

ROMANS 8:35, 38-39

WHO SHALL SEPARATE US FROM THE LOVE OF CHRIST? SHALL TRIBULATION, OR DISTRESS, OR PERSECUTION, OR FAMINE, OR NAKEDNESS, OR PERIL, OR SWORD? I AM PERSUADED, THAT NEITHER DEATH, NOR LIFE, NOR ANGELS, NOR PRINCIPALITIES, NOR POWERS, NOR THINGS PRESENT, NOR THINGS TO COME, NOR HEIGHT, NOR DEPTH, NOR ANY OTHER CREATURE, SHALL BE ABLE TO SEPARATE US FROM THE LOVE OF GOD, WHICH IS IN CHRIST JESUS OUR LORD.

THE SECOND SUNDAY  
IN  
LENT



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448  
office@newlifeanglican.com • www.newlifeanglican.com  
Rector/Pastor: The Rev. Michael J. Bridge



## THE SEASON OF LENT

Lent is the observance of our Lord's passion and resurrection. It lasts a total of 40 days beginning with Ash Wednesday and ending Saturday, Easter Eve, at 6:00 P.M. It is, at this time, our church community is reminded of the pardon and absolution of our sins through Jesus Christ, our Lord and Savior and how we need to renew our repentance and faith. In so doing, we examine ourselves and repent by prayer, fasting, and self denial; by reading and meditating God's holy Word, the Bible. To make right the sins we have committed.

## ANNOUNCEMENTS

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 517.617.5015 or e-mail [rsdavisgr@gmail.com](mailto:rsdavisgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.

## OUTREACH ANNOUNCEMENTS -TBD

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **BIRTHDAY LUNCHESES** – meeting at noon on the first Thursday of the month in Blanz Hall. Bring your own lunch. Don't miss this opportunity for fellowship!! Please RSVP to Karen Dielman [ksdielman@charter.net](mailto:ksdielman@charter.net)
- **WOMEN'S THURSDAY NIGHT BIBLE STUDY GROUP** – will be studying the book of 1st John beginning Thursday, April 8th at 6:30pm in annex classroom. For more information please contact Karen Dielman.

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – resumed meeting each Wednesdays at 8:30am for food and fellowship at J.W. Fillmore's.
- **MEN'S MINISTRY PROGRAM** – meeting this Thursday, March 25th Blanz Hall and TBA will lead the study. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. Bring your own beverage of choice. I hope you will join us.

## MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:00 am in Fr Mike's Office. All are welcome.
- **CHILDREN'S SUNDAY SCHOOL** – for children thru the 3rd grade during the service in the annex, upstairs, last room on the right.
- **YOUTH SUNDAY SCHOOL** – every other Sunday at 10am for youth 4th and up in the annex classroom.
- **ADULT SUNDAY SCHOOL** – beginning this Sunday at 9am, downstairs classroom.
- **LENTEN SOUP SALAD AND STUDY – WEDNESDAY EVENINGS** – beginning Feb. 24th we will be meeting for Dinner at 6pm followed by the study at 6:30pm in the large class room in lower level of the annex building.
- **NEW LIFE SPECIAL BUSINESS MEETING** - Sunday, March 7, 2021 after the worship service.

## THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 2/28	9:00am	Adult Sunday School in annex lower level
	9:55 am	Announcements followed by Quiet Reflection Youth Sunday School in annex lower level
	10:00am	<b>Worship Service - The Rev. Michael J. Bridge</b> <i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i>
Wednesday 3/3	8:30am	Men's Breakfast at J.W. Fillmore's
	6:00pm	Lenten Dinner & Study
Thursday 3/4	8:00am	Morning Prayer - in Fr. Mike's Office
	Noon	Women's Birthday Lunch in Blanz Hall
Sunday 3/7	9:00am	Adult Sunday School in annex lower level
	9:55 am	Announcements followed by Quiet Reflection
	10:00am	<b>Worship Service - The Rev. Michael J. Bridge</b> <i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i>
	11:45am	<i>Special Business Meeting</i>

## **WARNING NOTICE:**

- **DUE TO FALLING ICE - PLEASE DO NOT WALK OR PARK WITHIN 6 FEET OF THE OUTER SIDES OF THE SANCTUARY BUILDING IN THE WINTER/EARLY SPRING. WHENEVER IT WARMS UP AT ALL THE ICE FALLS OFF THIS VERY HIGH ROOF IN LARGE CHUNKS. PLEASE BE CAUTIOUS AND WARN OTHERS. THANK YOU.**

## **SUNDAY SERVING SCHEDULE**

### **TODAY, FEBRUARY 28:**

Altar Guild: Gretchen Lucky  
Music: Ferd & Wes  
Lector: Karen Dielman  
Lay Minister: Wally Stansbury  
Usher/Counter: D.W. / Don L.  
Greeter: The Flynn  
Coffee Hour: The Bowmans

### **NEXT SUNDAY, MARCH 7:**

Altar Guild: Liz Ostrander  
Music: Scott Redman  
Lector: Wally Stansbury  
Lay Minister: Karen Dielman  
Usher/Counter: Scott R. / D.W.  
Greeter: Mia Kennedy  
Coffee Hour: Toni DuBois

*Notice: No drinks or food (except plain water) are permitted in the sanctuary. Please silence your cell phone before entering the sanctuary*

**WE REQUEST THAT MASKS BE WORN FOR ALL CHURCH SERVICES.**

# **The Holy Eucharist**

## **Pre-Service Music**

**Announcements** — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## **The Word of God** page 105

*Anglican Standard Text*

## **Acclamation** page 105

Celebrant: Blessed the Lord who forgives all our sins.

