

*All this is for your benefit,  
so that the grace that is reaching  
more and more people may cause*  
**thanksgiving**  
*to overflow to the glory of God.*

2 Corinthians 4:15

SECOND SUNDAY  
AFTER  
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



## ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for up to 34 weeks. It is celebrated at two times each year. The first period runs from The Feast of The Baptism of Our Lord until the Tuesday evening before Ash Wednesday and the second from The 2nd Sunday after Pentecost until the day prior to the 1st Sunday in Advent. It is a time of growth and renewal in each Christians spiritual life.

## ANNOUNCEMENTS

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 517.617.5015 or e-mail [rsdavisgr@gmail.com](mailto:rsdavisgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.

## OUTREACH ANNOUNCEMENTS

- **FREE CLOTHING CLOSET** – Open the 4th Tuesday of every month from 4:30 to 6:30 pm and the 4th Saturday of every month from 9:30 to 11:30 am. For more information contact Gretchen Lucky 231-622-2057

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **BIRTHDAY LUNCHESES** – meeting at noon on the first Thursday of the month at East Park. Bring your own lunch. Don't miss this opportunity for fellowship!! Please RSVP to Karen Dielman [kdielman@charter.net](mailto:kdielman@charter.net)

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – meets each Wednesdays at 8:30am for food and fellowship at J.W. Filmore's.
- **MEN'S MINISTRY PROGRAM** – meeting this Thursday, June 24th at The Wandrie's Home and Dan will lead the study. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. Bring your own beverage of choice. I hope you will join us.

## MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:00 am in Fr Mike's Office. All are welcome.
- **NEW LIFE'S ANNUAL CHURCH PICNIC** – Sunday, June 27th after the service at TBD or Blanz Hall in the case of rain. Hotdogs & fixings provided. Please bring a dish to share. All are welcome.
- **Join us to see the Traverse City Pit Spitters playing the Kenosha Kingfish on June 22nd.** For more information contact Fr. Mike or Dan Wandrie

## THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

<b>Sunday 6/6</b>	9:55 am	Announcements followed by Quiet Reflection
	<b>10:00am</b>	<b>Worship Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>
Tuesday 6/8	6:00pm	June Vestry Meeting
Wednesday 6/9	8:30am	Men's Breakfast at J.W. Filmore's
Thursday 6/10	8:00am	Morning Prayer - in Fr. Mike's Office
<b>Sunday 6/13</b>	9:55 am	Announcements followed by Quiet Reflection
	<b>10:00am</b>	<b>Worship Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>

## SUNDAY SERVING SCHEDULE

### TODAY, JUNE 6:

Altar Guild: Gretchen Lucky  
Music: Ferd & Wes  
Lector: Dan Wandrie  
Lay Minister: Karen Dielman  
Usher/Counter: Dan W. / Don L.  
Greeter: Taylor DuBois  
Coffee Hour: The Bowmans

### NEXT SUNDAY, JUNE 13:

Altar Guild: Gretchen Lucky  
Music: Ferd & Wes  
Lector: Karen Dielman  
Lay Minister: Howard Bates  
Usher/Counter: Randy F. / Don L.,  
Greeter: The Bowmans  
Coffee Hour: The Dielmans

Notice: No drinks or food (except plain water) are permitted in the sanctuary.  
Please silence your cell phone before entering the sanctuary

# The Holy Eucharist

## Pre-Service Music

**Announcements** – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## Processional Song Christ For The World We Sing

(Verse 1)

Christ for the world we sing  
The world to Christ we bring  
With loving zeal  
The poor and them that mourn  
The faint and overborne  
Sin sick and sorrow worn  
For Christ to heal

(Verse 2)

Christ for the world we sing  
The world to Christ we bring  
With fervent prayer  
The wayward and the lost  
By restless passions tossed  
Redeemed at countless cost  
From dark despair

(Verse 3)

Christ for the world we sing  
The world to Christ we bring  
With one accord  
With us the work to share  
With us reproach to dare  
With us the cross to bear  
For Christ our Lord

(Verse 4)

Christ for the world we sing  
The world to Christ we bring  
With joyful song  
The newborn souls whose days  
Reclaimed from error's ways  
Inspired with hope and praise  
To Christ belong

## The Word of God

CCLI Song #90442

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## Acclamation *page 146*

**Celebrant** Blessed be God: the Father, the Son, and the Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity *prayed together page 124*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## Summary of the Law *page 124*

**Celebrant:** Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## Gloria in Excelsis *said together page 125*

**Celebrant:** Let us glorify the Lord together.

**All:** **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you**

are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## Collect of the Day *page 614*

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray: Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## First Reading Genesis 3:1-21

Lector: A Reading from the book of Genesis

<sup>1</sup> Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" <sup>2</sup> And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" <sup>4</sup> But the serpent said to the woman, "You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. <sup>8</sup> And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. <sup>9</sup> But the Lord God called to the man and said to him, "Where are you?" <sup>10</sup> And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup> He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup> The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup> Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." <sup>14</sup> The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup> I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." <sup>16</sup> To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you." <sup>17</sup> And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; <sup>18</sup> thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. <sup>19</sup> By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust and to dust you shall return." <sup>20</sup> The man called his wife's name Eve, because she was the mother of all living. <sup>21</sup> And the Lord God made for Adam and for his wife garments of skins and clothed them.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Psalm

## Psalm 130

- 1 Out of the deep have I called unto you, O LORD; Lord, hear my voice.
- 2 O let your ears consider well the voice of my supplications.
- 3 If you, LORD, were to mark what is done amiss, O Lord, who could abide it?
- 4 For there is mercy with you; therefore you shall be feared.
- 5 I wait for the LORD; my soul waits for him; in his word is my trust.
- 6 My soul waits for the Lord, more than watchmen for the morning,  
more than watchmen for the morning.
- 7 O Israel, trust in the LORD, for with the LORD there is mercy,  
and with him is plenteous redemption;
- 8 And he shall redeem Israel from all their sins.

