

HAPPY MOTHER'S DAY



Let your unfailing love be with
us, Lord, even as we put our
hope in you.

PSALM 33:22

THE SIXTH SUNDAY
OF
EASTER



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



HOLY WEEK AND EASTER

We began our journey into Holy Week with Jesus entry in to Jerusalem. As we progress on his walk we hear of the last supper and foot washing with the disciples on Maundy Thursday. Good Friday.....the goodness of our sins paid with the death of our Lord and Savior. Easter...the rising of the Son! As Mary Magdalene came to the tomb and saw the stone rolled away and the tomb empty. She runs and cries, "they have taken him and we don't know where he is". The disciples go, see, and believe. Scriptures fulfilled. On the third day the temple will be rebuilt. Alleluia! The Lord has risen. He has risen indeed. Alleluia!

ANNOUNCEMENTS

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 517.617.5015 or e-mail rsdavisgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.

OUTREACH ANNOUNCEMENTS

- **FREE CLOTHING CLOSET** – Open the 4th Tuesday of every month from 4:30 to 6:30 pm and the 4th Saturday of every month from 9:30 to 11:30 am. For more information contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

- **BIRTHDAY LUNCHESES** – meeting at noon on the first Thursday of the month in Blanz Hall. Bring your own lunch. Don't miss this opportunity for fellowship!! Please RSVP to Karen Dielman ksdielman@charter.net
- **WOMEN'S THURSDAY NIGHT BIBLE STUDY GROUP** – will be studying the book of 1st John at 6:30pm in annex classroom. For more information please contact Karen Dielman.

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – meets each Wednesdays at 8:30am for food and fellowship at J.W. Fillmore's.
- **MEN'S MINISTRY PROGRAM** – meeting this Thursday, May 27th Blanz Hall and TBA will lead the study. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. Bring your own beverage of choice. I hope you will join us.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:00 am in Fr Mike's Office. All are welcome.
- **CHILDREN'S SUNDAY SCHOOL** – for children thru the 3rd grade during the service in the annex, upstairs, last room on the right.
- **YOUTH SUNDAY SCHOOL** – every other Sunday at 10am for youth 4th and up in the annex classroom.
- **ADULT SUNDAY SCHOOL** – beginning this Sunday at 9am, downstairs classroom.
- **THE BOOK OF PROVERBS – WEDNESDAY EVENINGS** – we will be meeting for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in the Blanz Hall.

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 5/9	9:00am	Adult Sunday School in annex lower level
	9:55 am	Announcements followed by Quiet Reflection
		Youth Sunday School in annex lower level
	10:00am	Worship Service - The Rev. Samuel De Makuach
		After Service ~ No Coffee Hour ~ Happy Mother's Day
Tuesday 5/11	6:30pm	May Vestry Meeting
Wednesday 5/12	8:30am	Men's Breakfast at J.W. Fillmore's
	6:00pm	Pizza & Salad Dinner / 6:30pm Bible Study
Thursday 5/13	8:00am	Morning Prayer - in Fr. Mike's Office
	5:30pm	Men's Ministry Group in Blanz Hall
	6:30pm	Women's 1st John Bible Study
Sunday 5/16	9:00am	Adult Sunday School in annex lower level
	9:55 am	Announcements followed by Quiet Reflection
	10:00am	Worship Service - The Rev. Michael J. Bridge
		After Service ~ Coffee Hour ~ downstairs in Blanz Hall

SUNDAY SERVING SCHEDULE

TODAY, MAY 9:

Altar Guild: Ginny Poquette

Music: Ferd & Wes

Lector: Gretchen Lucky

Lay Minister: Howard Bates

Usher/Counter: D.W. / Dan W.

Greeter: Taylor DuBois

Coffee Hour: Happy Mother's Day

NEXT SUNDAY, MAY 16:

Altar Guild: Ginny Poquette

Music: Ferd & Wes

Lector: Dan Wandrie

Lay Minister: Mary Jane Zako

Usher/Counter: Dan W. / Don L.

