

*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



THE SEASON OF ADVENT & CHRISTMAS

We have now entered the season of Advent. Awaiting the coming of the Messiah, Jesus, our Lord and Savior. The color has been changed to purple and will change to white Christmas Eve, His coming. The Advent wreath is standing in the nave. Four candles, three purple and one pink, in the center the Christ candle, all surrounded by evergreens. Each Sunday a candle is lit representing Peace, Love, Joy, and Hope. As we reflect, let us not forget...Jesus is the reason for the season. Our most treasured gift from a Father who loves us. Merry Christmas.

ANNOUNCEMENTS

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 517.617.5015 or e-mail rsdavisgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **NOTICE:** IN LIGHT OF THE INCREASE IN COVID IN PETOSKEY, AND WITH A FEW MEMBERS OF NEW LIFE CURRENTLY BEING INFECTED, THE VESTRY AND I HAVE DECIDED THAT WE ARE GOING TO CANCEL ALL CHURCH EVENTS EXCEPT FOR SUNDAY SERVICE UNTIL FURTHER NOTICE. ADDITIONALLY, WE REQUEST THAT WE TREAT ALL SUNDAY SERVICES AS MASK SUNDAYS DURING THE SAME TIME PERIOD.

WOMEN'S MINISTRY ANNOUNCEMENTS

- **BIRTHDAY LUNCHESES** – Resumes meeting after lockdown the next Meeting TBD – Bring your own lunch. Don't miss this opportunity for fellowship!! Please RSVP to Karen Dielman ksdielman@charter.net
- **WOMEN'S THURSDAY NIGHT BIBLE STUDY GROUP**– will continue studying the book of Romans on Thursdays at 6:30pm when classes resume. For more information please contact Karen Dielman.

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S MINISTRY PROGRAM** – the next meeting will be announced as soon as we resume our in person classes. Our meetings will include fellowship and a short teaching, followed by the option of a prayer partner for the month between meetings. The schedule will be as follows: 5:30 – 6:30 p.m. Fellowship; 6:30 – 7:30 p.m. Dinner; 7:30 – 8:00 p.m. Teaching. Bring your own beverage of choice. I hope you will join us.
- **MEN'S BREAKFAST** – resumes meeting each Wednesdays at 8:30am for food & fellowship at JW Filmore's after lockdown.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:00am on YouTube. Contact Fr. Mike for more information.
- **THE BOOK OF EXODUS – WEDNESDAY EVENINGS** – will be meeting on Zoom at the normal time. To attend please contact Fr. Mike @ revbridge@gmail.com to join.
- **NEW LIFE 'S ANNUAL MEETING** is Sunday, January 24, 2021 after the morning worship service.

*Join Us For Our Christmas Eve Lessons & Carols Service
Dec. 24th Music at 6:30pm follow by Service at 7:00pm*

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Sunday 12/13	10:00am	Worship Service - The Rev. Michael J. Bridge
Wednesday 12/16	6:00pm	Bible Study in Blanz Hall via Zoom
Thursday 12/17	8:00am	Morning Prayer on YouTube
Sunday 12/20	10:00am	Worship Service - The Rev. Michael J. Bridge

SUNDAY SERVING SCHEDULE

TODAY, DECEMBER 13:

Altar Guild: Karen Dielman
Music: Scott
Lector: Dan Wandrie
Lay Minister: Kim Redman
Usher/Counter: Ron D. / Dan W.
Greeter: Sally Stump

NEXT SUNDAY, DECEMBER 20:

Altar Guild: Karen Dielman
Music: Ferd & Wes
Lector: Gretchen Lucky
Lay Minister: Karen Dielman
Usher/Counter: Dan W. / Don L.
Greeter: The Bowmans

CHRISTMAS EVE SERVING SCHEDULE:

Altar Guild: Karen Dielman
Music: Ferd Dielman & Wes Ostrander
1st Reading: Volunteer Needed
2nd Reading: Volunteer Needed
3rd Reading: Volunteer Needed

4th Reading: Volunteer Needed
5th Reading: Volunteer Needed
Lay Minister: Volunteer Needed
Usher: Volunteer Needed
Counter: Volunteer Needed
Greeters: Volunteers Needed

SIGN UP SHEET AT THE ENTRANCE

Notice: No drinks or food (except plain water) are permitted in the sanctuary. Please silence your cell phone before entering the sanctuary.

