

So Jesus said to the twelve,

"Do you want to go away as well?"

Simon Peter answered him,

"Lord, to whom shall we go? You have the words of eternal life, and we have believed, and have come to know, that you are the Holy One of God."

John 6:67-69

THIRTEENTH SUNDAY  
AFTER  
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448  
office@newlifeanglican.com • www.newlifeanglican.com  
Rector/Pastor: The Rev. Michael J. Bridge



## ANNOUNCEMENTS

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 517.617.5015 or e-mail [rsdavisgr@gmail.com](mailto:rsdavisgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S SUMMER OFFICE HOURS** – Mondays & Tuesdays 1–5pm., Wednesdays 2–5pm & Thursdays 9:30am–1pm

## OUTREACH ANNOUNCEMENTS

- **FREE CLOTHING CLOSET** – Summer Hours – Open by appointment contact Gretchen Lucky 231-622-2057
- **OUTREACH & HOSPITALITY ORGANIZATION MEETING** – Women and Men of New Life please join us Thursday, September 9th at 6:30pm in Blanz Hall to prayerfully plan for the future of these ministries while enjoying desert provided by Lacy Bates. Please bring your own beverage and your prayerfully considered ideas for these ministries. For more information, please contact Lacy Bates at [mrs.lacybates@gmail.com](mailto:mrs.lacybates@gmail.com) or 231/373.7997

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **BIRTHDAY LUNCHESES** – meeting at noon on the first Thursday of the month at East Park. Bring your own lunch. Don't miss this opportunity for fellowship!! Please RSVP to Karen Dielman [ksdielman@charter.net](mailto:ksdielman@charter.net)

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – meets each Wednesdays at 8:30am for food and fellowship at J.W. Flimore's.
- **MEN'S MINISTRY PROGRAM** – meeting is Wednesday, Aug. 25th at The Ostrander's Home @ 1178 Woodland Dr., Petoskey and Wes will lead the study. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. Bring your own beverage of choice. I hope you will join us.

## MEETING & EVENT ANNOUNCEMENTS

- **FR. MIKE'S SUMMER OFFICE HOURS** – Monday -Wednesday, 1pm to 5pm and Thursday, 9am to 1pm
- **THURSDAY MORNING PRAYER** – Every Thursday at 8:00 am in Fr Mike's Office. All are welcome.

## THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

<b>Sunday 8/22</b>	<b>9:55 am</b>	<b>Announcements followed by Quiet Reflection</b>
	<b>10:00am</b>	<b>Worship Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>
Wednesday 8/25	8:30am	Men's Breakfast at J.W. Flimore's
	11:00am	Men's Bible Study — Davis's Home @ 902 Howard St., Petoskey
	5:30pm	Men's Ministry Group @ The Ostrander's
Thursday 8/26	8:00am	Morning Prayer - in Fr. Mike's Office
<b>Sunday 8/29</b>	<b>9:00am</b>	<b>Summer Book Study - lg classroom in annex</b>
	<b>9:55 am</b>	<b>Announcements followed by Quiet Reflection</b>
	<b>10:00am</b>	<b>Worship Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>

## SUNDAY SERVING SCHEDULE

### TODAY, AUGUST 22:

Altar Guild: Karen Dielman  
Music: Ferd & Wes  
Lector: Karen Dielman  
Lay Minister: Mary Jane Zako  
Usher/Counter: Randy F. / D.W.  
Greeter: Sally Stump  
Coffee Hour: The Luckys

### NEXT SUNDAY, AUGUST 29:

Altar Guild: Karen Dielman  
Music: Ferd & Wes  
Lector: Mary Jane Zako  
Lay Minister: Karen Dielman  
Usher/Counter: D.W. / Dan W.  
Greeter: The Bowmans  
Coffee Hour: The DuBois

## **ORDINARY TIME**

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for up to 34 weeks. It is celebrated at two times each year. The first period runs from The Feast of The Baptism of Our Lord until the Tuesday evening before Ash Wednesday and the second from The 2nd Sunday after Pentecost until the day prior to the 1st Sunday in Advent. It is a time of growth and renewal in each Christians spiritual life.

