



Little children, let us not
love in word or talk but in
deed and in truth.
1 John 3:18

THE FIFTH SUNDAY
OF
EASTER



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



HOLY WEEK AND EASTER

We began our journey into Holy Week with Jesus' entry into Jerusalem. As we progress on his walk we hear of the last supper and foot washing with the disciples on Maundy Thursday. Good Friday.....the goodness of our sins paid with the death of our Lord and Savior. Easter...the rising of the Son! As Mary Magdalene came to the tomb and saw the stone rolled away and the tomb empty. She runs and cries, "they have taken him and we don't know where he is". The disciples go, see, and believe. Scriptures fulfilled. On the third day the temple will be rebuilt. Alleluia! The Lord has risen. He has risen indeed. Alleluia!

ANNOUNCEMENTS

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 517.617.5015 or e-mail rsdavisgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.

OUTREACH ANNOUNCEMENTS

- **FREE CLOTHING CLOSET** – Open the 4th Tuesday of every month from 4:30 to 6:30 pm and the 4th Saturday of every month from 9:30 to 11:30 am. For more information contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

- **BIRTHDAY LUNCHESES** – meeting at noon on the first Thursday of the month in Blanz Hall. Bring your own lunch. Don't miss this opportunity for fellowship!! Please RSVP to Karen Dielman kdielman@charter.net
- **WOMEN'S THURSDAY NIGHT BIBLE STUDY GROUP** – will be studying the book of 1st John at 6:30pm in annex classroom. For more information please contact Karen Dielman.

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – meets each Wednesdays at 8:30am for food and fellowship at J.W. Fillmore's.
- **MEN'S MINISTRY PROGRAM** – meeting this Thursday, May 27th Blanz Hall and TBA will lead the study. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. Bring your own beverage of choice. I hope you will join us.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:00 am in Fr Mike's Office. All are welcome.
- **CHILDREN'S SUNDAY SCHOOL** – for children thru the 3rd grade during the service in the annex, upstairs, last room on the right.
- **YOUTH SUNDAY SCHOOL** – every other Sunday at 10am for youth 4th and up in the annex classroom.
- **ADULT SUNDAY SCHOOL** – beginning this Sunday at 9am, downstairs classroom.
- **THE BOOK OF PROVERBS – WEDNESDAY EVENINGS** – we will be meeting for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in the Blanz Hall.

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 5/2	9:00am	Adult Sunday School in annex lower level
	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Worship Service - The Rev. Michael J. Bridge After Service ~ Coffee Hour ~ downstairs in Blanz Hall
Wednesday 5/5	8:30am	Men's Breakfast at J.W. Fillmore's
	6:00pm	Pizza & Salad Dinner / 6:30pm Bible Study
Thursday 5/6	8:00am	Morning Prayer - in Fr. Mike's Office
	Noon	Women's Birthday Lunch in Blanz Hall
	5:30pm	Men's Ministry Group in Blanz Hall
	6:30pm	Women's 1st John Bible Study
Sunday 5/9	9:00am	Adult Sunday School in annex lower level
	9:55 am	<i>Announcements followed by Quiet Reflection</i> Youth Sunday School in annex lower level
	10:00am	Worship Service - The Rev. Samuel De Makuach After Service ~ Coffee Hour ~ downstairs in Blanz Hall

SUNDAY SERVING SCHEDULE

TODAY, MAY 2:

Altar Guild: Ginny Poquette

Music: Ferd & Wes

Lector: Erika Dielman

Lay Minister: Karen Dielman

Usher/Counter: Don L. / D.W.

Greeter: Mia Kennedy

Coffee Hour: The Greenwells

NEXT SUNDAY, MAY 9:

Altar Guild: Ginny Poquette

Music: Ferd & Wes

Lector: Gretchen Lucky

Lay Minister: Howard Bates

Usher/Counter: D.W./ Dan W.

Greeter: Mia Kennedy

Coffee Hour: Happy Mother's Day

Notice: No drinks or food (except plain water) are permitted in the sanctuary. Please silence your cell phone before entering the sanctuary

THE WEARING OF MASKS IS OPTIONAL FOR ALL CHURCH SERVICES.

The Holy Eucharist

Pre-Service Music

Announcements – *beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship*

Processional Song **Holy Holy Holy**

(Verse 1)

Holy holy holy

Lord God Almighty

Early in the morning

Our song shall rise to Thee

Holy holy holy

Merciful and mighty

God in three Persons

Blessed Trinity

(Verse 3)

Holy holy holy

Tho' the darkness hide Thee

Tho' the eye of sinful man

Thy glory may not see

Only Thou art holy

There is none beside Thee

Perfect in pow'r

In love and purity

(Verse 2)

Holy holy holy

All the saints adore Thee

Casting down their golden crowns

Around the glassy sea

Cherubim and seraphim

Falling down before Thee

Who wert and art

And evermore shall be

(Verse 4)

Holy holy holy

Lord God Almighty

All Thy works shall praise Thy name

In earth and sky and sea

Holy holy holy

Merciful and mighty

God in three Persons

Blessed Trinity

CCLI Song # 42964

Frederick Henry Hedge | Martin Luther

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The Word of God

Acclamation

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

Collect for Purity *prayed together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis *said together*

Celebrant: Let us glorify the Lord together.

