

But God, being rich
in mercy because of the
GREAT LOVE
with which he loved us
even when we were dead

In Our *made us alive*
Trespasses
together with Christ
by grace you have been saved

Ephesians 2:4-5

THE FOURTH SUNDAY
IN
LENT



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



THE SEASON OF LENT

Lent is the observance of our Lord's passion and resurrection. It lasts a total of 40 days beginning with Ash Wednesday and ending Saturday, Easter Eve, at 6:00 P.M. It is, at this time, our church community is reminded of the pardon and absolution of our sins through Jesus Christ, our Lord and Savior and how we need to renew our repentance and faith. In so doing, we examine ourselves and repent by prayer, fasting, and self denial; by reading and meditating God's holy Word, the Bible. To make right the sins we have committed.

ANNOUNCEMENTS

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 517.617.5015 or e-mail rsdavisgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.

OUTREACH ANNOUNCEMENTS

- **FREE CLOTHING CLOSET** – Open the 4th Tuesday of every month from 4:30 to 6:30 pm and the 4th Saturday of every month from 9:30 to 11:30 am. For more information contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

- **BIRTHDAY LUNCHEAS** – meeting at noon on the first Thursday of the month in Blanz Hall. Bring your own lunch. Don't miss this opportunity for fellowship!! Please RSVP to Karen Dielman ksdielman@charter.net
- **WOMEN'S THURSDAY NIGHT BIBLE STUDY GROUP** – will be studying the book of 1st John beginning Thursday, April 8th at 6:30pm in annex classroom. For more information please contact Karen Dielman.

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – resumed meeting each Wednesdays at 8:30am for food and fellowship at J.W. Fillmore's.
- **MEN'S MINISTRY PROGRAM** – meeting this Thursday, March 25th Blanz Hall and TBA will lead the study. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. Bring your own beverage of choice. I hope you will join us.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:00 am in Fr Mike's Office. All are welcome.
- **CHILDREN'S SUNDAY SCHOOL** – for children thru the 3rd grade during the service in the annex, upstairs, last room on the right.
- **YOUTH SUNDAY SCHOOL** – every other Sunday at 10am for youth 4th and up in the annex classroom.
- **ADULT SUNDAY SCHOOL** – beginning this Sunday at 9am, downstairs classroom.
- **LENTEN SOUP SALAD AND STUDY – WEDNESDAY EVENINGS** – we are meeting for Dinner at 6pm followed by the study at 6:30pm in the large class room in lower level of the annex building.

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 3/14	9:00am	Adult Sunday School in annex lower level
	9:55 am	Announcements followed by Quiet Reflection
		Youth Sunday School in annex lower level
	10:00am	Worship Service - The Rev. Michael J. Bridge
		After Service ~ Coffee Hour ~ downstairs in Blanz Hall
Wednesday 3/17	8:30am	Men's Breakfast at J.W. Fillmore's
	6:00pm	Lenten Dinner & Study
Thursday 3/18	8:00am	Morning Prayer - in Fr. Mike's Office
	9:00am	Adult Sunday School in annex lower level
Sunday 3/21	9:55 am	Announcements followed by Quiet Reflection
	10:00am	Worship Service - The Rev. Michael J. Bridge
		After Service ~ Coffee Hour ~ downstairs in Blanz Hall

WARNING NOTICE:

- **DUE TO FALLING ICE - PLEASE DO NOT WALK OR PARK WITHIN 6 FEET OF THE OUTER SIDES OF THE SANCTUARY BUILDING IN THE WINTER/EARLY SPRING. WHENEVER IT WARMS UP AT ALL THE ICE FALLS OFF THIS VERY HIGH ROOF IN LARGE CHUNKS. PLEASE BE CAUTIOUS AND WARN OTHERS. THANK YOU.**

SUNDAY SERVING SCHEDULE

TODAY, MARCH 14:

Altar Guild: Liz Ostrander
Music: Ferd Dielman
Lector: Gretchen Lucky
Lay Minister: Mickey Bridge
Usher/Counter: Dan W. / Scott R.
Greeter: Taylor DuBois
Coffee Hour: The Luckys

NEXT SUNDAY, MARCH 21:

Altar Guild: Liz Ostrander
Music: Ferd & Wes
Lector: Karen Dielman
Lay Minister: Wally Stansbury
Usher/Counter: D.W. / Don L.
Greeter: Sally Stump
Coffee Hour: The Dielmans

Notice: No drinks or food (except plain water) are permitted in the sanctuary. Please silence your cell phone before entering the sanctuary

WE REQUEST THAT MASKS BE WORN FOR ALL CHURCH SERVICES.

The Holy Eucharist

Pre-Service Music

Announcements – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

The Word of God page 105

Anglican Standard Text

Acclamation page 105

Celebrant: Blessed the Lord who forgives all our sins.

People: His mercy endures forever.

Collect for Purity *prayed together page 124*

All Pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Summary of the Law page 106

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Trisagion

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,

All: Have mercy upon us.

Collect of the Day page 601

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading **2 Chronicles 36:14-23**

Lector: A Reading from the book of 2 Chronicles.