Greeter: The Fynns

Coffee Hour: The Wandries

Notice: No drinks or food (except plain water) are permitted in the sanctuary. Please silence your cell phone before entering the sanctuary

THE WEARING OF MASKS IS OPTIONAL FOR ALL CHURCH SERVICES.

The Holy Eucharist

Pre-Service Music

Announcements – *beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship*

Processional Song All Hail The Power Of Jesus' Name

(Verse 1)

All hail the power of Jesus' name

Let angels prostrate fall

Bring forth the royal diadem

And crown Him Lord of all

Bring forth the royal diadem

And crown Him Lord of all

(Verse 3)

Let every kindred every tribe

On this terrestrial ball

To Him all majesty ascribe

And crown Him Lord of all

To Him all majesty ascribe

And crown Him Lord of all

(Verse 2)

Ye heirs of Israel's chosen race

Ye ransomed of the fall

Hail Him who saves you by His grace

And crown Him Lord of all

Hail Him who saves you by His grace

And crown Him Lord of all

Hymn # 450

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The Word of God

Acclamation

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Collect for Purity *prayed together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis

said together

Celebrant: Let us glorify the Lord together.

All: **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading Acts 11:19-30

Lector: A Reading from the book of Acts

¹⁹Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. ²⁰But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. ²¹And the hand of the Lord was with them, and a great number who believed turned to the Lord. ²²The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. ²³When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, ²⁴for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. ²⁵So Barnabas went to Tarsus to look for Saul, ²⁶and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians. ²⁷Now in these days prophets came down from Jerusalem to Antioch. ²⁸And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). ²⁹So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. ³⁰And they did so, sending it to the elders by the hand of Barnabas and Saul.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 33

Lector: We will read from Psalm 33 in unison.

- 1 Rejoice in the LORD, O you righteous; it is fitting for the just to be thankful.
- 2 Praise the LORD with the harp; sing praises unto him with the ten-stringed lute.
- 3 Sing unto him a new song; make skillful melody and cry aloud with joy.
- 4 For the word of the LORD is true, and all his works are faithful.
- 5 He loves righteousness and true judgment; the earth is full of the goodness of the LORD.
- 6 By the word of the LORD were the heavens made,

- and all the hosts of them by the breath of his mouth.
- 7 He gathers the waters of the sea together, as in a heap,
and lays up the deep, as in a treasure house.
- 8 Let all the earth fear the LORD; stand in awe of him, all you that dwell in the world.
- 9 For he spoke, and it was done; he commanded and it stood fast.
- 10 The LORD brings the counsel of the nations to naught;
he makes the devices of the peoples to be of no effect, and casts out the counsels of princes.
- 11 The counsel of the LORD shall endure for ever,
and the thoughts of his heart from generation to generation.
- 12 Blessed is the nation whose God is the LORD,
and blessed are the people he has chosen for himself to be his inheritance.
- 13 The LORD looks down from heaven and beholds all the children of men;
from the habitation of his dwelling he considers all those who dwell on the earth.
- 14 He fashions all the hearts of them and understands all their works.
- 15 There is no king who can be saved by a mighty host;
neither is any mighty man delivered by great strength.
- 16 A horse is considered a vain hope to save a man;
neither shall it deliver anyone by its great strength.
- 17 Behold, the eye of the LORD is upon those who fear him,
and upon those who put their trust in his mercy,
- 18 To deliver their soul from death, and to feed them in the time of famine.
- 19 Our soul has patiently waited for the LORD, for he is our help and our shield.
- 20 Our heart shall rejoice in him, because we have hoped in his holy Name.
- 21 Let your merciful kindness, O LORD, be upon us, as we have put our trust in you.

Second Reading | John 4:7-21

Lector: A Reading from the book of I John

⁷ Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸ Anyone who does not love does not know God, because God is love. ⁹ In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰ In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹ Beloved, if God so loved us, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God abides in us and his love is perfected in us. ¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴ And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵ Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶ So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷ By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸ There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹ We love because he first loved us. ²⁰ If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹ And this commandment we have from him: whoever loves God must also love his brother..

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel John 15:9-17

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

People: Glory to you, Lord Christ.

