

Lord, you have been our refuge
from one generation to another.
Before the mountains were brought
forth, or the earth and the world
were made, you are God
from everlasting, and
world without end.

Psalm 90:1-2

TWENTIETH SUNDAY
AFTER
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for up to 34 weeks. It is celebrated at two times each year. The first period runs from The Feast of The Baptism of Our Lord until the Tuesday evening before Ash Wednesday and the second from The 2nd Sunday after Pentecost until the day prior to the 1st Sunday in Advent. It is a time of growth and renewal in each Christians spiritual life.

ANNOUNCEMENTS

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 517.617.5015 or e-mail rsdavisgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesdays 1–5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

OUTREACH ANNOUNCEMENTS

- **OUTREACH COMMITTEE MEETING** – during coffee hour on the second Sunday of every month.
- **FREE CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

- **BIRTHDAY LUNCHESES** – meeting at noon on the first Thursday of the month at East Park. Bring your own lunch. Don't miss this opportunity for fellowship!! Please RSVP to Karen Dielman ksdielman@charter.net
- **WOMEN'S BIBLE STUDY** – join us for a 7-week DVD study by Priscilla Shirer, "Elijah - Faith and Fire Bible Study" on Thursdays at 6:30pm in the annex lower level classroom.

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – meets each Wednesdays at 8:30am for food and fellowship at J.W. Flimore's.
- **MEN'S BIBLE STUDY** – meets each Wednesdays at 11:00am, bring a bag lunch and join us at the Davis'
- **MEN'S MINISTRY PROGRAM** – meeting is Thursday, Oct. 28th location TBD. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. Bring your own beverage of choice. I hope you will join us.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:00 am in Fr Mike's Office. All are welcome.
- **CHILDREN'S SUNDAY SCHOOL** – for children thru the 3rd grade during the service in the annex, upstairs right
- **WEDNESDAY NIGHT BIBLE STUDY** – join us for **Confirmation Class** for adults and students and an opportunity to walk through the new Anglican catechism, To Be a Christian. The class will be facilitated by Dan Wandrie with Fr. Mike being there to answer deeper questions about Anglicanism should they arise. You are invited to attend whether you plan to be confirmed/received or just want to know more about the Anglican faith.
- **MOVIE EVENT** – Saturday, October 23rd partitioners are encouraged to invite family and friends. watching the movie American Gospel: In Christ Alone and then discussing it while having lunch together. It will be held in Blanz Hall from 10 AM to roughly 2 PM in Blanz Hall.

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

| | | |
|---------------------|----------------|---|
| Sunday 10/10 | 9:55 am | Announcements followed by Quiet Reflection |
| | 10:00am | Worship Service - The Rev. Michael J. Bridge |
| | | After Service ~ Coffee Hour ~ downstairs in Blanz Hall |
| | | OutReach Committee Meeting - Blanz Hall |
| Wednesday 10/13 | 8:30am | Men's Breakfast at J.W. Flimore's |
| | 11:00am | Men's Bible Study - Davis's Home @ 902 Howard St., Petoskey |
| | 6:00pm | Pizza & Salad Dinner / 6:30pm Confirmation Class |
| Thursday 10/14 | 8:00am | Morning Prayer - in Fr. Mike's Office |
| | 6:30pm | Women's Bible Study - Elijah - Faith and Fire |
| Sunday 10/17 | 9:55 am | Announcements followed by Quiet Reflection |
| | 10:00am | Worship Service - The Rev. Michael J. Bridge |
| | | After Service ~ Coffee Hour ~ downstairs in Blanz Hall |

SUNDAY SERVING SCHEDULE

TODAY, OCTOBER 10:

Altar Guild: Gretchen Lucky
Music: Ferd & Wes
Lector: Erika Dielman
Lay Minister: Mary Jane Zako
Usher/Counter: Don L. / Randy F.
Greeter: The Bowmans
Children's S.S.: Taylor DuBois
Coffee Hour: Sally Stump

NEXT SUNDAY, OCTOBER 17:

Altar Guild: Gretchen Lucky
Music: Ferd & Wes
Lector: Gretchen Lucky
Lay Minister: Mickey Bridge
Usher/Counter: Randy F. / D.W.
Greeter: Sally Stump
Children's S.S.: Darlene Wandrie
Coffee Hour: Brenda Flynn & Ginny Poquette

*Notice: No drinks or food (except plain water) are permitted in the sanctuary.
Please silence your cell phone before entering the sanctuary*

The Holy Eucharist

Pre-Service Music

Announcements – *beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship*

Processional Song **Holy Holy Holy**

(Verse 1)

Holy holy holy
Lord God Almighty
Early in the morning
Our song shall rise to Thee
Holy holy holy
Merciful and mighty
God in three Persons
Blessed Trinity

(Verse 2)

Holy holy holy
All the saints adore Thee
Casting down their golden crowns
Around the glassy sea
Cherubim and seraphim
Falling down before Thee
Who wert and art
And evermore shall be

(Verse 3)

Holy holy holy
Tho' the darkness hide Thee
Tho' the eye of sinful man
Thy glory may not see
Only Thou art holy
There is none beside Thee
Perfect in pow'r
In love and purity

(Verse 4)

Holy holy holy
Lord God Almighty
All Thy works shall praise Thy name
In earth and sky and sea
Holy holy holy
Merciful and mighty
God in three Persons
Blessed Trinity

CCLI Song #1156

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The Word of God

Acclamation *page 146*

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity *prayed together page 124*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis *said together page 125*

Celebrant: Let us glorify the Lord together.

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading **Amos 5:6-15**

Lector: A Reading from the book of Amos.

⁶ Seek the Lord and live, lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel, ⁷ O you who turn justice to wormwood and cast down righteousness to the earth! ⁸ He who made the Pleiades and Orion, and turns deep darkness into the morning and darkens the day into night, who calls for the waters of the sea and pours them out on the surface of the earth, the Lord is his name; ⁹ who makes destruction flash forth against the strong, so that destruction comes upon the fortress. ¹⁰ They hate him who reproves in the gate, and they abhor him who speaks the truth. ¹¹ Therefore because you trample on the poor and you exact taxes of grain from him, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine. ¹² For I know how many are your transgressions and how great are your sins— you who afflict the righteous, who take a bribe, and turn aside the needy in the gate. ¹³ Therefore he who is prudent will keep silent in such a time, for it is an evil time. ¹⁴ Seek good, and not evil, that you may live; and so the Lord, the God of hosts, will be with you, as you have said. ¹⁵ Hate evil, and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm **Psalm 90:1-17**

Lector: We will read from Psalm 90 in unison.

- 1 Lord, you have been our refuge from one generation to another.
- 2 Before the mountains were brought forth, or the earth and the world were made, you are God from everlasting, and world without end.
- 3 You turn man back to the dust; you say, "Return, O children of men."

- 4 For a thousand years in your sight are as yesterday, even as a day that is past.
5 You scatter them as a night-watch that comes quickly to an end;
they are even as a dream and fade away.
6 They are like the grass, which in the morning is green, but in the evening is dried up and withered.
7 For we consume away in your displeasure and are afraid at your wrathful indignation.
8 You have set our misdeeds before you, and our secret sins in the light of your countenance.
9 For when you are angry, all our days are gone; we bring our years to an end, as a tale that is told.
10 The days of our life are seventy years, and though some be so strong that they come to eighty years,
yet is their span but labor and sorrow; so soon it passes away, and we are gone.
11 But who regards the power of your wrath, and who considers the fierceness of your anger?
12 So teach us to number our days, that we may apply our hearts unto wisdom.
13 Turn again, O LORD, and tarry not; be gracious unto your servants.
14 O satisfy us with your mercy in the morning; so shall we rejoice and be glad all the days of our life.
15 Comfort us again, according to the measure of the days that you have afflicted us,
and for the years in which we have suffered adversity.
16 Show your servants your work and their children your glory.
17 And may the grace of the Lord our God be upon us;
prosper the work of our hands; O prosper our handiwork.

