The Lord saw it, and it displeased him that there was no justice. ¹⁶He saw that there was no man, and wondered that there was no one to intercede; then his own arm brought him salvation, and his righteousness upheld him. ¹⁷He put on righteousness as a breastplate, and a helmet of salvation on his head; he put on garments of vengeance for clothing, and wrapped himself in zeal as a cloak. ¹⁸According to their deeds, so will he repay, wrath to his adversaries, repayment to his enemies; to the coastlands he will render repayment. ¹⁹So they shall fear the name of the Lord from the west, and his glory from the rising of the sun; for he will come like a rushing stream, which the wind of the Lord drives. ²⁰“And a Redeemer will come to Zion, to those in Jacob who turn from transgression,” declares the Lord.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 13

Lector: We will read from Psalm 13 in unison.

- 1 How long will you utterly forget me, O LORD? How long will you hide your face from me?
- 2 How long shall I seek counsel in my soul and be so vexed in my heart?
How long shall my enemy triumph over me?
- 3 Consider and hear me, O LORD my God; give light to my eyes, that I sleep not in death,
- 4 Lest my enemy say, "I have prevailed against him";
for if I am cast down, those who trouble me will rejoice.
- 5 But my trust is in your mercy, and my heart is joyful in your salvation.
- 6 I will sing of the LORD, because he has dealt so lovingly with me;
indeed, I will praise the Name of the LORD Most High.

Second Reading Hebrews 5:11—6:12

Lector: A Reading from the book of Hebrews.

¹¹About this we have much to say, and it is hard to explain, since you have become dull of hearing. ¹²For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, ¹³for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. ¹⁴But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil. ^{6:1}Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, ²and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment. ³And this we will do if God permits. ⁴For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, ⁵and have tasted the goodness of the word of God and the powers of the age to come, ⁶and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt. ⁷For land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God. ⁸But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned. ⁹Though we speak in this way, yet in your case, beloved, we feel sure of better things—things that belong to salvation. ¹⁰For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. ¹¹And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, ¹²so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Mark 10:46-52

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory to you, Lord Christ.

⁴⁶And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" ⁴⁹And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." ⁵⁰And throwing off his cloak, he sprang up and came to Jesus. ⁵¹And Jesus said to him, "What do you want me to do for you?" And the blind man said to

him, "Rabbi, let me recover my sight." ⁵² And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 130-131*

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

Peace

Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the name of the Lord.

Offertory *page 131*

Celebrant: Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

Offertory Song

The Prayer of St. Francis

CCLI Song #383 9500

Sebastian Temple

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(Verse 1)

Make me a channel of your peace.
Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.

(Verse 2)

Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness only light,
And where there's sadness ever joy.

(chorus)

*Oh Master, grant that I may never seek
So much to be consoled as to console.
To be understood as to understand,
To be loved as to love with all my soul.*

(Verse 3)

Make me a channel of your peace.
It is in pardoning that we are pardoned;
In giving of ourselves that we receive,
And in dying that we're born to eternal life.

Doxology *Please stand as the offering is brought forward*

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn I **Jesus Name Above All Names**

Jesus name above all names
Beautiful Savior glorious Lord
Emmanuel God is with us
Blessed Redeemer living Word

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Naida Hearn
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Communion Hymn 2

(Verse 1)

Won't let me be your servant
Let me be as Christ to you
Pray that I might have the grace
To let you be my servant too

(Verse 2)

We are pilgrims on a journey
We are travelers on the road
We are here to help each other
Walk the mile and bear the load

(Verse 3)

I will hold the Christ-light for you
In the night time of your fear
I will hold my hand out to you
Speak the peace you long to hear

The Servant Song

(Verse 4)

I will weep when you are weeping
When you laugh I'll laugh with you
I will share your joy and sorrow
Till we've seen this journey through

(Verse 5)

When we sing to God in heaven
We shall find such harmony
Born of all we've known together
Of Christ's love and agony

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Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn Praise To The Lord The Almighty

(Verse 1)

Praise to the Lord the Almighty
The King of creation
O my soul praise Him
For He is thy health and salvation
All ye who hear
Brothers and sisters draw near
Praise Him in glad adoration

(Verse 2)

Praise to the Lord
Who o'er all things so wondrously reigneth
Shelters thee under His wings
Yea so gently sustaineth
Hast thou not seen
All that is needful hath been
Granted in what He ordaineth

(Verse 3)

Praise to the Lord who doth prosper
Thy work and defend thee
Surely His goodness and mercy
Here daily attend thee
Ponder anew what the Almighty can do
Who with His love doth befriend thee

(Verse 4)

Praise to the Lord
O let all that is in me adore Him
All that hath life and breath
Come now with praises before Him
Let the amen sound from His people again
Gladly for all we adore Him

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Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: Thanks be to God. **Alleluia, Alleluia**

Notes



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.