

Therefore, if anyone
is in Christ, he is a
new creation;
old things have
passed away; behold,
all things have
become new.

2 Corinthians 5:17



FOURTH SUNDAY
AFTER
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448
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Rector/Pastor: The Rev. Michael J. Bridge

ANNOUNCEMENTS

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 517.617.5015 or e-mail rsdavisgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.

OUTREACH ANNOUNCEMENTS

- **FREE CLOTHING CLOSET** – Summer Hours – Open by appointment contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

- **BIRTHDAY LUNCHESES** – meeting at noon on the first Thursday of the month at East Park. Bring your own lunch. Don't miss this opportunity for fellowship!! Please RSVP to Karen Dielman ksdielman@charter.net

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – meets each Wednesdays at 8:30am for food and fellowship at J.W. Filmore's.
- **MEN'S MINISTRY PROGRAM** – meeting is Thursday, June 24th at The Wandrie's Home and Dan will lead the study. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. Bring your own beverage of choice. I hope you will join us.

MEETING & EVENT ANNOUNCEMENTS

- **FR. MIKE'S SUMMER OFFICE HOURS** – Monday - Wednesday, 1pm to 5pm and Thursday, 9am to 1pm
- **THURSDAY MORNING PRAYER** – Every Thursday at 8:00 am in Fr Mike's Office. All are welcome.
- **SUNDAY MORNING SUMMER 6WK BOOK STUDY** – being July, 11th we will be studying That Hidden Strength: A Deep Look at How the West Was Lost by Melvin Tinker. Books are \$12 Contact Fr. Mike for more information and to join the study.
- **NEW LIFE'S ANNUAL CHURCH PICNIC** – Sunday, June 27th after the service at TBA (Blanz Hall if raining). Hotdogs & fixings provided. Please bring a dish to share. **All are welcome.**
- **Join us to see the Traverse City Pit Spitters playing the Kenosha Kingfish on June 22nd.** Game starts at 6:35pm, leaving Petoskey at 4:00pm. For more information contact Fr. Mike or Dan Wandrie

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 6/20	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Worship Service - The Rev. Michael J. Bridge
		After Service ~ Coffee Hour ~ downstairs in Blanz Hall
Tuesday 6/22	4:00pm	Traverse City Pit Spitters playing the Kenosha Kingfish
Wednesday 6/23	8:30am	Men's Breakfast at J.W. Filmore's
Thursday 6/24	8:00am	Morning Prayer - in Fr. Mike's Office
	5:50pm	Men's Ministry Group @ The Wandries
Sunday 6/27	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Worship Service - The Rev. Michael J. Bridge
		After Service ~ New Life's Annual Church Picnic~ Bring a dish to share

SUNDAY SERVING SCHEDULE

TODAY, JUNE 20:

Altar Guild: Gretchen Lucky
Music: Ferd & Wes
Lector: Gretchen Lucky
Lay Minister: Mary Jane Zako
Usher/Counter: D.W. / Dan W.
Greeter: The Flynns
Coffee Hour: The Davis'

NEXT SUNDAY, JUNE 27:

Altar Guild: Gretchen Lucky
Music: Ferd & Wes
Lector: Dan Wandrie
Lay Minister: Mickey Bridge
Usher/Counter: Dan W. / Randy F.
Greeter: Sally Stump
Coffee Hour: New Life Anglican Church Picnic

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for up to 34 weeks. It is celebrated at two times each year. The first period runs from The Feast of The Baptism of Our Lord until the Tuesday evening before Ash Wednesday and the second from The 2nd Sunday after Pentecost until the day prior to the 1st Sunday in Advent. It is a time of growth and renewal in each Christians spiritual life.

Notice: No drinks or food (except plain water) are permitted in the sanctuary.

Please silence your cell phone before entering the sanctuary.

The Holy Eucharist

Pre-Service Music

Announcements – *beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship*

Processional Song **Oh For A Thousand Tongues To Sing**

(Verse 1)

Oh for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of His grace

(Verse 2)

My gracious Master and my God
Assist me to proclaim
To spread thro' all the earth abroad
The honors of Thy name

(Verse 3)

Jesus the name that charms our fears
That bids our sorrows cease
'Tis music in the sinner's ears
'Tis life and health and peace

(Verse 4)

He breaks the pow'r of canceled sin
He sets the pris'ner free
His blood can make the foulest clean
His blood availed for me

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| [sixsteps Music](http://sixsteps.com) | [Inot Music](http://Inot.com)

Charles Wesley | David Crowder | Jack Parke

The Word of God

Acclamation *page 146*

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity *prayed together page 124*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis *said together page 125*

Celebrant: Let us glorify the Lord together.

