



GOOD FRIDAY



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



Good Friday

On this day the minister enters in silence.

Celebrant: All we like sheep have gone astray;
we have turned every one to his own way,

People: **And the Lord has laid on him the iniquity of us all.**

Celebrant: Let us pray. Almighty God, we beseech you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading **Genesis 22:1-18**

¹After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I."
²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you."
³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him.
⁴On the third day Abraham lifted up his eyes and saw the place from afar.
⁵Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you."
⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together.
⁷And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?"
⁸Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.
⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood.
¹⁰Then Abraham reached out his hand and took the knife to slaughter his son.
¹¹But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I."
¹²He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me."
¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son.
¹⁴So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."
¹⁵And the angel of the LORD called to Abraham a second time from heaven
¹⁶and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son,
¹⁷I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies,
¹⁸and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

Psalm **Psalm 40:1-6**

- ¹ I waited patiently for the LORD, and he inclined to me, and heard my call.
- ² He brought me out of the horrible pit, out of the mire and clay;
he set my feet upon the rock, and secured my footing.
- ³ He has put a new song in my mouth, a song of thanksgiving unto our God.

- 4 Many shall see and fear, and shall put their trust in the LORD.
5 Blessed is the man who has set his hope in the LORD,
and has not turned to the proud, or to those who go about lying.
6 O LORD my God, great are the wondrous works which you have done,
and also your thoughts toward us; there is none who can be compared with you.
7 If I should declare them and speak of them, they would be more than I am able to express.
8 Sacrifice and offering you do not desire, but my ears you have opened.
9 Burnt offerings and sin offerings you have not required, and so I said, "Behold, I come;
10 In the volume of the book it is written of me, that I delight to do your will, O my God;
indeed, your law is within my heart."
11 I have declared your righteousness in the great congregation;
behold, I will not restrain my lips, O LORD, and that you know.
12 I have not hidden your righteousness within my heart;
my talk has been of your truth and of your salvation.
13 I have not concealed your loving mercy and truth from the great congregation.
14 Withdraw not your mercy from me, O LORD;
let your loving-kindness and your truth always preserve me.
15 For innumerable troubles have encompassed me; my sins have taken such hold of me that
I am not able to look up; indeed, they are more in number than the hairs of my head,
and my heart has utterly failed me.
16 O LORD, let it be your pleasure to deliver me; make haste, O LORD, to help me.

Second Reading Hebrews 10:1-25

¹ For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. ² Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? ³ But in these sacrifices there is a reminder of sins every year. ⁴ For it is impossible for the blood of bulls and goats to take away sins. ⁵ Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body have you prepared for me; ⁶ in burnt offerings and sin offerings you have taken no pleasure. ⁷ Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'" ⁸ When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), ⁹ then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second. ¹⁰ And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. ¹¹ And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³ waiting from that time until his enemies should be made a footstool for his feet. ¹⁴ For by a single offering he has perfected for all time those who are being sanctified. ¹⁵ And the Holy Spirit also bears witness to us; for after saying, ¹⁶ "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," ¹⁷ then he adds, "I will remember their sins and their lawless deeds no more." ¹⁸ Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹ Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean

from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴ And let us consider how to stir up one another to love and good works, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Reader: The Word of the Lord

People: Thanks be to God.

The Passion Gospel John 19:1-37 *(The congregation may be seated.)*

Celebrant: The Passion of our Lord Jesus Christ according to John.

¹ Then Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴ Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶ When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷ The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸ When Pilate heard this statement, he was even more afraid. ⁹ He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰ So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹ Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." ¹² From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵ They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶ So he delivered him over to them to be crucified. So they took Jesus, **(all stand)** ¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹ Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²² Pilate answered, "What I have written I have written." ²³ When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴ so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, ²⁵ but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷ Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. ²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his

mouth. ³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit. **(all may kneel in silence)** ³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." ³⁷And again another Scripture says, "They will look on him whom they have pierced."

Solemn Collects *(all standing)*

Celebrant: Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Reader: Let us pray for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant us to dwell in such peace and tranquility that we may show forth the glory of God.

Silence

Celebrant: Almighty Father, we pray for your holy catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ your Son our Savior. **Amen.**

Reader: Let us pray for Mark Engel our Bishop and for Foley Beach our Archbishop: that the Lord our God, who has appointed them to this office, may preserve them in health and safety for the governance of God's holy people.

Silence

Celebrant: Almighty and everlasting God, whose judgment upholds all things both in heaven and on earth: as you have appointed these your servants to be our bishops, so also defend them by your mercy against all adversities; that we, acknowledging you as the great Shepherd and Overseer of our souls, may so prosper by their care that we may bring forth the fruit of righteousness; through Jesus Christ our Lord. **Amen.**

Reader: Let us pray for all Bishops, Priests, and Deacons; and for all God's holy People.