⁹As the Father has loved me, so have I loved you. Abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

¹¹These things I have spoken to you, that my joy may be in you, and that your joy may be full. ¹²"This is my commandment, that you love one another as I have loved you. ¹³Greater love has no one than this, that someone lay down his life for his friends. ¹⁴You are my friends if you do what I command you. ¹⁵No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. ¹⁶You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. ¹⁷These things I command you, so that you will love one another.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Samuel De Makuach

Nicene Creed *said together page 108-109*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 110-112*

After each bidding, please silently or aloud offer your own prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Lord, in your mercy

Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Lord, in your mercy

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Sharon Daly and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 112-113*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive

us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 113*

Celebrant: The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Peace *Please stand*

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the name of the Lord.

Offertory

Celebrant: As we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. *Galatians 6:10*

Offertory Song Teach Us To Pray

(Verse 1)

Lord teach us to pray
First to praise you every day
To praise you for who you are
not just for what you do
Lord teach us to pray

(Verse 2)

Lord teach us to pray
We ask you to forgive our sins today
And as you do for us we'll do for others too
Lord teach us to pray

(Verse 3)

Lord teach us to pray
We thank you for our blessings each day
Knowing that all good things come only from you
Lord teach us to pray

(Verse 4)

Lord teach us to pray
We pray for our neighbors this day
Please do for those for whom we pray
the things we ask of you
Lord teach us to pray

(Verse 5)

Lord teach us to pray
Protect us in our daily lives we pray
Strengthen us day by day as we live for you
Lord teach us to pray

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Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen**

Offertory Prayer

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: And of your own have we given you. *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration *page 116-117*

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a

reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 118*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access *page 135*

All Pray: **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

Holy Communion *page 119*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn I I Surrender All

(Verse 1)

All to Jesus I surrender
All to Him I freely give
I will ever love and trust Him
In His presence daily live

(chorus)

I surrender all

I surrender all

All to Thee my blessed Savior

I surrender all

(Verse 2)

All to Jesus I surrender
Humbly at His feet I bow
Worldly pleasures all forsaken
Take me Jesus take me now
(repeat chorus)

(Verse 3)

All to Jesus I surrender
Make me Savior wholly Thine
Let me feel the Holy Spirit
Truly know that Thou art mine
(repeat chorus)

(Verse 4)

All to Jesus I surrender
Lord I give myself to Thee
Fill me with Thy love and power
Let Thy blessing fall on me
(repeat chorus)

CCLI Song #23189

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Post-Communion Prayer *Prayed together*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you all ways. **Amen**

Recessional Hymn

(Verse 1)

Onward Christian soldiers
Marching as to war
With the cross of Jesus
Going on before
Christ the royal Master
Leads against the foe
Forward into battle
See His banner go

(chorus)

Onward Christian soldiers
Marching as to war
With the cross of Jesus
Going on before

(Verse 2)

At the sign of triumph
Satan's host doth flee
On then Christian soldiers
On to victory
Hell's foundations quiver
At the shout of praise
Brothers lift your voices
Loud your anthems raise
(repeat chorus)

Onward Christian Soldiers

(Verse 3)

Like a mighty army
Moves the church of God
Brothers we are treading
Where the saints have trod
We are not divided
All one body we
One in hope and doctrine
One in charity
(repeat chorus)

(Verse 4)

Crowns and thrones may perish
Kingdoms rise and wane
But the church of Jesus
Constant will remain
Gates of hell can never
'Gainst the church prevail
We have Christ's own Promise
And that cannot fail
(repeat chorus)

(Verse 5)

Onward then ye people
Join our happy throng
Blend with ours your voices
In the triumph song
Glory laud and honor
Unto Christ the King
This thru countless ages
Men and angels sing
(repeat chorus)

CCLI Song No. 47017

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Arthur Seymour Sullivan | Sabine Baring

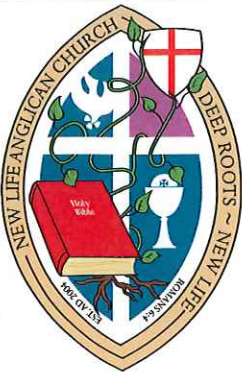
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CCLI License No. 2553102

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia, Alleluia.



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.