All: **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks,**

we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading Job 38:1-18

Lector: A Reading from the book of Job

¹ Then the Lord answered Job out of the whirlwind and said: ²“Who is this that darkens counsel by words without knowledge? ³Dress for action like a man; I will question you, and you make it known to me. ⁴“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵Who determined its measurements—surely you know! Or who stretched the line upon it? ⁶On what were its bases sunk, or who laid its cornerstone, when the morning stars sang together and all the sons of God shouted for joy? ⁸“Or who shut in the sea with doors when it burst out from the womb, ⁹when I made clouds its garment and thick darkness its swaddling band, ¹⁰and prescribed limits for it and set bars and doors, ¹¹and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed?’ ¹²“Have you commanded the morning since your days began, and caused the dawn to know its place, ¹³that it might take hold of the skirts of the earth, and the wicked be shaken out of it? ¹⁴It is changed like clay under the seal, and its features stand out like a garment. ¹⁵From the wicked their light is withheld, and their uplifted arm is broken. ¹⁶“Have you entered into the springs of the sea, or walked in the recesses of the deep? ¹⁷Have the gates of death been revealed to you, or have you seen the gates of deep darkness? ¹⁸Have you comprehended the expanse of the earth? Declare, if you know all this.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 107:1-3, 23-32

Lector: We will read from Psalm 107 in unison.

¹ O give thanks unto the LORD, for he is gracious, and his mercy endures for ever.

² Let those whom the LORD has redeemed give thanks,
whom he has delivered from the hand of the enemy,

³ And gathered them out of the lands, from the east and from the west,
from the north and from the south.

²³ Those who go down to the sea in ships, who carry out their business in great waters,

²⁴ They behold the works of the LORD and his wonders in the deep.

²⁵ For at his word the stormy wind arises, which lifts up the waves.

²⁶ They are carried up to heaven and down again to the deep;
their soul melts away because of the trouble.

²⁷ They reel to and fro, and stagger like a drunken man, and are at their wits' end.

²⁸ So when they cry unto the LORD in their trouble, he delivers them out of their distress.

- 29 For he makes the storm to cease, so that the waves are still.
30 Then they are glad, because they are at rest,
and so he brings them into the haven where they desire to be.
31 Oh, that they would therefore praise the LORD for his goodness
and declare the wonders that he does for the children of men!
32 That they would exalt him also in the congregation of the people
and praise him in the seat of the elders!

Second Reading 2 Corinthians 5:14-21

Lector: A Reading from the book of Corinthians

¹⁴For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; ¹⁵and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. ¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Mark 4:35-5:20

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory to you, Lord Christ.

³⁵On that day, when evening had come, he said to them, "Let us go across to the other side."
³⁶And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. ³⁷And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. ³⁸But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" ³⁹And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. ⁴⁰He said to them, "Why are you so afraid? Have you still no faith?" ⁴¹And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"
⁵¹They came to the other side of the sea, to the country of the Gerasenes. ²And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. ³He lived among the tombs. And no one could bind him anymore, not even with a chain, ⁴for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. ⁵Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones. ⁶And when he saw Jesus from afar, he ran and fell down before him. ⁷And crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." ⁸For he was saying to him, "Come out of the man, you unclean spirit!" ⁹And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many." ¹⁰And he begged him earnestly not to send them out of the country. ¹¹Now a great herd of pigs was feeding there on

the hillside, ¹² and they begged him, saying, "Send us to the pigs; let us enter them." ¹³ So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea. ¹⁴ The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened. ¹⁵ And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid. ¹⁶ And those who had seen it described to them what had happened to the demon-possessed man and to the pigs. ¹⁷ And they began to beg Jesus to depart from their region. ¹⁸ As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. ¹⁹ And he did not permit him but said to him, "Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you." ²⁰ And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled..

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Sharon Daly and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence *Everyone may kneel as able and pray*

People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 130-131*

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

Peace

Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the name of the Lord.

Offertory *page 131*

Celebrant: Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

Offertory Song

O God Our Help In Ages Past

(Verse 1)

O God our help in ages past
Our hope for years to come
Our shelter from the stormy blast
And our eternal home

(Verse 2)

Before the hills in order stood
Or earth received its frame
From everlasting You are God
To endless years the same

(Verse 3)

A thousand ages in Your sight
Are like an evening gone
Short as the watch that ends the night
Before the rising sun

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Doxology *Please stand as the offering is brought forward*

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen

Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** | *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the

Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn 1

(Verse 1)

Father we love Thee
We praise Thee
We adore Thee
Glorify Thy name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth

(Verse 2)

Jesus we love Thee
We praise Thee
We adore Thee
Glorify Thy name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth

Glorify Thy Name

(Verse 3)

Spirit we love Thee
We praise Thee
We adore Thee
Glorify Thy name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth

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Communion Hymn 2

(Verse 1)

I am the light of the world.
You people come and follow me.
If you follow in love,
You'll learn the mystery
Of what you should do and can be.

(Verse 2)

I am the bread of life
You people come and follow me
If you follow in love,
You'll learn the mystery
Of what you should do and can be.

I Am The Light Of The World

(Verse 3)

I am the Shepherd of the sheep
You people come and follow me
If you follow in love,
You'll learn the mystery
Of what you should do and can be.

(repeat verse 1)

If you follow in love,
You'll learn the mystery
Of what you should do and can be.

Words and Music by Jim Strathdee in
response to a poem by Howard Thurman.
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Post-Communion Prayer

Prayed together page 137

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.