*Notice: No drinks or food (except plain water) are permitted in the sanctuary.  
Please silence your cell phone before entering the sanctuary*

# **The Holy Eucharist**

## **Pre-Service Music**

**Announcements** – *beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship*

## **Processional Song**      **When Morning Guilds the Sky**

(Verse 1)

When morning gilds the skies  
My heart awaking cries  
May Jesus Christ be praised  
When evening shadows fall  
This rings my curfew call  
May Jesus Christ be praised

(Verse 2)

When mirth for music longs  
This is my song of songs  
May Jesus Christ be praised  
God's holy house of prayer  
Hath none that can compare  
With Jesus Christ be praised

(Verse 3)

No lovelier antiphon  
In all high heaven is known  
Than Jesus Christ be praised

There to the eternal Word  
The eternal psalm is heard  
May Jesus Christ be praised

(Verse 4)

Ye nations of mankind  
In this your concord find  
May Jesus Christ be praised  
Let all the earth around  
Ring joyous with the sound  
May Jesus Christ be praised

(Verse 5)

Sing suns and stars of space  
Sing ye that see His face  
Sing Jesus Christ be praised  
God's whole creation o'er  
Both now and evermore  
Shall Jesus Christ be praised

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## **The Word of God**

### **Acclamation** *page 146*

**Celebrant** Blessed be God: the Father, the Son, and the Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

### **Collect for Purity** *prayed together page 124*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## Gloria in Excelsis *said together page 125*

Celebrant: Let us glorify the Lord together.

**All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day *page 614*

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading Joshua 24:1-2a, 14-25

Lector: A Reading from the book of Joshua.

<sup>1</sup> Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges, and the officers of Israel. And they presented themselves before God. <sup>2</sup> And Joshua said to all the people, <sup>14</sup> "Now therefore fear the Lord and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the Lord. <sup>15</sup> And if it is evil in your eyes to serve the Lord, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the Lord." <sup>16</sup> Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods, <sup>17</sup> for it is the Lord our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed. <sup>18</sup> And the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." <sup>19</sup> But Joshua said to the people, "You are not able to serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. <sup>20</sup> If you forsake the Lord and serve foreign gods, then he will turn and do you harm and consume you, after having done you good." <sup>21</sup> And the people said to Joshua, "No, but we will serve the Lord." <sup>22</sup> Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." <sup>23</sup> He said, "Then put away the foreign gods that are among you, and incline your

heart to the Lord, the God of Israel.”<sup>24</sup> And the people said to Joshua, “The Lord our God we will serve, and his voice we will obey.”<sup>25</sup> So Joshua made a covenant with the people that day, and put in place statutes and rules for them at Shechem.

Lector: The Word of the Lord.

People: **Thanks be to God.**

## Psalm Psalm 16

Lector: We will read from Psalm 16 in unison.

- 1 Preserve me, O God, for in you have I put my trust.
- 2 O my soul, you have said unto the LORD, “You are my Lord; I have no good apart from you.”
- 3 All my delight is upon the saints who are on the earth, and upon those who excel in virtue.
- 4 But those who run after another god shall have great trouble.
- 5 Their drink offerings of blood I will not offer, neither make mention of their names with my lips.
- 6 The LORD himself is the portion of my inheritance and of my cup; you shall maintain my lot.
- 7 The boundaries have fallen for me in pleasant places; indeed, I have a goodly heritage.
- 8 I will thank the LORD for giving me counsel; my heart also chastens me in the night season.
- 9 I have set the LORD always before me; he is at my right hand; therefore I shall not fall.
- 10 Therefore my heart is glad and my soul rejoices. My flesh also shall rest in hope.
- 11 For you shall not leave my soul in the grave, neither shall you allow your Holy One to see corruption.
- 12 You shall show me the path of life; in your presence is the fullness of joy,  
and at your right hand there is pleasure for evermore.

## Second Reading Ephesians 5:15-33

Lector: A Reading from the book of Ephesians

<sup>15</sup>Look carefully then how you walk, not as unwise but as wise, <sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup>And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, <sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ. <sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands. <sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Lector: The Word of the Lord.