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading Acts 8:26-40

Lector: A Reading from the book of Acts

²⁶ Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. ²⁷ And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸ and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹ And the Spirit said to Philip, "Go over and join this chariot." ³⁰ So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" ³¹ And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³² Now the passage of the Scripture that he was reading was this: "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. ³³ In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." ³⁴ And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵ Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶ And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" ³⁸ And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹ And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 66:1-11

Lector: We will read from Psalm 66 in unison.

- 1 Be joyful in God, all you lands;
sing praises to the honor of his Name; make his praise to be glorious.
- 2 Say to God, "How wonderful are your works;
through the greatness of your power shall your enemies cower before you.
- 3 For all the world shall worship you, sing to you, and praise your Name."
- 4 O come and see the works of God, how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land, so that they went through the water on foot;
therefore in him let us rejoice.
- 6 He rules with his power for ever; his eyes keep watch over the nations;
let not the rebellious exalt themselves.
- 7 Bless our God, you peoples, and make the voice of his praise to be heard,
- 8 Who holds our soul in life, and does not allow our feet to slip.
- 9 For you, O God, have proved us; you have tried us, as silver is tried.
- 10 You brought us into the snare and laid trouble upon our backs.
- 11 You allowed men to ride over our heads; we went through fire and water;
but you brought us out into a place of plenty.

Second Reading I John 3:11-24

Lector: A Reading from the book of I John

¹¹ For this is the message that you have heard from the beginning, that we should love one another. ¹² We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. ¹³ Do not be surprised, brothers, that the world hates you. ¹⁴ We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. ¹⁵ Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. ¹⁶ By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷ But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸ Little children, let us not love in word or talk but in deed and in truth. ¹⁹ By this we shall know that we are of the truth and reassure our heart before him; ²⁰ for whenever our heart condemns us, God is greater than our heart, and he knows everything. ²¹ Beloved, if our heart does not condemn us, we have confidence before God; ²² and whatever we ask we receive from him, because we keep his commandments and do what pleases him. ²³ And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴ Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gospel John 14:15-21

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

¹⁵ "If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. ¹⁸ "I will not leave you as orphans; I will come to you. ¹⁹ Yet a little while and the world

will see me no more, but you will see me. Because I live, you also will live. ²⁰ In that day you will know that I am in my Father, and you in me, and I in you. ²¹ Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 108-109*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 110-112*

After each bidding, please silently or aloud offer your own prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Lord, in your mercy

Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Lord, in your mercy

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Sharon Daly and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 112-113*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone my kneel as able and pray

People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 113*

Celebrant: The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Peace

Please stand

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.** *Please greet one another in the name of the Lord.*

Offertory

Celebrant: For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. *Hebrews 6:10*

Offertory Song I Want To Walk As A Child

(Verse 1)

I want to walk as a child of the light

I want to follow Jesus

God set the stars to give light to the world

The Star of my life is Jesus

(chorus)

In Him there is no darkness at all

The night and the day are both alike

The Lamb is the light of the city of God

Shine in my heart Lord Jesus

(Verse 2)

I want to see the brightness of God

I want to look at Jesus

Clear Sun of righteousness shine on my path

And show me the way to the Father

(repeat chorus)

(Verse 3)

I'm looking for the coming of Christ

I want to follow Jesus

When we have run with patience the race

We shall know the joy of Jesus

(repeat chorus)

CCLI Song #89848

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Doxology

Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All Sing: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration *page 116-117*

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 118*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*

Holy Communion *page 119*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn I

(Verse 1)

I Am the Bread of Life
They who come to Me
Shall not hunger
They who believe in Me
Shall not thirst
No one can come to Me
Unless the Father draw them

(chorus)

*And I will raise them up
And I will raise them up
And I will raise them up
On the last day*

(Verse 2)

The Bread that I will give
Is my Flesh for the life of the world
And they who eat of this bread
They shall live forever
They shall live forever
(repeat chorus)

I Am The Bread Of Life

(Verse 3)

Unless you eat
Of the Flesh of the Son of Man
And drink of His blood
You shall not have life within you
You shall not have life within you
(repeat chorus)

(Verse 4)

I am the Resurrection
I am the Life
They who believe in Me
Even if they die
They shall live forever
(repeat chorus)

(Verse 5)

Yes Lord we believe
That You are the Christ
The Son of God
Who has come into the world
(repeat chorus)

Hymnal page 335

Suzanne Toolan

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Post-Communion Prayer *Prayed together*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for**

us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you all ways. **Amen**

Recessional Hymn Lord I Lift Your Name On High

(Verse 1)

Lord, let me walk that lonely road with you
Under the weight of the wood
Lord, let me walk that last mile in your shoes
Under the weight of that wood

(chorus)

*Freedom can be found, laden down
Under the weight of the wood*

(Verse 2)

Lord, let me cool your lips baked like clay
Under the weight of the wood
Dried up like rain on a hot dusty day
Under the weight of that wood

(repeat chorus)

(Verse 3)

They gave you gall and sour wine for your food
Under the weight of the wood
Father, forgive them; they don't know what they do
Under the weight of that wood

(repeat chorus)

(Verse 4)

Lord, must the journey always end this way
Under the weight of the wood
How many times have we nailed you up today
Under the weight of that wood

(repeat chorus)

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Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia, Alleluia.**



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.