People: **His mercy endures forever.**

## **Collect for Purity** *prayed together page 124*

**All Pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## **Summary of the Law** page 106

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## **Trisagion**

Celebrant: Holy God,  
Holy and Mighty,  
Holy Immortal One,

**All: Have mercy upon us.**

## Collect of the Day *page 601*

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray: Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading Genesis 22:1-14

Lector: A Reading from the book of Genesis.

<sup>1</sup>After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." <sup>2</sup>He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup>Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" <sup>8</sup>Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together. <sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." <sup>12</sup>He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Psalm Psalm 16

Lector: We will read from Psalm 16 in unison.

- 1 Preserve me, O God, for in you have I put my trust.
- 2 O my soul, you have said unto the LORD, "You are my Lord; I have no good apart from you."
- 3 All my delight is upon the saints who are on the earth, and upon those who excel in virtue.
- 4 But those who run after another god shall have great trouble.
- 5 Their drink offerings of blood I will not offer, neither make mention of their names with my lips.
- 6 The LORD himself is the portion of my inheritance and of my cup; you shall maintain my lot.
- 7 The boundaries have fallen for me in pleasant places; indeed, I have a goodly heritage.
- 8 I will thank the LORD for giving me counsel; my heart also chastens me in the night season.
- 9 I have set the LORD always before me; he is at my right hand; therefore I shall not fall.

- 10 Therefore my heart is glad and my soul rejoices. My flesh also shall rest in hope.  
11 For you shall not leave my soul in the grave, neither shall you allow your Holy One to see corruption.  
12 You shall show me the path of life; in your presence is the fullness of joy,  
and at your right hand there is pleasure for evermore.

## Second Reading      Romans 8:31-39

Lector:      A Reading from the book of Romans.

<sup>31</sup> What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup> Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup> Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup> As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." <sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup> nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord..

Lector:      The Word of the Lord.

**People:      Thanks be to God.**

## Gospel      Mark 8:31-38

Celebrant:      The Holy Gospel of our Lord Jesus Christ, according to Mark.

**People:      Glory to you, Lord Christ.**

<sup>31</sup> And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup> And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup> But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man." <sup>34</sup> And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup> For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. <sup>36</sup> For what does it profit a man to gain the whole world and forfeit his soul? <sup>37</sup> For what can a man give in return for his soul? <sup>38</sup> For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant:      The Gospel of the Lord.

**People:      Praise to you, Lord Christ.**

## Sermon      The Rev. Michael J. Bridge

### Nicene Creed      *said together page 108-109*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under**

Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People** *page 110-112*

*After each bidding, please silently or aloud offer your own prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Sharon Daly and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **Confession and Absolution of Sin** page 112-113

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone my kneel as able and pray*

**People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Comfortable Words** page 113

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

### **Peace**

*Please stand page 114*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.** *Please greet one another in the Name of the Lord.*

### **Offertory** page 149

Celebrant: Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

## Offertory Song

## The Servant Song

(Verse 1)

Won't let me be your servant  
Let me be as Christ to you  
Pray that I might have the grace  
To let you be my servant too

(Verse 2)

We are pilgrims on a journey  
We are travelers on the road  
We are here to help each other  
Walk the mile and bear the load

(Verse 3)

I will hold the Christ-light for you  
In the night time of your fear

I will hold my hand out to you  
Speak the peace you long to hear

(Verse 4)

I will weep when you are weeping  
When you laugh I'll laugh with you  
I will share your joy and sorrow  
Till we've seen this journey through

(Verse 5)

When we sing to God in heaven  
We shall find such harmony  
Born of all we've known together  
Of Christ's love and agony

CCLI Song #72673© 1977 Scripture In Song Richard Gillard

## Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**  
**Praise Him all creatures here below.**  
**Praise Him above ye heavenly hosts.**  
**Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 114*

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## **The Sacrament of Holy Communion** *page 115 (153)*

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**



## Prayer of Consecration *page 116-117*

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## Lord's Prayer *Prayed together page 118*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Minister: Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast.**

## The Prayer of Humble Access *page 135*

**All Pray:** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*

## Holy Communion *page 119*

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## Communion Hymn This Is The Air That I Breath

(Verse 1)

This is the air I breathe  
This is the air I breathe  
Your holy presence living in me

(chorus)

And I'm desperate for You  
And I'm lost without You

(Verse 2)

This is my daily bread  
This is my daily bread  
Your very word spoken to me

CCLI Song #1874117  
© 1995 Mercy / Vineyard Publishing  
Marie Barnett  
CCLI License #2553102

## Post-Communion Prayer *Prayed together page 120-121*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

## Blessing *page 121*

**Celebrant:** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

## Recessional Hymn      The Old Rugged Cross

(Verse 1)

On a hill far away Stood an old rugged cross  
The emblem of suffering and shame  
And I love that old cross Where the dearest and best  
For a world of lost sinners was slain

(chorus)

*So I'll cherish the old rugged cross  
Till my trophies at last I lay down  
I will cling to the old rugged cross  
And exchange it some day for a crown*

(Verse 2)

Oh the old rugged cross So despised by the world  
Has a wondrous attraction for me  
For the dear Lamb of God Left His glory above  
To bear it to dark Calvary

(repeat chorus )

(Verse 3)

In the old rugged cross  
Stained with blood so divine  
A wondrous beauty I see  
For 'twas on that old cross  
Jesus suffered and died  
To pardon and sanctify me

(repeat chorus )

(Verse 4)

To the old rugged cross I will ever be true  
It's shame and reproach gladly bear  
Then He'll call me some day  
To my home far away  
Where His glory forever I'll share

(repeat chorus )

*CCLI Song No. 19722 © Public Domain*

## Dismissal *page 122*

**Celebrant:** Let us go forth in the Name of Christ.

**People:**      **Thanks be to God.**



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.