The Holy Eucharist

Pre-Service Music

Announcements – *beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship*

Lighting of Advent Wreath *(As the candles are lit, we quiet ourselves and prepare for worship.)*

Processional Song **○ Come ○ Come Emmanuel**

(Verse 1)

○ come ○ come Emmanuel
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear

(chorus)

*Rejoice rejoice Emmanuel
Shall come to thee O Israel*

(Verse 2)

○ come thou Wisdom from on high
Who orderest all things mightily
To us the path of knowledge show
And teach us in her ways to go
(repeat chorus)

(Verse 3)

○ come ○ come thou Lord of might
Who to thy tribes on Sinai's height
In ancient times didst give the law
In cloud and majesty and awe
(repeat chorus)

(Verse 4)

○ come thou Branch of Jesse's tree
Free them from Satan's tyranny
That trust thy mighty power to save
And give them victory o'er the grave
(repeat chorus)

CCLI Song #4826282

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The Word of God page 123

Acclamation page 145

Celebrant: Surely the Lord is coming soon.

People: **Amen. Come Lord Jesus!** *Revelation 22:20*

Collect for Purity *prayed together page 124*

All Pray: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy**

Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Trisagion *page 124*

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,

All: Have mercy upon us.

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: O Lord Jesus Christ, you sent your messengers the prophets to preach repentance and prepare the way for our salvation: Grant that the ministers and stewards of your mysteries may likewise make ready your way, by turning the hearts of the disobedient toward the wisdom of the just, that at your second coming to judge the world, we may be found a people acceptable in your sight; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

First Reading **Isaiah 65:17-25**

Lector: A Reading from the book of Isaiah.

¹⁷ "For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. ¹⁸ But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. ¹⁹ I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. ²⁰ No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. ²¹ They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. ²² They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. ²³ They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the Lord, and their descendants with them. ²⁴ Before they call I will answer; while they are yet speaking I will hear. ²⁵ The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain," says the Lord.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm **Psalm 126**

Lector: We will read from Psalm 126 in unison.

- 1 When the LORD overturned the captivity of Zion, then were we like those who dream.
- 2 Then was our mouth filled with laughter and our tongue with shouts of joy.
- 3 Then they said among the nations, "The LORD has done great things for them."
- 4 Indeed, the LORD has done great things for us already, whereof we rejoice.

- 5 Overturn our captivity, O LORD, as when streams refresh the deserts of the south.
6 Those who sow in tears shall reap with songs of joy.
7 He who goes on his way weeping and bears good seed
shall doubtless come again with joy, and bring his sheaves with him.

Second Reading I Thessalonians 5:12-28

Lector: A Reading from the book of I Thessalonians.

¹²We ask you, brothers, to respect those who labor among you and are over you in the Lord and admonish you, ¹³and to esteem them very highly in love because of their work. Be at peace among yourselves. ¹⁴And we urge you, brothers, admonish the idle, encourage the fainthearted, help the weak, be patient with them all. ¹⁵See that no one repays anyone evil for evil, but always seek to do good to one another and to everyone. ¹⁶Rejoice always, ¹⁷pray without ceasing, ¹⁸give thanks in all circumstances; for this is the will of God in Christ Jesus for you. ¹⁹Do not quench the Spirit. ²⁰Do not despise prophecies, ²¹but test everything; hold fast what is good. ²²Abstain from every form of evil. ²³Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. ²⁴He who calls you is faithful; he will surely do it. ²⁵Brothers, pray for us. ²⁶Greet all the brothers with a holy kiss. ²⁷I put you under oath before the Lord to have this letter read to all the brothers. ²⁸The grace of our Lord Jesus Christ be with you.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gospel John 3:22-30

