

Let the words of my mouth
and the meditation of
my heart be always
acceptable in your
sight, O Lord,
my rock and
my redeemer.

Psalm 19:14

EIGHTEENTH SUNDAY
AFTER
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



ANNOUNCEMENTS

- **TO ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 517.617.5015 or e-mail rsdavisgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesdays 1– 5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

OUTREACH ANNOUNCEMENTS

- **FREE CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

- **BIRTHDAY LUNCHESES** – meeting at noon on the first Thursday of the month at East Park. Bring your own lunch. Don't miss this opportunity for fellowship!! Please RSVP to Karen Dielman ksdielman@charter.net

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – meets each Wednesdays at 8:30am for food and fellowship at J.W. Flimore's.
- **MEN'S MINISTRY PROGRAM** – meeting is Thursday, Oct. 28th location TBD. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. Bring your own beverage of choice. I hope you will join us.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:00 am in Fr Mike's Office. All are welcome.
- **CHILDREN'S SUNDAY SCHOOL** – beginning next Sunday, October 3rd for children thru the 3rd grade during the service in the annex, upstairs, last room on the right. .
- **WEDNESDAY NIGHT BIBLE STUDY – BEGINNING OCTOBER 6TH** – will be a **Confirmation Class** for adults and students and an opportunity to walk through the new Anglican catechism, To Be a Christian. The class will be facilitated by Dan Wandrie with Fr. Mike being there to answer deeper questions about Anglicanism should they arise. You are invited to attend whether you plan to be confirmed/received or just want to know more about the Anglican faith.
- **THIS WEEK AT NEW LIFE** *(Unless otherwise indicated, all events are at the church)*

Sunday 9/26	9:55 am	Announcements followed by Quiet Reflection
	10:00am	Worship Service - The Rev. Michael Cupp
		After Service ~ Coffee Hour ~ downstairs in Blanz Hall
Wednesday 9/28	8:30am	Men's Breakfast at J.W. Flimore's
	11:00am	Men's Bible Study — Davis's Home @ 902 Howard St., Petoskey
Thursday 9/29	8:00am	Morning Prayer - in Fr. Mike's Office
Sunday 10/3	9:55 am	Announcements followed by Quiet Reflection
	10:00am	Worship Service - The Rev. Michael J. Bridge
		After Service ~ Coffee Hour ~ downstairs in Blanz Hall

SUNDAY SERVING SCHEDULE

TODAY, SEPTEMBER 26:

Altar Guild: Ginny Poquette
Music: Ferd & Wes
Lector: Karen Dielman
Lay Minister: Howard Bates
Usher/Counter: D. W. / Dan W.
Greeter: Sally Stump
Coffee Hour: The Bowmans

NEXT SUNDAY, OCTOBER 3:

Altar Guild: Gretchen Lucky
Music: Ferd & Wes
Lector: Mary Jane Zako
Lay Minister: Karen Dielman
Usher/Counter: Dan W. / Don L.
Greeter: Taylor DuBois
Coffee Hour: The Bates

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for up to 34 weeks. It is celebrated at two times each year. The first period runs from The Feast of The Baptism of Our Lord until the Tuesday evening before Ash Wednesday and the second from The 2nd Sunday after Pentecost until the day prior to the 1st Sunday in Advent. It is a time of growth and renewal in each Christians spiritual life.

Notice: No drinks or food (except plain water) are permitted in the sanctuary.

Please silence your cell phone before entering the sanctuary.

The Holy Eucharist

Pre-Service Music

Announcements – *beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship*

Processional Song **When I Survey The Wondrous Cross**

(Verse 1)

When I survey the wondrous cross
On which the Prince of glory died
My richest gain I count but loss
And pour contempt on all my pride

(Verse 2)

Forbid it Lord that I should boast
Save in the death of Christ my God
All the vain things that charm me most
I sacrifice them to His blood

(Verse 3)

See from His head His hands His feet
Sorrow and love flow mingled down
Did ever such love and sorrow meet
Or thorns compose so rich a crown

(Verse 4)

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all

The Word of God

CCLI Song #2648981

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Acclamation *page 146*

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity *prayed together page 124*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis *said together page 125*

Celebrant: Let us glorify the Lord together.

All: **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you**

are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day page 614

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading Numbers 11:4-6, 10-17, 24-29

Lector: A Reading from the book of Numbers.

⁴Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! ⁵We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all but this manna to look at." ¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the Lord blazed hotly, and Moses was displeased. ¹¹Moses said to the Lord, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' ¹⁴I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness." ¹⁶Then the Lord said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. ¹⁷And I will come down and talk with you there. And I will take some of the Spirit that is on you and put it on them, and they shall bear the burden of the people with you, so that you may not bear it yourself alone. ²⁴So Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. ²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, that the Lord would put his Spirit on them!"

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 19:7-14

Lector: We will read from Psalm 19 in unison.

