



SECOND SUNDAY
OF
CHRISTMAS



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge

THE SEASON OF ADVENT & CHISTMAS

We have now entered the season of Advent. Awaiting the coming of the Messiah, Jesus, our Lord and Savior. The color has been changed to purple and will change to white Christmas Eve, His coming. The Advent wreath is standing in the nave. Four candles, three purple and one pink, in the center the Christ candle, all surrounded by evergreens. Each Sunday a candle is lit representing Peace, Love, Joy, and Hope. As we reflect, let us not forget....Jesus is the reason for the season. Our most treasured gift from a Father who loves us. Merry Christmas.

ANNOUNCEMENTS

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 517.617.5015 or e-mail rsdavisgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.

NOTICE: IN LIGHT OF THE INCREASE IN COVID IN PETOSKEY, AND WITH A FEW MEMBERS OF NEW LIFE CURRENTLY BEING INFECTED, THE VESTRY AND I HAVE DECIDED THAT WE ARE GOING TO CANCEL ALL CHURCH EVENTS EXCEPT FOR SUNDAY SERVICE THROUGH THE END OF NOVEMBER. ADDITIONALLY, WE REQUEST THAT WE TREAT ALL SUNDAY SERVICES AS MASK SUNDAYS DURING THE SAME TIME PERIOD.

WOMEN'S MINISTRY ANNOUNCEMENTS

- **BIRTHDAY LUNCHESES** – Resumes meeting after lockdown the next Meeting TBD – Bring your own lunch. Don't miss this opportunity for fellowship!! Please RSVP to Karen Dielman ksdielman@charter.net
- **WOMEN'S THURSDAY NIGHT BIBLE STUDY GROUP**– will continue studying the book of Romans on Thursdays at 6:30pm when classes resume. For more information please contact Karen Dielman.

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S MINISTRY PROGRAM** – the next meeting will be announced as soon as we resume our in person classes. Our meetings will include fellowship and a short teaching, followed by the option of a prayer partner for the month between meetings. The schedule will be as follows: 5:30 – 6:30 p.m. Fellowship; 6:30 – 7:30 p.m. Dinner; 7:30 – 8:00 p.m. Teaching. Bring your own beverage of choice. I hope you will join us.
- **MEN'S BREAKFAST** – resumes meeting each Wednesdays at 8:30am for food & fellowship at JW Filmore's after lockdown.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:00am on YouTube. Contact Fr.Mike for more information.
- **THE BOOK OF EXODUS – WEDNESDAY EVENINGS** – will be meeting on Zoom at the normal time. To attend please contact Fr. Mike @ revbridge@gmail.com to join.

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 1/3	10:00am	Worship Service - The Rev. Samuel DeMakuach
Wednesday 1/6	6:00pm	Bible Study via Zoom
Thursday 1/7	8:00am	Morning Prayer on YouTube
Sunday 1/10	10:00am	Worship Service - The Rev. Michael J. Bridge

SUNDAY SERVING SCHEDULE

TODAY, JANUARY 3:

Altar Guild: Ginny Poquette
Music: Ferd & Wes
Lector: Ferd Dielman
Lay Minister: Kim Redman
Usher/Counter: Scott R. / D.W.
Greeter: The Bowmans

NEXT SUNDAY, JANUARY 10:

Altar Guild: Ginny Poquette
Music: Ferd & Wes
Lector: Dan Wandrie
Lay Minister: Karen Dielman
Usher/Counter: Don L. / Dan W.
Greeter: Sally Stump

The Holy Eucharist

Pre-Service Music

Announcements – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song Joy To The World

(Verse 1)

Joy to the world
The Lord is come
Let earth receive her King
Let every heart prepare Him room
And heaven and nature sing
And heaven and nature sing
And heaven and heaven
And nature sing

(Verse 2)

Joy to the world
The Savior reigns
Let men their songs employ
While fields and floods
Rocks hills and plains
Repeat the sounding joy
Repeat the sounding joy
Repeat repeat the sounding joy

(Verse 3)

No more let sins
And sorrows grow
Nor thorns infest the ground
He comes to make
His blessings flow
Far as the curse is found
Far as the curse is found
Far as far as the curse is found

(Verse 4)

He rules the world
With truth and grace
And makes the nations prove
The glories of His righteousness
And wonders of His love
And wonders of His love
And wonders wonders of His love

CCLI Song #4194811

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Andrew Schreiner Music

George Frederic Handel | Isaac

Watts | John Andrew Schreiner |

Junko Nishiguchi Cheng

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The Word of God page 123

Acclamation page 145

Celebrant: Surely the Lord is coming soon.

People: **Amen. Come Lord Jesus!** Revelation 22:20

Collect for Purity prayed together page 124

All Pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Summary of the Law page 124

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Trisagion page 124

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,

All: **Have mercy upon us.**

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading Jeremiah 31:7-14

Lector: A Reading from the book of Jeremiah.

⁷For thus says the Lord: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'O Lord, save your people, the remnant of Israel.' ⁸Behold, I will bring them from the north country and gather them from the farthest parts of the earth, among them the blind and the lame, the pregnant woman and she who is in labor, together; a great company, they shall return here. ⁹With weeping they shall come, and with pleas for mercy I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble, for I am a father to Israel, and Ephraim is my firstborn. ¹⁰"Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, 'He who scattered Israel will gather him, and will keep him as a shepherd keeps his flock.' ¹¹For the Lord has ransomed Jacob and has redeemed him from hands too strong for him. ¹²They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall be like a watered garden, and they shall languish no more. ¹³Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy; I will comfort them, and give them gladness for sorrow. ¹⁴I will feast the soul of the priests with abundance, and my people shall be satisfied with my goodness," declares the Lord."

