



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



219 State Street · P.O. Box 481 · Petoskey, Michigan · 49770 · 231.347.3448 office@newlifeanglican.com · www.newlifeanglican.com Rector/Pastor: The Rev. Michael J. Bridge



ANNOUNCEMENTS

• To ACTIVATE THE PRAYER CHAIN please contact Ron Davis at 517.617.5015 or e-mail rsdavisgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.

OUTREACH ANNOUNCEMENTS

• FREE CLOTHING CLOSET – Summer Hours – Open by appointment contact Gretchen Lucky 231-622-2057 WOMEN'S MINISTRY ANNOUNCEMENTS

- BIRTHDAY LUNCHES meeting at noon on the first Thursday of the month at East Park. Bring your own
- lunch. Don't miss this opportunity for fellowship!! Please RSVP to Karen Dielman ksdielman@charter.net

MEN'S MINISTRY ANNOUNCEMENTS

• MEN'S BREAKFAST – meets each Wednesdays at 8:30am for food and fellowship at J.W. Filmore's. • MEN'S MINISTRY PROGRAM - meeting is Thursday, July 22th at TBD Home and TBD will lead the study. Our meetings will include fellowship 5:30 - 6:30p.m., dinner 6:30 - 7:30p.m. and a short teaching

7:30 - 8:00 p.m. Bring your own beverage of choice. I hope you will join us. **MEETING & EVENT ANNOUNCEMENTS**

- Fr. Mike's Summer Office Hours Monday Wednesday, Ipm to 5pm and Thursday, 9am to 1pm
- THURSDAY MORNING PRAYER Every Thursday at 8:00 am in Fr Mike's Office. All are welcome. • JORDAN RIVER RAFTING - Next Sunday after coffee hour. Cost is \$18.50 per person. Sign up soon.

• SUNDAY MORNING SUMMER 6WK BOOK STUDY - today at 9:00 am we begin to study That Hideous

- Strength: A Deep Look at How the West Was Lost by Melvin Tinker. Please join us in the Ig classroom in the annex. Books are \$12 Contact Fr. Mike for more information and to join the study.
- New Life's Annual Church Picnic today after the service at East Park. Hotdogs & fixings provided. Please bring a dish to share. All are welcome. THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Summer Book Study - Ig classroom in annex Sunday 7/11 9:00am

,	9:55 am 10:00am	Announcements followed by Quiet Reflection Worship Service - The Rev. Michael J. Bridge		
	After Service ~ New Life's Annual Church Picnic @ East Park ~ Bring a dish to share			
	a distr to :	Share		
Tuesday 7/13	6:00pm	July Vestry Meeting		

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Wednesday 7/14	8:30am	Men's Breakfast at J.W. Fllmore's
Thursday 7/15	8:00am	Morning Prayer - in Fr. Mike's Office

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Sunday 7/18	9:00am	Summer Book Study - Ig classroom in annex
-	9:55 am	Announcements followed by Quiet Reflection

Worship Service - The Rev. Michael J. Bridge 10:00am After Service ~ Coffee Hour ~ downstairs in Blanz Hall After Coffee Hour we are heading to the Jordan River to go rafting

SUNDAY SERVING SCHEDULE

TODAY, JUNE 11: Altar Guild: Liz Ostrander Music: Ferd & Wes

Lector: Dan Wandrie Lay Minister: Mickey Bridge

Usher/Counter: Dan W. / Randy F. Greeter: Sally Stump Coffee Hour: NLAC Annual Picnic

NEXT SUNDAY, JULY 18: Altar Guild: Liz Ostrander

Music: Ferd & Wes Lector: Erika Dielman

Lay Minister: Mickey Bridge Usher/Counter: Don L. / D.W.

Greeter: Taylor DuBois Coffee Hour: The Ostranders

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for up to 34 weeks. It is celebrated at two times each year. The first period runs from The Feast of The Baptism of Our Lord until the Tuesday evening before Ash Wednesday and the second from The 2nd Sunday after Pentecost until the day prior to the 1st Sunday in Advent. It is a time of growth and renewal in each Christians spiritual life.

Notice: No drinks or food (except plain water) are permitted in the sanctuary.