Second Reading Hebrews 3:1-6

Lector: A Reading from the book of Hebrews.

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God's house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Mark 10:17-31

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory to you, Lord Christ.

¹⁷And as he was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸And Jesus said to him, "Why do you call me good? No one is good except God alone. ¹⁹You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" ²⁰And he said to him, "Teacher, all these I have kept from my youth." ²¹And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me." ²²Disheartened by the saying, he went away sorrowful, for he had great possessions. ²³And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." ²⁶And they were exceedingly astonished, and said to him, "Then who can be saved?" ²⁷Jesus looked at them and said, "With man

it is impossible, but not with God. For all things are possible with God.”²⁸ Peter began to say to him, “See, we have left everything and followed you.”²⁹ Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,³⁰ who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. 31 But many who are first will be last, and the last first.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, “hear our prayer.”

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 130-131*

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

Peace

Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the name of the Lord.

Offertory *page 131*

Celebrant: Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High.

Psalms 50:14

Offertory Song

I Want To Walk As A Child Of The Light

(Verse 1)

I want to walk as a child of the light
I want to follow Jesus
God set the stars to give light to the world
The Star of my life is Jesus

(chorus)

*In Him there is no darkness at all
The night and the day are both alike
The Lamb is the light of the city of God
Shine in my heart Lord Jesus*

(Verse 2)

I want to see the brightness of God
I want to look at Jesus
Clear Sun of righteousness shine on my path
And show me the way to the Father
(repeat chorus)

(Verse 3)

I'm looking for the coming of Christ
I want to follow Jesus
When we have run with patience the race
We shall know the joy of Jesus
(repeat chorus)

Doxology

Please stand as the offering is brought forward

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen**

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Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the

Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn 1

(Verse 1)

I Am the Bread of Life
They who come to Me
Shall not hunger
They who believe in Me
Shall not thirst
No one can come to Me
Unless the Father draw them

(chorus)

*And I will raise them up
And I will raise them up
And I will raise them up
On the last day*

(Verse 2)

The Bread that I will give
Is my Flesh for the life of the world
And they who eat of this bread
They shall live forever
They shall live forever
(repeat chorus)

I Am The Bread Of Life

(Verse 3)

Unless you eat
Of the Flesh of the Son of Man
And drink of His blood
You shall not have life within you
You shall not have life within you
(repeat chorus)

(Verse 4)

I am the Resurrection
I am the Life
They who believe in Me
Even if they die
They shall live forever
(repeat chorus)

(Verse 5)

Yes Lord we believe
That You are the Christ
The Son of God
Who has come into the world
(repeat chorus)

Hymnal page 335

Suzanne Toolan

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Communion Hymn 2

(Verse 1)

You are my strength
When I am weak
You are the treasure
That I seek
You are my all in all
Seeking You as a precious jewel
Lord to give up I'd be a fool
You are my all in all

(chorus)

*Jesus Lamb of God
Worthy is Your name
Jesus Lamb of God
Worthy is Your name*

You Are My All In All

(Verse 2)

Taking my sin
My cross my shame
Rising again I bless Your name
You are my all in all
When I fall down You pick me up
When I am dry You fill my cup
You are my all in all
(repeat chorus)

CCLI Song #825356

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Post-Communion Prayer

Prayed together page 137

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn Lord I Lift Your Name On High

(Verse 1)

Lord I lift Your name on high

(echo) Lord I lift Your name on high

Lord I love to sing Your praises

(echo) Lord I love to sing Your praises

(Verse 2)

I'm so glad You're in my life

(echo) I'm so glad You're in my life

I'm so glad You came to save us

(echo) I'm so glad You came to save us

(chorus)

You came from heaven to earth

To show the way

From the earth to the cross

My debt to pay

From the cross to the grave

From the grave to the sky

Lord I lift Your name on high

CCLI Song #117947

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Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God. Alleluia, Alleluia**

Notes



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.