People: **Thanks be to God.**

## Gospel John 6:60-69

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

**People: Glory to you, Lord Christ.**

<sup>60</sup>When many of his disciples heard it, they said, "This is a hard saying; who can listen to it?" <sup>61</sup>But Jesus, knowing in himself that his disciples were grumbling about this, said to them, "Do you take offense at this? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. <sup>64</sup>But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) <sup>65</sup>And he said, "This is why I told you that no one can come to me unless it is granted him by the Father." <sup>66</sup>After this many of his disciples turned back and no longer walked with him. <sup>67</sup>So Jesus said to the twelve, "Do you want to go away as well?" <sup>68</sup>Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, <sup>69</sup>and we have believed, and have come to know, that you are the Holy One of God."

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Sermon** The Rev. Michael J. Bridge

**Nicene Creed** *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

*After each bidding, please silently or aloud offer your own prayers.*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone may kneel as able and pray*

**People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words** *page 130-131*

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

## **Peace**

*Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.** *Please greet one another in the name of the Lord.*

## Offertory *page 131*

Celebrant: Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. *2 Corinthians 9:6-7*

## Offertory Song Fairest Lord Jesus

(Verse 1)

Fairest Lord Jesus  
Ruler of all nature  
O Thou of God and man the Son  
Thee will I cherish  
Thee will I honor  
Thou my soul's glory  
Joy and crown

(Verse 2)

Fair are the meadows  
Fairer still the woodlands  
Robed in the blooming  
Garb of spring  
Jesus is fairer  
Jesus is purer  
Who makes the woeful heart to sing

(Verse 3)

Fair is the sunshine  
Fairer still the moonlight  
And all the twinkling starry host  
Jesus shines brighter  
Jesus shines purer  
Than all the angels  
Heav'n can boast

(Verse 4)

Beautiful Savior  
Lord of the nations  
Son of God and Son of man  
Glory and honor praise adoration  
Now and forevermore be Thine

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## Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People: And of your own have we given you.** *1 Chronicles 29:11, 14*

## The Sacrament of Holy Communion *page 131(154)*

*Please remain standing, if you are able to do so.*

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



**All Sing:** Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

## **Prayer of Consecration** *page 132-134*

**Celebrant:** Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **Lord's Prayer** *Prayed together page 134*

**Celebrant:** And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Celebrant:** Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

**People:** Therefore let us keep the feast. **Alleluia.**

## **The Prayer of Humble Access** *page 135*

**All Pray:** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore,

gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

## Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## Communion Hymn 1 Alleluia

(Verse 1)

Alleluia alleluia

Alleluia alleluia

Alleluia alleluia

Alleluia alleluia

(Verse 2)

Let us break bread

Let us break bread

Let us break bread

Let us break bread

(repeat verse 2)

(Verse 3)

Let us drink wine

Let us drink wine

Let us drink wine

Let us drink wine

(repeat verse 3)

(repeat verse 1)

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## Communion Hymn 2 This Is The Air I Breathe

(Verse 1)

This is the air I breathe

This is the air I breathe

Your holy presence living in me

(Verse 2)

This is my daily bread

This is my daily bread

Your very word spoken to me

(chorus)

*And I I'm desperate for You*

*And I I'm lost without You*

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## Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn      Shout To The Lord

(Verse 1)

My Jesus my Saviour  
Lord there is none like You  
All of my days I want to praise  
The wonders of Your mighty love  
My comfort my Shelter  
Tower of refuge and strength  
Let every breath all that I am  
Never cease to worship You

(chorus)

*Shout to the Lord  
All the earth let us sing  
Power and majesty  
Praise to the King  
Mountains bow down  
And the seas will roar  
At the sound of Your name  
I sing for joy  
At the work of Your hands  
Forever I'll love You  
Forever I'll stand  
Nothing compares to the promise  
I have in You*  
(repeat all)

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## Dismissal *page 138*

**Celebrant:** Let us go forth into the world, rejoicing in the power of the Holy Spirit.

**People:** **Thanks be to God. Alleluia, Alleluia**



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.