Please silence your cell phone before entering the sanctuary

The Holy Eucharist

Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song

(Verse 1) When I survey the wondrous cross On which the Prince of glory died My richest gain I count but loss

And pour contempt on all my pride

(Verse 2)

Forbid it Lord that I should boast Save in the death of Christ my God All the vain things that charm me most

I sacrifice them to His blood

When I Survey The Wondrous Cross (Verse 3)

> See from His head His hands His feet Sorrow and love flow mingled down

> Did ever such love and sorrow meet Or thorns compose so rich a crown

(Verse 4)

Were the whole realm of nature mine

That were an offering far too small Love so amazing so divine

Demands my soul my life my all

The Word of God

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Acclamation page 146

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Celebrant Blessed be God: the Father, the Son, and the Holy Spirit. And blessed be his kingdom, now and for ever. Amen. People

said together page 125

Collect for Purity prayed together page 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law page 124

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis

Celebrant: Let us glorify the Lord together.

All:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day page 614

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through lesus Christ our Lord, who with

you and the same Spirit lives and reigns for ever and ever. Amen.

Amos 7:7-15 First Reading

A Reading from the book of Amos.

⁷This is what he showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. 8 And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." ¹⁰ Then

Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. 11 For thus Amos has said, "'leroboam shall die by the sword, and Israel must go into exile away from his land." ¹² And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, 13 but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." ¹⁴ Then Amos answered and said to Amaziah, "I was no prophet, nor a

prophet's son, but I was a herdsman and a dresser of sycamore figs. 15 But the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'.

The Word of the Lord. Lector:

People: Thanks be to God.

Psalm 85 Psalm

We will read from Psalm 85 in unison. Lector:

- Lord, you have been gracious to your land; you have turned away the captivity of Jacob.
- 2 You have forgiven the offence of your people and covered all their sins.
- 3 You have taken away all your displeasure and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior, and let your anger cease from us.
- 5 Will you be displeased at us for ever, and will you stretch out your wrath from one generation to another?
- 6 Will you not turn again and quicken us, that your people may rejoice in you?
- 7 Show us your mercy, O Lord, and grant us your salvation.
- 8 I will hearken to what the Lord God will say, for he shall speak peace unto his people, and to his saints, that they turn not again.
- 9 For his salvation is near to those who fear him, that glory may dwell in our land.
- 10 Mercy and truth have met together; righteousness and peace have kissed each other.
- 11 Truth shall flourish out of the earth, and righteousness shall look down from heaven.
- 12 Indeed, the Lord shall show goodness, and our land shall give its increase.
- 13 Righteousness shall go before him, and he shall direct his going in the way.

Second Reading Ephesians 1:1-23

Lector: A Reading from the book of Ephesians.

Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus, and are faithful in Christ lesus: ² Grace to you and peace from God our Father and the Lord Jesus Christ. ³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love 5 he predestined us for adoption to himself as sons through lesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, 8 which he lavished upon us, in all wisdom and insight 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ 10 as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. II In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, 12 so that we who were the first to hope in Christ might be to the praise of his glory. 13 In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, 14 who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory. ¹⁵ For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 161 do not cease to give thanks for you, remembering you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might 20 that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. 22 And he put all things under his feet and gave him

as head over all things to the church, ²³ which is his body, the fullness of him who fills all in all. Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Mark 6:7-13

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory to you, Lord Christ.

⁷ And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸ He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— ⁹ but to wear sandals and not put on two tunics. ¹⁰ And he said to them, "Whenever you enter a house, stay there until you depart from there. ¹¹ And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them." ¹² So they went out and proclaimed that people should repent. ¹³ And they cast out many demons and anointed with oil many who were sick and healed them.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

Nicene Creed said together page 126-127

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the

Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has

spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People page 128

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers. For the peace of the whole world, and for the well-being and unity of the people of God.

Silence Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Sharon Daly and the Mossy Foot Project. Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith. Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President. Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____ Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of lesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

Confession and Absolution of Sin page 129-130

Let us humbly confess our sins to Almighty God. LEM:

Everyone may kneel as able and pray Silence

People:

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may

delight in your will, and walk in your ways, to the glory of your Name. Amen. Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness

> of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words page 130-131

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is

the propitiation for our sins, and not for ours only but also for the sins of the whole world. I John 2:1-2

Peace Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the name of the Lord.