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

²²After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing. ²³John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized ²⁴(for John had not yet been put in prison). ⁵Now a discussion arose between some of John's disciples and a Jew over purification. ²⁶And they came to John and said to him, "Rabbi, he who was with you across the Jordan, to whom you bore witness—look, he is baptizing, and all are going to him." ²⁷John answered, "A person cannot receive even one thing unless it is given him from heaven. ²⁸You yourselves bear me witness, that I said, 'I am not the Christ, but I have been sent before him.' ²⁹The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. Therefore this joy of mine is now complete. ³⁰He must increase, but I must decrease."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was

crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, and Grant, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Sharon Daly and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Donald Trump, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 130-131*

Celebrant: The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Peace *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.** *Please greet one another in the name of the Lord.*

Offertory *page 131*

Celebrant: Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. *2 Corinthians 9:6-7*

Offertory Song **Little Drummer Boy**

(Verse 1)

Come they told me
Pa rum pum pum pum
A new born king to see
Pa rum pum pum pum
Our finest gifts we bring
Pa rum pum pum pum
To lay before the king
Pa rum pum pum pum,
Rum pum pum pum,
Rum pum pum pum
So to honor him
Pa rum pum pum pum
When we come

(Verse 2)

Little baby
Pa rum pum pum pum
I am a poor boy too
Pa rum pum pum pum
I have no gift to bring
Pa rum pum pum pum
That's fit to give our King
Pa rum pum pum pum,
rum pum pum pum,
rum pum pum pum
Shall I play for you
Pa rum pum pum pum
On my drum

(Verse 3)

Mary nodded
Pa rum pum pum pum
The ox and lamb kept time
Pa rum pum pum pum
I played my drum for Him
Pa rum pum pum pum
I played my best for Him
Pa rum pum pum pum,
rum pum pum pum,
rum pum pum pum
Then He smiled at me
Pa rum pum pum pum
Me and my drum

Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen**

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Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion page 131(154)

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn What Child Is This

(Verse 1)

What Child is this who laid to rest
On Mary's lap is sleeping
Whom angels greet with anthems sweet
While shepherds watch are keeping
This this is Christ the King
Whom shepherds guard and angels sing
Haste haste to bring Him laud
The Babe the Son of Mary

(Verse 2)

Why lies He in such mean estate
Where ox and ass are feeding
Good Christian fear for sinners here
The silent Word is pleading
Nails spear shall pierce Him through
The cross be borne for me for you
Hail hail the Word made flesh
The Babe the Son of Mary

(Verse 3)

So bring Him incense gold and myrrh
Come peasant king to own Him
The King of kings salvation brings
Let loving hearts enthrone Him
Raise raise the song on high
The Virgin sings her lullaby
Joy joy for Christ is born
The Babe the Son of Mary

Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn Silent Night

(Verse 1)

Silent night holy night
All is calm all is bright
Round yon virgin mother and Child
Holy Infant so tender and mild
Sleep in heavenly peace
Sleep in heavenly peace

(Verse 2)

Silent night holy night
Shepherds quake at the sight
Glories stream from heaven afar
Heav'nly hosts sing alleluia
Christ the Saviour is born
Christ the Saviour is born

(Verse 3)

Silent night holy night
Son of God love's pure light
Radiant beams from the holy face
With the dawn of redeeming grace
Jesus Lord at Thy birth
Jesus Lord at Thy birth

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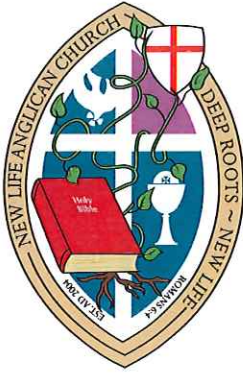
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Dismissal *page 138*

Celebrant: Let us go forth in the Name of Christ.

People: **Thanks be to God. Alleluia, Alleluia**



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.