¹⁴All the officers of the priests and the people likewise were exceedingly unfaithful, following all the abominations of the nations. And they polluted the house of the Lord that he had made holy in Jerusalem. ¹⁵The Lord, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place. ¹⁶But they kept mocking the messengers of God, despising his words and scoffing at his prophets, until the wrath of the Lord rose against his people, until there was no remedy. ¹⁷Therefore he brought up against them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary and had no compassion on young man or virgin, old man or aged. He gave them all into his hand. ¹⁸And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king and of his princes, all these he brought to Babylon. ¹⁹And they burned the house of God and broke down the wall of Jerusalem and burned all its palaces with fire and destroyed all its precious vessels. ²⁰He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, ²¹to fulfill the word of the Lord by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, to fulfill seventy years. ²²Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing: ²³“Thus says Cyrus king of Persia, ‘The Lord, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the Lord his God be with him. Let him go up.’”

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm **Psalm 122**

Lector: We will read from Psalm 122 in unison.

- 1 I was glad when they said unto me, “We will go into the house of the LORD.”
- 2 Now our feet are standing within your gates, O Jerusalem.
- 3 Jerusalem is built as a city that is at unity in itself.
- 4 For there the tribes go up, even the tribes of the LORD,
as was decreed for Israel, to give thanks unto the Name of the LORD.
- 5 For there is the throne of judgment, even the throne of the house of David.
- 6 O pray for the peace of Jerusalem; they shall prosper that love you.
- 7 Peace be within your walls and plenteousness within your palaces.
- 8 For my brethren and companions’ sakes, I will wish you prosperity.
- 9 Indeed, because of the house of the LORD our God, I will seek to do you good.

Second Reading **Ephesians 2:1-10**

Lector: A Reading from the book of Ephesians.

¹And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons

of disobedience—³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.⁴ But God, being rich in mercy, because of the great love with which he loved us,⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus,⁷ so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,⁹ not a result of works, so that no one may boast.¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel John 6:1-15

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

People: Glory to you, Lord Christ.

¹ After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ² And a large crowd was following him, because they saw the signs that he was doing on the sick. ³ Jesus went up on the mountain, and there he sat down with his disciples. ⁴ Now the Passover, the feast of the Jews, was at hand. ⁵ Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" ⁶ He said this to test him, for he himself knew what he would do. ⁷ Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy here who has five barley loaves and two fish, but what are they for so many?" ¹⁰ Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹ Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹² And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." ¹³ So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. ¹⁴ When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!" ⁵ Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 108-109*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his

kingdom will have no end. **We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People *page 110-112*

After each bidding, please silently or aloud offer your own prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Lord, in your mercy

Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Lord, in your mercy

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Sharon Daly and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 112-113*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone my kneel as able and pray

People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 113*

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

Peace *Please stand page 114*

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit. *Please greet one another in the Name of the Lord.*

Offertory *page 149*

Celebrant: For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. *2 Corinthians 8:9*

Offertory Song

Fairest Lord Jesus

(Verse 1)

Fairest Lord Jesus
Ruler of all nature
O Thou of God and man the Son
Thee will I cherish
Thee will I honor
Thou my soul's glory
Joy and crown

(Verse 2)

Fair are the meadows
Fairer still the woodlands
Robed in the blooming Garb of spring
Jesus is fairer Jesus is purer
Who makes the woeful heart to sing

(Verse 3)

Fair is the sunshine
Fairer still the moonlight
And all the twinkling starry host
Jesus shines brighter
Jesus shines purer
Than all the angels
Heav'n can boast

(Verse 4)

Beautiful Savior
Lord of the nations
Son of God and Son of man
Glory and honor praise adoration
Now and forevermore be Thine

CCLI Song #27800

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Joseph August Seiss

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Doxology *Please stand as the offering is brought forward*

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen

Offertory Prayer *page 114*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 115 (153)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *page 116-117*

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 118*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Minister: Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast.**

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*

Holy Communion *page 119*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn Take Our Bread

(chorus)

Take our bread, we ask you,
Take our hearts, we love you,
Take our lives, oh Father,
We are yours, we are yours

(Verse 1)

Yours as we stand
at the table you set,
Yours as we eat the bread
our hearts can't forget.
We are the signs
of your life with us yet;
We are yours, we are yours.
(repeat chorus)

(Verse 2)

Your holy people stand
washed in your blood,
Spirit-filled, yet hungry,
we await your food.
Poor though we are,
we have brought
Ourselves to you:
We are yours, we are yours.
(repeat chorus)

CCLI Song #1558574

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Words by Joseph Wise

Post-Communion Prayer *Prayed together page 120-121*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

Blessing *page 121*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

Recessional Hymn

Lord Who Throughout These Forty Days

(Verse 1)

Lord who throughout these forty days
For us did fast and pray
Teach us with thee to mourn our sins
And close by thee to stay

(Verse 2)

As You with Satan didst contend
And didst the victory win
O give us strength in thee to fight
In thee to conquer sin

(Verse 3)

As thou didst hunger, bear and thirst
So teach us gracious Lord
To die to self and chiefly live
By thy most holy word

(Verse 4)

And through these days of penitence
And through thy passion tide
Yea, evermore in life and death
Jesus with us abide

(Verse 5)

Abide with us that so this life
Of suffering over past
An Easter of unending joy
We may attain at last

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Dismissal *page 122*

Celebrant: Let us go forth in the Name of Christ.

People: **Thanks be to God.**



Easter Lily Contributions



Donor's name _____

In memory / In celebration of / with thanksgiving (please circle one)



Contributions are \$15.00 per lily.



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.