## Second Reading

## 2 Corinthians 4:13-18

Lector: A Reading from the book of Corinthians

<sup>13</sup>Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, <sup>14</sup>knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup>For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. <sup>16</sup>So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. <sup>17</sup>For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup>as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal..

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Gospel

## Mark 3:20-35

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

**People: Glory to you, Lord Christ.**

<sup>20</sup>Then he went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup>And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." <sup>23</sup>And he called them to him and said to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup>But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. <sup>28</sup>"Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup>but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"— <sup>30</sup>for they were saying, "He has an unclean spirit." <sup>31</sup>And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup>And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." <sup>33</sup>And he answered them, "Who are my mother and my brothers?" <sup>34</sup>And looking about at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>For whoever does the will of God, he is my brother and sister and mother."

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## Sermon

The Rev. Michael J. Bridge

## Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

*After each bidding, please silently or aloud offer your own prayers.*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Sharon Daly and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

*Silence* *Everyone may kneel as able and pray*

**People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words** *page 130-131*

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

## **Peace**

*Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.** *Please greet one another in the name of the Lord.*

## **Offertory** *page 131*

Celebrant: Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High.

## **Offertory Song** **Be Unto Your Name**

*Psalms 50:14*

(Verse 1)

We are a moment  
Lord of the ages  
We are a vapor  
Love everlasting reigning on high

(chorus)

*Holy holy Lord God Almighty  
Worthy is the Lamb who was slain  
Highest praises honor and glory  
Be unto Your name  
Be unto Your name*

(Verse 2)

We are the broken  
Jesus Redeemer mighty to save  
You are the love song we'll sing forever  
Bowling before You blessing Your name

(repeat chorus)

Be unto Your name  
Be unto Your name

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## **Doxology** *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly hosts.  
Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 131*

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## The Sacrament of Holy Communion *page 131(154)*

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing:** **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

## Prayer of Consecration *page 132-134*

**Celebrant:** Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.



Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access *page 135*

All Pray: **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

## Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## Communion Hymn I Alleluia

(Verse 1)

Alleluia alleluia  
Alleluia alleluia  
Alleluia alleluia  
Alleluia alleluia

(Verse 2)

Let us break bread  
Let us break bread  
Let us break bread  
Let us break bread  
(repeat verse 2)

(Verse 3)

Let us drink wine  
Let us drink wine  
Let us drink wine  
Let us drink wine  
(repeat verse 3)  
(repeat verse 1)

## Communion Hymn 2

(Verse 1)

I Am the Bread of Life  
They who come to Me  
Shall not hunger  
They who believe in Me  
Shall not thirst  
No one can come to Me  
Unless the Father draw them

(chorus)

*And I will raise them up  
And I will raise them up  
And I will raise them up  
On the last day*

## I Am The Bread Of Life

(Verse 2)

The Bread that I will give  
Is my Flesh for the life of the world  
And they who eat of this bread  
They shall live forever  
They shall live forever  
(repeat chorus)

(Verse 3)

Unless you eat  
Of the Flesh of the Son of Man  
And drink of His blood  
You shall not have life within you  
You shall not have life within you  
(repeat chorus)

(Verse 4)

I am the Resurrection  
I am the Life  
They who believe in Me  
Even if they die  
They shall live forever  
(repeat chorus)

(Verse 5)

Yes Lord we believe  
That You are the Christ  
The Son of God  
Who has come into the world  
(repeat chorus)

Suzanne Toolan

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## Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn Joyful Joyful We Adore Thee

(Verse 1)

Joyful joyful we adore Thee  
God of glory Lord of love  
Hearts unfold like flowers before Thee  
Opening to the sun above  
Melt the clouds of sin and sadness  
Drive the dark of doubt away  
Giver of immortal gladness  
Fill us with the light of day

(Verse 2)

All Thy works with joy surround Thee  
Earth and heaven reflect Thy rays  
Stars and angels sing around Thee  
Center of unbroken praise  
Field and forest vale and mountain  
Flowery meadow flashing sea  
Chanting bird and flowing fountain  
Call us to rejoice in Thee

(Verse 3)

Thou art giving and forgiving  
Ever blessing ever blest  
Wellspring of the joy of living  
Ocean depth of happy rest  
Thou our Father Christ our Brother  
All who live in love are Thine  
Teach us how to love each other  
Lift us to the joy divine

CCLI Song #25321

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**Celebrant:** Let us go forth into the world, rejoicing in the power of the Holy Spirit.

**People:** Thanks be to **God. Alleluia, Alleluia**

Notes



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.