Silence

Celebrant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Reader: Let us pray for Joseph Biden our President, and for all in Civil Authority; that they, knowing whose ministers they are, may above all things seek God's honor and glory: and that we, remembering whose authority they bear, may faithfully and obediently honor them in accordance with God's holy Word.

Silence

Celebrant: Almighty God, whose kingdom is everlasting and whose power is infinite: We commend our nation to your merciful care, that being guided by your Providence, we may dwell secure in your peace. Grant to our President, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in your fear; through Jesus Christ our Lord. **Amen.**

Reader: Let us pray for those who are preparing for Holy Baptism: that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord Jesus Christ.

Silence

Celebrant: Almighty and everlasting God, you multiply your Church in every generation: Grant the gifts of faith and understanding to those being instructed in your holy Word; that being washed in the waters of baptism, they may be born again and numbered among your adopted children; through Jesus Christ our Lord. **Amen.**

Reader: Let us pray to God the Father Almighty, that he would cleanse the world from all evil; deliver it from pestilence and famine; set free those who are in captivity; restore the sick to health; and bring those who travel to a haven of safety.

Silence

Celebrant: Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Reader: Let us pray for all who are in heresy or schism: that the Lord our God may deliver them from all false doctrines, and restore them to the faith and unity of the one holy catholic and apostolic Church.

Silence

Celebrant: O God of truth and love, who desires not the death of sinners but rather that they should turn from their wickedness and live: Look with mercy on those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of your holy Church; through Jesus Christ our Lord. **Amen.**

Reader: Let us pray for the Jewish people: that the Lord our God may look graciously upon them and that they may come to full knowledge of Jesus as Messiah and Lord of all.

Silence

Celebrant: Almighty and everlasting God, you established your covenant with Abraham and his seed: Hear the prayers of your Church, that the people through whom you brought blessing to the world may also receive the blessing of salvation, through Jesus Christ our Lord. **Amen.**

Reader: Let us pray for all those who do not believe in Christ, that the Holy Spirit may enlighten them through his Word and bring them to salvation and assurance of eternal life.

Silence

Celebrant: Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be

one flock under one Shepherd, Jesus Christ our Lord. **Amen.**

Reader: Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Celebrant: O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

Devotion before the Cross

Celebrant: Behold the Wood of the Cross, on which was hung the world's Salvation.

People: **O come, let us adore him.**

The Reproaches

Reader: O my people, what have I done to you? How have I wearied you? Testify against me. I brought you forth from the land of bondage and led you through the waters of salvation, and you have prepared a Cross for your Savior.

People: **Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

Reader: I led you through the desert forty years, and fed you with the bread of heaven; I brought you into the land of promise, and you have prepared a Cross for your Savior.

People: **Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

Reader: What could I have done for you that I have not done? I planted you, my vineyard, to bear sweet fruit; but you have become very bitter to me, and gave me vinegar for my thirst.

People: **Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

Reader: I passed over your first-born and delivered them from death, and you have delivered me into the hands of my enemies; I led you in the pillar of cloud, and you have led me into the judgment hall of Pilate. O my people, what have I done to you? How have I wearied you? Testify against me .

People: **Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

Reader: I struck down the kings of the Canaanites for your sake, and you struck my head with a reed; I gave you a royal inheritance, and you have crowned my head with thorns. O my people, what have I done to you? How have I wearied you? Testify against me.

People: **Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

Reader: I opened the rock and gave you to drink from the water of life, and you have opened my side with a spear. I raised you on high with great power, and you have hanged me high upon the Cross. O my church, what have I done to you? How have I wearied you? Testify against me.

People: **Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

Antem I

Reader: We glory in your Cross, O Lord,

People: **and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.**

Reader: May God be merciful to us and bless us, show us the light of his countenance, and come to us.

People: **Let your ways be known upon earth, your saving health among all nations.**

Reader: Let the peoples praise you, O God; let all the peoples praise you.

People: We glory in your Cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.

Anthem 2

Reader: We adore you, O Christ, and we bless you,

People: **because by your holy cross you have redeemed the world.**

Reader: If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

People: **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.**

Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. *John 1:29*

Concluding Collect

Celebrant: Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to your holy Church unity and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

This concludes the service. No blessing or dismissal is added.

HOLY WEEK SERVING SCHEDULE

APRIL 2, GOOD FRIDAY 6:30 PM:

Altar Karen Dielman

Lector: Dan Wandrie

Lay Minister: Wally Stansbury

Usher: Dan W.

Greeter: Volunteer Needed

NEXT SUNDAY, APRIL 4 EASTER:

Altar Karen Dielman

Music: Ferd & Wes

Lector: Wally Stansbury

Lay Minister: Howard Bates

Usher/Counter: Don L./ Dan W.

Greeter: Mia Kennedy



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.