Offertory page 131

Celebrant: You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of

darkness into his marvelous light. I Peter 2:9

Holy Holy Holy is the Lord Offertory Song

(Verse 3) (Verse I) Glory glory glory is the Lord Holy holy holy is the Lord Glory is the Lord God Almighty Holy is the Lord God Almighty

Glory glory glory is the Lord Holy holy holy is the Lord Glory is the Lord God Almighty Holy is the Lord God Almighty

Who was and is And is to come Who was and is And is to come Holy holy holy is the Lord Glory glory glory is the Lord

(Verse 4) (Verse 2)

Worthy worthy worthy is the Lord lesus lesus lesus is the Lord Worthy is the Lord God Almighty Jesus is the Lord God Almighty Worthy worthy worthy is the Lord Jesus Jesus Jesus is the Lord

lesus is the Lord God Almighty Worthy is the Lord God Almighty

Who was and is And is to come Who was and is And is to come CCLI Song #961193 Jesus Jesus Jesus is the Lord © 1984. 1988 Kevin Mayhew Ltd John Ballantine CCLI License #2553102 Worthy worthy worthy is the Lord

Doxology Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer page 131

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

And of your own have we given you. 1 Chronicles 29:11, 14 People:

The Sacrament of Holy Communion page 131(154) Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

And with your spirit. People:

Celebrant: Lift up your hearts. We lift them to the Lord. People:

Celebrant: Let us give thanks to the Lord our God.

It is right to give him thanks and praise. People:

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise

you, joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:

All Sing: Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is

> he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched

out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body,

which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do

this in remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into

the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son lesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

Lord's Prayer

Prayed together bage 134

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the

washed through his most precious blood, and that we may evermore dwell

kingdom, and the power, and the glory, for ever and ever. Amen. Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

Therefore let us keep the feast. Alleluia. People:

The Prayer of Humble Access page 135

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls

in him, and he in us. Amen

Holy Communion page 136

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn I He Knows My Name

(Verse 2) (Verse I) I have a Maker I have a Father He formed my heart He calls me His own He'll never leave me Before even time began My life was in His hand No matter where I go

(chorus I) He knows my name

He knows my every thought

He sees each tear that falls And hears me when I call

(chorus 2) He knows my name

He knows my every thought He sees each tear that falls

And hears me when I call

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Communion Hymn 2

(Verse 1) All to Jesus I surrender All to Him I freely give

I will ever love and trust Him In His presence daily live

(chorus) l surrender all l surrender all

All to Thee my blessed Savior I surrender all

I Surrender All

(Verse 2)

All to Jesus I surrender Humbly at His feet I bow

Worldly pleasures all forsaken Take me lesus take me now (repeat chorus)

(Verse 3) All to Jesus I surrender Make me Savior wholly Thine

Let me feel the Holy Spirit Truly know that Thou art mine (repeat chorus)

(Verse 4)

(repeat chorus)

All to Jesus I surrender

Lord I give myself to Thee Fill me with Thy love and power Let Thy blessing fall on me

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Post-Communion Prayer Prayed together page 137

Let us pray: Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing page 137

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

Be Not Afraid Recessional Hymn

(Verse I) You shall cross the barren desert

But you shall not die of thirst. You shall wander far in safety,

Though you do not know the way. You shall speak your words to foreign

And they will understand.

You shall see the face of God and live

(chorus) Be not afraid

men

I go before you always Come follow me

And I will give you rest

(Verse 2)

If you pass through raging waters In the sea you shall not drown If you walk amid the burning flames You shall not be harmed

If you stand before the power of Hell And death is at your side Know that I am with you through it all

(repeat chorus)

(Verse 3) Blessed are your poor

For the kingdom shall be theirs Blest are you that weep and mourn

For one day you shall laugh And if wicked men insult and hate you

All because of me

Blessed, blessed, are you

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(repeat chorus)

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Dismissal Celebrant: People:	page 138 Let us go forth into the world, rejoicing in the power of the Holy Spirit. Thanks be to God. Alleluia, Alleluia
<u>Notes</u>	



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE

GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.