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 84

Lector: We will read from Psalm 84 in unison.

- 1 How lovely are your dwellings, O LORD God of hosts!
- 2 My soul has a desire and longing to enter into the courts of the LORD;
my heart and my flesh rejoice in the living God.
- 3 Indeed, the sparrow has found her a house, and the swallow a nest where she may lay her young,
even your altars, O LORD of hosts, my King and my God.
- 4 Blessed are they who dwell in your house; they will be always praising you.
- 5 Blessed is the one whose strength is in you, in whose heart are your ways,
- 6 Who going through the valley of misery uses it for a well;
indeed, the early rains fill the pools with water.
- 7 They will go from strength to strength, and the God of gods shall be seen by them in Zion.
- 8 O LORD God of hosts, hear my prayer; hearken, O God of Jacob.
- 9 Behold, O God, our defender, and look upon the face of your Anointed.
- 10 For one day in your courts is better than a thousand;
- 11 I would rather be a door-keeper in the house of my God
than dwell in the tents of ungodliness.
- 12 For the LORD God is a light and defense; the LORD will give grace and honor,

and no good thing shall he withhold from those who live a godly life.

¹³ O LORD God of hosts, blessed is the one who puts his trust in you.

¹³ Righteousness shall go before him, and he shall direct his going in the way.

Second Reading Ephesians 1:3-14

Lector: A Reading from the book of Ephesians.

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, ⁶to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸which he lavished upon us, in all wisdom and insight ⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. ¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might be to the praise of his glory. ¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Matthew 2:13-23

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: Glory to you, Lord Christ.

¹³ Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴And he rose and took the child and his mother by night and departed to Egypt ¹⁵and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son." ¹⁶Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah: ¹⁸"A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more." ¹⁹But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." ²¹And he rose and took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. ²³And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Samuel DeMakuach

Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, and Grant, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Sharon Daly and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Donald Trump, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence *Everyone may kneel as able and pray*

People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 130-131*

Celebrant: Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

Peace *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit. *Please greet one another in the name of the Lord.*

Offertory *page 131*

Celebrant: Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:16*

Offertory Song

Little Drummer Boy

(Verse 1)

Come they told me
Pa rum pum pum pum
A new born king to see
Pa rum pum pum pum
Our finest gifts we bring
Pa rum pum pum pum
To lay before the king
Pa rum pum pum pum,
Rum pum pum pum,
Rum pum pum pum
So to honor him
Pa rum pum pum pum
When we come

(Verse 2)

Little baby
Pa rum pum pum pum
I am a poor boy too
Pa rum pum pum pum
I have no gift to bring
Pa rum pum pum pum
That's fit to give our King
Pa rum pum pum pum,
rum pum pum pum,
rum pum pum pum
Shall I play for you
Pa rum pum pum pum
On my drum

(Verse 3)

Mary nodded
Pa rum pum pum pum
The ox and lamb kept time
Pa rum pum pum pum
I played my drum for Him
Pa rum pum pum pum
I played my best for Him
Pa rum pum pum pum,
rum pum pum pum,
rum pum pum pum
Then He smiled at me
Pa rum pum pum pum
Me and my drum

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Doxology *Please stand as the offering is brought forward*

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Arch-angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access *page 135*

All Pray: **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn Silent Night

(Verse 1)

Silent night holy night
All is calm all is bright
Round yon virgin mother and
Child
Holy Infant so tender and mild
Sleep in heavenly peace
Sleep in heavenly peace

(Verse 2)

Silent night holy night
Shepherds quake at the sight
Glories stream from heaven afar
Heav'nly hosts sing alleluia
Christ the Saviour is born
Christ the Saviour is born

(Verse 3)

Silent night holy night
Son of God love's pure light
Radiant beams from the holy face
With the dawn of redeeming grace
Jesus Lord at Thy birth

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Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn We Three Kings

(Verse 1)

We three kings of Orient are,
Bearing gifts we traverse afar;
Field and fountain moor and mountain,
Following yonder star.

(chorus)

*O star of wonder, star of night,
Star with royal beauty bright;
Westward leading, still proceeding,
Guide us to Thy perfect light.*

(Verse 2)

Born a King on Bethlehem's plain,
Gold I bring to crown Him again;
King forever, ceasing never,
Over us all to reign.
(repeat chorus)

(Verse 3)

Frankincense to offer have I,
Incense owns a Deity nigh;
Prayer and praising, all men raising,
Worship Him, God on high.
(repeat chorus)

(Verse 4)

Myrrh is mine, its bitter perfume,
Breathes a life of gathering gloom;
Sorrowing, sighing, bleeding, dying,
Sealed in the stone cold tomb.
(repeat chorus)

(Verse 5)

Glorious now behold Him arise,
King and God and sacrifice;
Alleluia, alleluia!
Sounds through the earth and skies. (repeat chorus)

Dismissal *page 138*

Celebrant: Let us go forth in the Name of Christ.

People: Thanks be to God. Alleluia, Alleluia



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.