⁷ The law of the LORD is perfect, reviving the soul;

- the testimony of the LORD is sure, and gives wisdom to the simple.
- 8 The statutes of the LORD are right, and rejoice the heart;
the commandment of the LORD is pure, and gives light to the eyes.
- 9 The fear of the LORD is clean, and endures for ever;
the judgments of the LORD are true, and righteous altogether.
- 10 More to be desired are they than gold, even much fine gold;
sweeter also than honey, than the drippings from the honeycomb.
- 11 Moreover, by them is your servant taught, and in keeping them there is great reward.
- 12 Who can tell how often he offends? O cleanse me from my secret faults.
- 13 Keep your servant also from presumptuous sins, lest they get the dominion over me;
so shall I be undefiled, and innocent of great offense.
- 14 Let the words of my mouth and the meditation of my heart be always acceptable in your sight,
O LORD, my rock and my redeemer.

Second Reading James 4:7—5:6

Lector: A Reading from the book of James.

⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ¹⁰Humble yourselves before the Lord, and he will exalt you. ¹¹Do not speak evil against one another, brothers. The one who speaks against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. ¹²There is only one lawgiver and judge, he who is able to save and to destroy. But who are you to judge your neighbor? ¹³Come now, you who say, "Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit"— ¹⁴yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes. ¹⁵Instead you ought to say, "If the Lord wills, we will live and do this or that." ¹⁶As it is, you boast in your arrogance. All such boasting is evil. ¹⁷So whoever knows the right thing to do and fails to do it, for him it is sin.⁵¹ Come now, you rich, weep and howl for the miseries that are coming upon you. ²Your riches have rotted and your garments are moth-eaten. ³Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. ⁴Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. ⁵You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. ⁶You have condemned and murdered the righteous person. He does not resist you.."

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Mark 9:38-48

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory to you, Lord Christ.

³⁸John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰For the one who is not against us is for us. ⁴¹For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. ⁴²"Whoever causes one of these

little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³ And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵ And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷ And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸ 'where their worm does not die and the fire is not quenched.'

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael Cupp

Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 130-131*

Celebrant: The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Peace

Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the name of the Lord.

Offertory *page 131*

Celebrant: How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? *Romans 10:14-15*

Offertory Song

Holy Holy Holy is the Lord

(Verse 1)

Holy holy holy is the Lord
Holy is the Lord God Almighty
Holy holy holy is the Lord
Holy is the Lord God Almighty
Who was and is And is to come
Holy holy holy is the Lord

(Verse 2)

Worthy worthy worthy is the Lord
Worthy is the Lord God Almighty
Worthy worthy worthy is the Lord
Worthy is the Lord God Almighty
Who was and is And is to come
Worthy worthy worthy is the Lord

(Verse 3)

Glory glory glory is the Lord
Glory is the Lord God Almighty
Glory glory glory is the Lord
Glory is the Lord God Almighty
Who was and is And is to come
Glory glory glory is the Lord

(Verse 4)

Jesus Jesus Jesus is the Lord
Jesus is the Lord God Almighty
Jesus Jesus Jesus is the Lord
Jesus is the Lord God Almighty
Who was and is And is to come
Jesus Jesus Jesus is the Lord

CCLI Song #961193

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Doxology

Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we

had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn 1

(Verse 1)

I have a Maker
He formed my heart
Before even time began
My life was in His hand

(chorus 1)

He knows my name
He knows my every thought
He sees each tear that falls
And hears me when I call

He Knows My Name

(Verse 2)

I have a Father
He calls me His own
He'll never leave me
No matter where I go

(chorus 2)

He knows my name
He knows my every thought
He sees each tear that falls
And hears me when I call

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Communion Hymn 2

(Verse 1)

All to Jesus I surrender
All to Him I freely give
I will ever love and trust Him
In His presence daily live

(chorus)

I surrender all
I surrender all
All to Thee my blessed Savior
I surrender all

I Surrender All

(Verse 2)

All to Jesus I surrender
Humbly at His feet I bow
Worldly pleasures all forsaken
Take me Jesus take me now
(repeat chorus)

(Verse 3)

All to Jesus I surrender
Make me Savior wholly Thine
Let me feel the Holy Spirit
Truly know that Thou art mine
(repeat chorus)

(Verse 4)

All to Jesus I surrender
Lord I give myself to Thee
Fill me with Thy love and power
Let Thy blessing fall on me
(repeat chorus)

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Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn Be Not Afraid

(Verse 1)

You shall cross the barren desert
But you shall not die of thirst.
You shall wander far in safety,
Though you do not know the way.
You shall speak your words to foreign
men
And they will understand.
You shall see the face of God and live

(chorus)

*Be not afraid
I go before you always
Come follow me
And I will give you rest*

(Verse 2)

If you pass through raging waters
In the sea you shall not drown
If you walk amid the burning flames
You shall not be harmed
If you stand before the power of Hell
And death is at your side
Know that I am with you through it all
(repeat chorus)

(Verse 3)

Blessed are your poor
For the kingdom shall be theirs
Blest are you that weep and mourn
For one day you shall laugh
And if wicked men insult and hate you
All because of me

Blessed, blessed, are you
(repeat chorus)

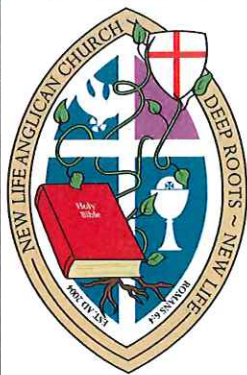
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Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God. Alleluia, Alleluia**

Notes



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.